August the 12" Day 1896.

We the Indian Bottom Church, of Regular Baptist met at the Indianbottom Church house and was found in love.

1st And proceded to business and then received a letter from the Big Cowan Church by the hands of her deligates Viz: Elds D M Maggard R.H. Fields and Brethern O.G. Holcomb, Ira D Hall and J.R. Day.

2nd Also a letter from Oven Fork Church by her Deligates, Eld Charles Blair and Bros W.P. Maggard W.R. Boggs, Henry Boggs and Joseph Mullins

3rd Also received a letter from the Poor Fork Church by the hands of her Deligates, Eld John Creech and Bro's Wm Rice Henry B. Creech and Lemuel Stamper.

 4^{th} Received a letter from the Big Leatherwood Church by her deligates. Elijah Banks and H.G. Pratt.

5th Received Deligates, but no letter from Old Carrs Fork Church, Viz: Bro's James Stamper Samuel Francis. Jeremiah Smith and W.P. Cody.

6th Received Elder Silas Boggs as a deligate from Little Flock Church.

Then on motion of Eld James Dixon Eld John Creech was chosen as Moderator and John W Dixon clerk and Bro's H.G. Pratt and Samuel Francis Assistant Clerks.

Then the Articles of faith of the Indian Bottom Church was read and unanimously adopted which read as follows, Viz:

1st We believe in one true and living God and not with standing there are three that bear record in Heaven The Father, Son and Holy Ghost, yet there are but one in Substance Equal in Power and Glory and not to be divided and impossible to change in principle. or practice,

2nd We believe the Old and New testament scriptures are the true word of God and were given by insperation of God: and is a sufficincy in them contained for our instructions and are the only rule of faith and practice

3rd We believe in the doctrine of original sin and that mans sined since the fall are by nature, the children of wrath.

4th We believe impotency an inability to recover themselves out of the state they are in: Therefore a Savior is absolutely needed.

 5^{th} We believe that siners are justified in the sight of God, only by the Imputed. rightiousness of Jesus Christ

 6^{th} We believe in the perseverence of the saints through grace that they are born again and adopted in to the family of Heaven, that they become equal with Jesus Christ in glory and that He will raise them up at the last day.

7th We believe that Baptism and the Lords Supper are gospel Ordinances and true Believers are the proper Subjects, and we admit of none other.

8th We believe the true mode of Baptism is by imersion to Baptize the person in their own Consent Back foremost in water, in the name of the Father, Son and Holly Ghost

 9^{th} We believe in the riserection of the dead and of general Judgment, when all will be judged according to the Deeds done in the body.

 10^{th} We believe the punishment of the wicked will be everlasting, and the Joy of the Righteous will be Eternal after death.

- 11" We believe washing on another's feet are a Commandment of Christ left on record with His Disciples and ought to be practiced by His followers.
- 12" We believe that no one has the right to administer the Gospel Ordinances but such as are legally called and qualified thereunto.
- 13" We believe it to be the duty of all church members to attend their church meetings, and it is the duty of the church to deal with them for neglecting the same.

 14^{th} We believe it to be the duty of all church members to contribute for the support of the Gospel and defray all reasonable expenses of the church never neglecting the Poor, according to their several abilities

 15^{th} We believe that any doctrine that goes to encourage or indulge the people in their sins or cause to settle down on anything short of saving faith in Christ for salvation is eroneous and all such doctrine will be rejected by us.

16⁼ None of the above named Articles shall be So construed as to hold with particular Election and reprobation, So as to make God partial Either dirictly or Indirictly. So as to injure any of the children of men.

17" Not one of the above named Articles shall be altered without Legal notice and free consent.

"Resolutions

 $1^{\underline{st}}$ Resolve that we denounce and declare a non fellowship with all other Doctrine.

 $2^{\underline{nd}}$ Resolve that this body recieve other churches of the same faith and Order, by their letter and Deligates.

3rd Resolve that a union meeting be Annually at which each church may be represented for the purpose of appointing union meetings and receiving other churches.

4th Resolve that the next Annual union meeting be held with the big Cowan Church on the 4th Saturday and Sunday in September 1897 and that Elders Silas Boggs Hiram Fields and Ira Combs attend the same.

Elder John Creech (Mod) John W Dixon Clerk H.G. Pratt + Samuel Francis Assistants.

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Eld John Preech (Moh)

John It Difon Clerk

H. G. Prott + & Assistants.

Samuel Francis (