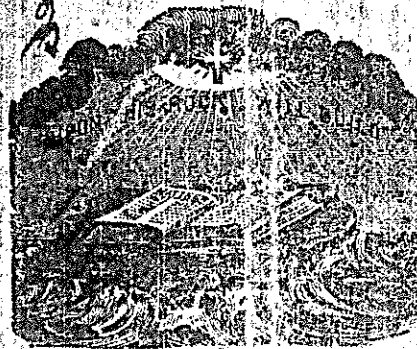


PROCEEDINGS  
 OF THE  
 Thirty-Third Session  
 OF  
 Indian Bottom Association  
 OF  
 Old Regular Baptist Faith and Order



CONVENED WITH  
 HURRICANE GAP CHURCH

Gordon, Letcher County, Kentucky

August 31 and September 1-2, 1928

PROCEEDINGS INDIAN BOTTOM ASSOCIATION 1

The Indian Bottom Association of Old Regular Baptist Churches of Jesus Christ met with Hurricane Gap Church, Gordon, Letcher County, Ky., August 31, and September 1, 2, 1928, and after singing by the congregation and prayer by Elder G. C. Riddle, the introductory sermon was preached by Elder D. M. Maggard Subject in general was God's love, etc. It being raining and not much chance to retire to another place, the delegation was then called to order by Elder W. R. Boggs as assistant moderator and the association proceeded in the following manner:

1. The Moderator called for the letters from the Churches that composed the Indian Bottom Association. Letters received and read and delegates seated as shown in table of statistics. Cars Fork quarry was referred before the committee on arrangements, also Doty Creek Church and Indian Bottom quarries referred before committee on arrangements. Little Dove letter (of that part of the Church that stood for the association's work) was read and referred to the committee on arrangements.
2. The association then organized by electing Elder D. M. Maggard Moderator; Elder W. R. Boggs Assistant Moderator; Elder George B. Ison Clerk and Elder Hendrix Caudill Assistant Clerk.
3. On motion the articles of faith, rules of decorum and constitution were omitted from the reading.
4. Called for newly constituted Churches and received none.
5. Called for corresponding letters from sister associations and received the following, (a) New Salem with file of minutes by the hand of her delegate Elder Hiram Hall, who was given the right hand of fellowship and took and aided us in council, also Union letters in the hands of her delegates as follows: Elders J. C. Swindal, Ballard Baker, Gus Baker, S. T. Wright, M. A. Music, E. M. Short (with no file of minutes) and was given the right hand of fellowship and took seats and aided in council.
6. Called for transient ministers and members of the same faith and order and received Elder Joe Hall.
7. On motion the Moderator was authorized to make all temporary appointments during the session of this association.
8. Appointed committee to arrange ministry for Saturday, consisting of one member from each of the Churches with the entire delegation from the Hurricane Gap Church, who reported as follows to wit: 1. Open Elder L. C. Riddle, 2nd B. H. Baker, 3rd Ira Mullins, 4th George Hagans, 5th Hiram Hall
9. Appointed the clerk and the assistant clerk to write the corresponding letters to the sister associations.
10. Appointed a committee on arrangements consisting of one delegate from each church with the Moderator and Clerk and corresponding transient ministers to arrange the business for tomorrow.
11. On motion the association adjourned until tomorrow morning at 9 o'clock sun time.

2 PROCEEDINGS INDIAN BOTTOM ASSOCIATION

SATURDAY MORNING, SEPTEMBER 1st, 1928

Met pursuant to adjournment and after singing by the delegates and prayer by Elder W. R. Boggs, the association then proceeded to business in the following manner:

- 1 Called the names of the delegates and marked the absentees.
- 2 Called the committee on arrangements to report, who reported and were discharged.
- 3 Called for transient ministers and members and received Brothers Joe Raleigh, Wilburn Caudill, Leander Eldridge and Cleveland Fields.
- 4 On motion ministers to preach on stand for to day were excused.
- 5 Appointed a committee on finance who received the contributions from the Churches as shown in table of statistics amounting to \$80.50 which was turned over to George B. Ison, Treasurer.
- 6 Appointed the same committee on ministry as of yesterday, who reported the following ministers to preach on the stand for Sunday. First Elder W. R. Boggs, second Elder Chas Blair, third Elder D M Maggard, fourth J. C. Swindal fifth Elder Joe Hall
- 7 Called on present secretary and treasurer to report, who reported \$93.12. \$67.00 printing, \$25.68 expenses, leaving balance in treasurer of \$0.44 for year ending 1927 and \$80.50 for 1928, total \$80.94 now on hand, Ordered that 1400 copies of the association minutes be printed, reserving 200 copies for sister associations and distributing the remainder among the churches in proportion to contributions so as to give each church enough to supply it's members.
- 8 Called on brethern to write letters to sister associations. The letters were read and received and the following members were appointed to attend the Union Association, towit; Elders George B. Ison, G. M Caudill, F F Sumner and Brothers Johnnie Whitaker, Fult Logan and John Eldridge, and members to attend New Salem Association, Elders Robert Combs, W M. Scott, G. C Riddle, Brother Frances Owen.
- 9 Called on brethern appointed last year to attend sister associations and Union meetings to report, who reported, and those who failed to attend were excused.
- 10 Appointed Union meetings as follows for 1929: Indian Bottom first Saturday and Sunday in August, Elders G. C. Riddle, Boone Cornett, L. C Riddle and George Hagans to attend. 2. Clear Creek, third Saturday and Sunday in July, Elders Boone Cornett, Joe Hall and H D. Caudill to attend 3. Powell Church, fourth Saturday and Sunday in July, Elders Chas. Blair H D Caudill, W R. Boggs and Robert Combs to attend. 5 Cars Fork, fourth Saturday and Sunday in June, Elders Boone Cornett, G.B. Ison and G. C Riddle to attend. 5 Clover Fork, first Saturday and Sunday in June, Elders Chas. Blair, G M. Caudill, G C Riddle and W R Boggs to attend, 6 Oven Fork, socond Saturday and Sunday in June, Elders David Caudill, Boone Cor-

PROCEEDINGS INDIAN BOTTOM ASSOCIATION 3

nelt and G M. Caudill to attend. 7 Big Leatherwood, second Saturday and Sunday in August, Elders George Hagans, G M. Caudill and H. D Caudill to attend. 8 Sand lick, third Saturday and Sunday in August, Elders W. M Scott, G C Riddle to attend. Cedar Grove fourth Saturday and Sunday in August, Elders Boone Cornett, David Caudill, G C Riddle, L C Riddle and H D Caudill to attend.

11 Took up the item with reference to Cars Fork Church and Elder W. T. Frances and after same had been discussed in this association and it appearing that Elder W T. Frances accusing the Cars Fork Church of being in disorder and failing to show up and prove it and after Elder W T Frances failing to answer the request of the Church also the association we therefore hold that Elder W T Frances is himself in disorder and we therefore drop his name from records as such.

12 Took up the following items with reference to the queries from Doty Creek and Indian Bottom Churches. (a) Doty Creek query was not considered in order therefore was dropped (b) Indian Bottom query in reference to Brother Marion Caudill's fellowship, former rulings of this association which gives each Church a right to decide all questions in regard to double married members which refers to the word of God is advised by this association.

13 It is agreed by this association that Elder W. G. Combs and that part of the Church whic affiliates with him be dropped from this association on account of his abruptly breaking off from the association and further that he fails to be subject to the rules of this association and that he be published in disorder together with that part of the Church that affiliates with him and that he be left off our records. This association further advises that the part of the Little Dove Church that wants to stand by the rules of this association properly organize themselves and letter up to the next association or that they go to some of our churches who are in good standing by application.

14 On motion it is also agreed that Elder J T Whitaker's name be dropped from our list as an ordained minister.

15 That our next association be held with the Doty Creek Church, Elder Chas. Blair preach the introductory and that Elder W R Boggs be his alternate.

16 On motion this association adjourned until the time and place of our next association.

17 We advise that no church has any right to fellowship any member that has been excluded from another church unless reconciliation with the church from which member had been excluded has been made.

18 It is also ordered that no Church should preach any one not of our faith and order in our churches at the regular church meeting times.

RESOLUTIONS

1 Resolved that we print in our minutes the obituaries of our deceased mem-

4 PROCEEDINGS INDIAN BOTTOM ASSOCIATION

bers and that the same be furnished the secretary.

2 Resolved that our next association be held with Doty Creek Church, Jeremiah, Ky., on Friday before first Saturday in September, 1929.

3 Resolved that the Association give her compliments to the Hurricane Gap Church and the citizens in and around Gordon for their kindness and good treatment during this session of the Association.

Elder D. M. Maggard, Moderator,

Elder George B Ison Clerk

SUNDAY MORNING, SEPTEMBER 2 1928

The Brethern appointed to preach on the stand for Sunday met a large crowd and preached as follows: First Elder W R Boggs, Colossians, 3:17, Whatsoever ye do in word or deed & etc

Second; Elder Chas Blair 2nd Cor. 5:17, If any man be in Christ & etc 3rd

Elder D M Maggard, St John, 14:7, Let not your heart be troubled & etc 4th

Elder J C Swindall Daniel 2:44 in the days of these kings & etc, 5th Elder

Joe Hall, St John, 10:17, Verily, verily I say unto you & etc.

The preaching was a unity throughout the Association also was the work done in peace.

George B Ison, Clerk.

CONSTITUTION

Having by unanimous voice changed our organization from an annual union meeting to an association, we, therefore, propose to keep the order and rules of an Association according to the following form of government,

1 The Association shall be called the "Indian Bottom Association

2 The Association shall be composed of members chosen by different churches in our Union and duly sent to represent them in the Association, who shall be members whom they judge best qualified for the purpose and producing letters from their churches certifying their appointment, shall be entitled to a seat,

3 In the letters from the different churches shall be expressed their number in full fellowship; those baptized, received by letter, restorations, applications dismissed, excluded and deceased since our last Association.

4 The members thus chosen and convened shall have no power to lord over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the rights if any of the churches in the Union

5 The Association when convened shall be governed by a regular and proper decorum.

6 The Association shall have a moderator, clerk and treasurer who shall be chosen by the suffrage of the members present.

7 New churches may be admitted into this Union, which shall petition by letter and delegates, and if found upon examination to be orthodox and orderly shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

PROCEEDINGS INDIAN BOTTOM ASSOCIATION 5

8 Every Church in the Union shall be entitled to representation in the Association.

9 Every query presented by the church to the Association, being first debated in their own church, shall come under the consideration of the Association, except it be withdrawn by the party who made it.

11 We think it absolutely necessary that we have an Association fund for defraying the expenses of the same for the raising of which we think it the duty of each church in the Union to contribute such sums voluntarily as they think proper, and send it by their delegates to the Association, and the amount so received shall be deposited with the Treasurer, who shall be responsible to the Association and pay out as the Association may direct.

12 There shall be an Association book kept in which the proceedings of every Association shall be regularly recorded by the Secretary.

13 The minutes of the Association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

14 Amendment to this plan of government may be made at any time by a majority of the Union, when it may so desire.

15 The Association shall endeavor to furnish the churches with minutes of the Association. The best method of effecting same shall be determined by the Association.

16 All matters coming before the Association shall be decided by will of a majority of the members present, except in receiving and dismissing churches and Associations, which shall be by a unanimous vote.

17 The Association shall have power to decide for the general Union of the churches and to preserve an inviolable chain of communion among same, giving the churches all necessary advice in matters of church difficulty; inquire into the cause why any church shall have failed to represent itself at any time in the Association; appropriate the money received to any purpose it may think proper; appoint any member or members by their consent, to transact any business which it may think necessary; withdraw from any church in the Union which may violate any of the rules of the Association or deviate from the orthodox principles of religion; admit any orderly minister of our Faith and order to a seat in the Association; and adjourn to any future time or place it may deem necessary.

RULES OF DECORUM

1 The Association shall be opened and closed with prayer.

2 A Moderator and Clerk shall be chosen by the suffrage of the members present.

3 Only one member shall speak at a time and shall rise from his seat when he is about to speak.

4 The person speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

5 He shall strictly adhere to his subject and in no wise reflect on the preced-

6 PROCEEDINGS IN DAIN BOTTOM ASSOCIATION

ing speaker, shall define his ideas on the proposition for debate as far as he can.

6 No person shall abruptly absent himself from the Association without leave of same.

7 No person shall rise and speak more than three times on any one subject without permission of the Association.

8 No member of the Association shall have liberty to laugh during the sitting of same, nor whisper in time of public speech.

9 No member shall address another by any other name or term than that of Brother.

10 The Moderator shall not interrupt or prohibit a member from speaking until he gives his views on the subject, unless he shall have violated the rules of decorum.

11 The names of the several members of the Association shall be enrolled by the Clerk and called over as the Association may require.

12 The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, but he shall have no vote unless the Association be equally divided, in that event he shall give the casting vote.

13 Any member who shall willingly and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

ARTICLES OF FAITH

1 We believe in one true and living God, and notwithstanding there are Three that bear record in Heaven, the Father, the Son, and the Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle or practice.

2 We believe that the Old and New Testament Scriptures are the true written word of God and were given by inspiration of God, and there is a sufficiency in them contained for our instruction, and they are the only rules of our faith and practice.

3 We believe in the doctrine of original sin and that men sinned since the fall, and are by nature the children of wrath.

4 We believe in the impotency or inability of men to recover themselves out of the state they are in; therefore, a Savior is absolutely needed.

5 We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

We believe in the perservance of the Saints, that through grace they are born again and adopted into the family of Heaven; that they become equal heirs with Jesus Christ in Glory and that He will raise them up at the last.

7 We believe that baptism and the Lord's Supper are Gospel Ordinances; that true believers are the proper subjects and we admit of no others.

8 We believe that the true mode of baptism is by immersion, to baptize a person by his own consent, back foremost in water in the name of the Father



PROCEEDINGS INDIAN BOTTOM ASSOCIATION 7

Son and Holy Ghost.

9 We believe that washing one another's feet is a commandment of Christ left on record with His disciples and ought to be practiced by His followers.

10 We believe in the resurrection of the dead and general judgement when all will be judged according to their deeds done in the body.

11 We believe that punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.

12 We believe that no one has a right to administer the Gospel ordinances but such as are legally called and qualified thereunto.

13 We believe it to be the duty of all church members to attend church meetings and that it is the duty of the church to deal with them for neglecting the same.

14 We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of the same, never neglecting the poor according to their several abilities.

15 We believe that any doctrine that goes to encourage or indulge the people in their sin or to cause them to settle down on anything short of saving grace in Christ for Salvation is erroneous and such doctrine will be rejected by us.

16 None of the above articles shall be construed as to hold with particular election or reprobation so as to make God partial, directly or indirectly, so as to injure children of men.

17 No one of the above articles shall be altered without legal notice and free consent.

CHURCHES, CLERK'S NAMES AND ADDRESSES

Carrs Fork .....	Henry Blair, Pinetop, Ky
Poor Fork .....	Cullen Hogg, Poor Fork, Ky
Big Cowan .....	W E. Brown, Ice, Ky
Clear Creek .....	Lee Combs, Fisty, Ky
Oven Fork .....	E H Steadham, Eolia, Ky
Big Leatherwood .....	A. F-Logan, Cornettsville, Ky
Indian Bottom .....	W B Caudill Blackey, Ky
Hurricane Gap .....	P H Whitaker, Delphia Ky
Sandlick .....	W G Caudill, Whitesburg, Ky
Doty Creek .....	W G Caudill, Jeremiah, Ky.
Conway .....	J P Callahan, Conway, Ky
Cedar Grove .....	Squire Watts, Hallie, Ky
Little Home .....	James Haggans, Cody, Ky
Powell Church .....	J A Boggs, Eubanks. Ky
Clover Fork .....	II H Dixon, High Splint, Ky
Providence .....	Maggie Blair, London, Ky
Liberty Bell .....	Marion Richie, Alice, Ky



8 PROCEEDINGS INDIAN BOTTOM ASSOCIATION

CHURCH LETTER FORM.

Date..... We, the Regular Baptist Church of Jesus Christ now in session at the ..... Church ..... County Ky., send greeting our Chritian Love and salutation, to the Ministers and Messengers that may compose the Indian Bottom Association when convened with the ..... Church ..... County Ky., to commence on Friday before the first Saturday in September 19..... and the two following days.

Dear Brethern: We are glad that we can corospond with you, and we have chosen these our beloved brethern to bear this letter to you, towit:

Dear Brethern; We are glad that we can corospond with you, and we to sit with you in your advisory council and all your Godly deliberations, and may your work be such as the Lord will own at His second coming.

We are (comment on the prosperity of the Church) since our last Association, we have received by experience and baptism ..... restored ..... dismissed by letter ..... excluded ..... died ..... total number at present ..... contribution to minute fund sent \$..... done and signed by order of the Church.

Elder ..... Mod. Moderator

ORDAINED MINISTERS

- D. M, Maggard ..... PARTRIDGE, KY
IRA COMBS ..... JEFF, KY
CHAS BLAIR ..... BENHAM, KY
W R BOGGS ..... CONWAY, KY
W C MULLINS ..... WAYNESBURG, KY
W M SCOTT ..... POOR FORK, KY
G B ISON ..... SKYLINE, KY
G M CAUDILL ..... BLACKKEY, KY
WILLIAM N RICE ..... CONWAY, KY
N T MAGGARD ..... HINDMAN, KY
IRA McKNIGHT ..... HIGH SPLINT, KY
G C RIDDLE ..... HURRICANE GAP, KY
GEORGE HAGANS ..... VICCO, KY
F G FIELDS ..... KINGS CREEK, KY
L C RIDDLE ..... CORNETTSVILLE, KY
JOE HAGANS ..... RED FOX, KY
BOONE CORNETT ..... CORNETTSVILLE, KY
BEN ADAMS ..... MAYKING, KY
ENOCH BLAIR ..... LONDON, KY
F F SUMNER ..... BLACKKEY, KY
HARRISON BOGGS ..... ROXANA, KY
MARION RICHIE ..... ALICE, KY

OBITUARY OF BROTHER S. R. BLAIR

Whereas, it has pleased the great God of the universe in his all wise wisdom to call from suffering to rest our much beloved father S. R. Blair, who was born February the 7th. 1855, and deceased February 16 1928. He was united in marriage to Martha Polly about the year of 1873. Unto them was born 13 children. One is now dead the remaining 12 still living.

He joined the Old Carr's Fork Church of Regular Baptist in the year of 1900 and lived in peace a devoted Christian life until death. We feel that the church has lost a faithful Brother and a father in Israel. He left a wife and twelve children and many friends to mourn his loss. But our loss is his eternal gain. He was a faithful husband and always mindful of the duties thus conferred upon him. He is gone and she is left alone in silent tears to lament in grief's relentless bond. The joys of a married life to her forever is gone. He was a kind and a loving father, always setting before his family Godly examples and we do hope that all of his children will come to know the Lord aright, from the least to the greatest and follow in the steps of a loving father and that they all may come into the circle of the church and it is to be hoped that his prayers will be answered and that they all may enlist for Jesus, and that they follow the steps of a God loving and God fearing father. He was strictly a Regular Baptist in doctrine and practice and we hope that his children will fill the place in the church, and be made to rejoice in the model church here on earth while their loving father is rejoicing in the presence of God, with the redeemed family. As he had the pleasure of seeing two of his sons join the church and was baptized into the fellowship of the Old Carr's Fork Church. We hope that they all will come rejoicing.

How he suffered no tongue can tell, but bore it all with patience, realizing that the suffering of this present world is not worthy to be compared with the glory that shall be revealed. Let us bow in humble submission to the will of God, who doeth all things well. We feel that we have lost a faithful brother in the Lord, but our loss is his eternal gain. May God bless his widow in her lonely and lonesome hours, may she be made to rejoice in the love of Israel's God and may his blessings ever be with her and her children that they may become an unbroken family around the throne of God, where every sainted tear will be wiped away, is the prayer of the writer.

Please publish this OBITUARY in our minutes in behalf of our father. Written by his son,

Henry Blair

## 10 PROCEEDINGS INDIAN BOTTOM ASSOCIATION

## OBITUARY

SABINA CAUDILL, wife of W. G. Caudill, was borned November 22, 1851, and fell asleep April 25, 1928; age 76 years, 5 months and three days.

She was married to W. G. Caudill January 20, 1870, with whom she lived in sweet companionship for more than 58 years. This union was blessed with six children. Two died in infancy, and four, with the husband and father, survive her.

We feel that no one ever had a better wife and mother than she was, — patient, industrious, meek and humble.

She lived a faithful christian life from the age of 15 when she obtained a hope in Christ. She joined the Sandlick Church of Regular Baptists on the 3rd Saturday in March, 1887, and was baptized by Elder B. E. Caudill, a brother to her husband.

She will be missed at the church, where she always filled her seat unless prevented by sickness. She always showed that it was a pleasure when the time rolled around for the monthly meetings. It was always her joy to feed and care for the preachers and all the people that would come and stay with her.

Her popularity in the community was shown by the large crowd of sorrowing relatives and friends that attended her funeral which was held in the Sandlick Regular Baptist church she loved so well. Services being conducted by Brothers Bennett Adams and Jody Adams. Her body was laid to rest in the Caudill cemetery. But, glorious thought! it will not always lie there. The time is coming when the savior in whom she trusted and believed will call for her and clothed in a glorified body, will take her to that city not made with hands, eternal, in the heavens.

Everything is so lonesome about the dear old home since mother went away. Her chair is vacant. I can never see that dear face and sweet smile when I visit the dear old home again. She always met me with tears in her eyes and a sweet smile on here face.

Dear brother and sisters, it will not be long before some of us are called. And, O, may we be prepared to meet dear mother in that home of eternal joy and peace.

Dear Pa, our hearts are broken for you. But we have no doubt but what you are being comforted by Him who wept at the tomb with Martha and Mary. We ask that his followers may now weep and pray with you in your sad and lonesome hours till called to meet mother on the other shore.

Till then, dear Mother, good-bye.

A broken-hearted daughter

Rachel P. Holbrook, Clinton Tenn.

SANLICK deceased members; Sabina Coudill, Mary Cook, Eliza Ramey and Isaac Sexton.

DOTY CREEK deceased members; Peggy Caudill, Cleveland Caudill, Terry Caudill, Billy Brown, and John Caudill.

OLD CARR' FORK deceased members; Sisters Martha Breeding, Elsie Kelley, Polly Ashley, Maryan Adams, Malinda Bates; Brothers Floyd Sexton, S. R. Blair, Jordon Smith.

BIG COWAN deceased members; W. H. Sumpter, Obey Fields, and Charlotte Fields.

OVEN FORK deceased members; James Boggs, Elizabeth Caudill and Mary Gilley.

INDIAN BOTTOM deceased members; Samuel Back, Willie Caudill and W. M. Dixon.

12 PROCEEDINGS INDIAN BOTTOM ASSOCIATION

Contribution.....	4	8	109	4	\$7.00	
Meet. Time.....	1	1	61	3	6.00	
Membership.....	2	3	102	4	5.00	
Deceased.....	1	2	72	3	4.50	
Excluded.....	2	1	3	95	2	7.40
Dis. by Letter.....						
Rec. by Letter....		1			4.00	
Restored.....	2				6.00	
Rec. by Bap. ....	1	3				

Table of Statistics

CHURCHES AND DELEGATES

Carr's Fork—Henry Blair, W.M.Smith, W.M.Hale C.W.Richardson  
 Poor Fork—W.M.Scott, Cullen Hogg, Denver Blair Wilson Eldridge  
 Big Cowan—D.M.Maggard, H.Boggs, I.W.Fields, W.E.Brown  
 Clear Creek—Frances Owens, Robert Combs.  
 Oven Fork—C.Blair, W.R.Boggs, J.Jenkins, P.H.Wells I.N. Lewis  
 Mallet Fork —Not Represented  
 Big Leatherwood—L.C.Riddle, B. Cornett, M. Halcomb, A.F.Logan  
 Indian Bottom—G.M.Caudill, H. H. Sumner, David & H.D.Caudill  
 Little Zion—Not Represented.  
 New Home—Not Represented  
 Hurricane Gap G.C.Riddle,W.M.Cornett, P.H.Whitaker, R.Cornett  
 Sand Lick—A. C. Craft, L. R. Hale.  
 Little Dove—Dropped  
 Doty Creek—H.C.Whitaker, W.J.Caudill, W. Raleigh, Steve Adams  
 Conway—J. E. Calahan.  
 Cedar Grove—G.B.Ison. John Eldridge, John & Harvie Whitaker  
 Little Home—George Hagan, London Francis  
 Powell—W. H. Vanover  
 Clover Fork — Ira McNight, J.H.Brewer, H.H.Dixon  
 Providence—Received letter no Delegates  
 Liberty Bell—John D. Kelley