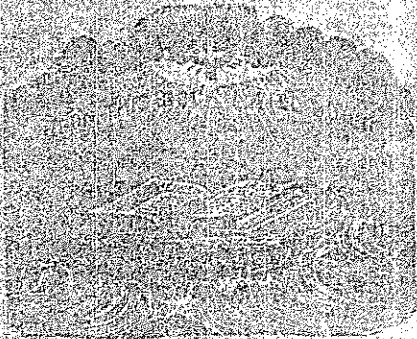


PROCEEDINGS
 OF THE
 Thirty-Fifth Session
 OF
 Indian Bottom Association
 OF THE
 Old Regular Baptist Faith and Order



CONVENED WITH
 SANDLICK CHURCH
 Whitesburg, Letcher County Ky.

SEPTEMBER 5, 6 and 7, 1930

The Indian Bottom Association of Old Regular Baptist Churches of Jesus Christ met with the Sandlick Church, Whitesburg, Ky., September 5, 6, 7, 1930. The congregation met at the stand, and after singing by the congregation and prayer by Eld. L. C. Riddle, the Introductory was preached by Eld. G. C. Riddle, from Hebrews 13:1, "Let brotherly love continue." Then the delegates met and assembled at the church house, and after prayer by Eld. W. R. Boggs, the association proceeded to business in the following manner:

1. The Moderator then called for letters from churches that comprised the Indian Bottom Association. Letters received and read, and delegates seated and shown in the table of statistics.

2. The Association then organized by electing Eld. D. M. Maggard, moderator, and Eld. W. R. Boggs, assistant moderator; Eld. Geo. B. Ison, clerk; and Eld. Hendrix Caudill assistant clerk.

3. On motion, the reading of Articles of Faith, Rules of Decorum and Constitution were omitted.

4. Called for newly constituted churches of the same faith and order and received two, viz.: Ingram Creek and James Memorial, and letters read and delegates seated.

5. Called for corresponding letters from sister associations, and received the following: A union association with letter and delegates as follows: Eld. Joe Hall, Willie Bates, T. R. Collier, B. H. Baker, J. J. Johnson, J. B. Stallard (letter delivered by T. R. Collier) who was given the right hand of fellowship and took seats and aided in council; New Salem with Eld. F. A. Hopkins as delegate, who was also given the right hand of fellowship and took seat and aided us in council.

6. Called for transient ministers and members of the same faith and order and received Eld. F. A. Hopkins, Willis Tolliver; Brethern B. J. Adams, P. H. Wells, C. W. Richardson, Lewis Caudill, Dewey Hampton and Thomas Stout.

7. On motion the Moderator was authorized to make all temporary appointments during this session of the Association.

8. Appointed a committee to arrange the ministry for Saturday, consisting of one member from each of the churches, with the entire delegation from the Sandlick Church, who reported as follows: First, Eld. W. M. Scott; second, London Francis, third, T. R. Collier; fourth, James Caudill; fifth, B. H. Baker; sixth, F. A. Hopkins.

9. Appointed the clerk and assistant clerk to write the corresponding letters to sister associations.

10. Appointed a committee on arrangements, consisting of one delegate from each church with the moderator, clerk, corresponding transient ministers and members invited to arrange the business for tomorrow.

11. On motion the association was adjourned until tomorrow morning at 9 o'clock, sun time, with the committee on arrangements to meet just after adjournment.

INDIAN BOTTOM ASSOCIATION

Saturday Morning, September 1930.

Met pursuant to adjournment, and after singing by the delegates and prayer by Eld. Geo. Hagans, the association then proceeded to business in the following manner:

1. Called the names of the delegates and marked the absentees.

2. Called the committee on arrangements to report, and who reported as follows, and then was discharged, viz.: "We, the committee on arrangements, after prayerful consideration, do recommend to the Indian Bottom Association as follows: That the work done in the association prior to this session stand unmolested. We further recommend that the association send a committee to investigate the records and standing of Little Zion Church and ask her to quit seating and using disorderly ministers and members. Also to re-baptize her members that have been baptised by disorderly ministers; also to ask her to report at our next session of this association.

"Signed: J. D. Kelly."

(One of the committee.)

3. Called for transient ministers and members, but received none.

4. On motion, the ministers who were appointed on the stand for today were excused.

5. Report of committee on arrangements was received and adopted and requests granted and a committee was appointed by the association's moderator to visit the Little Zion Church and to make the proper investigations. Committee: Eld. G. C. Riddle, F. G. Fields and Bro. I. N. Lewis, and to meet the first Saturday in November.

6. Appointed a committee on finance, viz.: Bro. I. N. Lewis, W. M. Brown and John Jenkins, who received the contributions from the churches as shown in the table of statistics, amounting to \$103.15, which was turned over to Eld. Geo. B. Ison, treasurer.

7. Appointed the same committee on ministry as of yesterday, who reported the following ministers to preach on stand for Sunday: First, Eld. F. G. Fields to open; second, Eld. Geo. Hagans, text, "Think on me when it shall be well with &c." Gen. 40; third, D. M. Maggard, text, "Blessed is he that hath a part in the first &c.;" fourth, Sherman Gibson, text, "If any of you thirst, let him come unto me;" fifth, Robert Combs; sixth, W. R. Boggs, text, "To give knowledge of salvation through God." Luke 7:79:

8. Called on secretary and treasurer to report, who reported as follows:

From 1928	\$ 6.97
For 1929	105.50
For 1929, a grand total of	112.47
Total Expense	107.47

Left in treasury in 1929 5.00

9. Appointed Geo. B. Ison secretary and treasurer and finance committee to turn over the present contributions to treasurer, which amounted to \$103.15 plus \$5.00 from last year, making a grand total for 1930 of \$108.15.

10. It is ordered that the secretary and treasurer superintend the printing of 1400 minutes for the association. Reserve 200 copies for sister associations and to distribute remainder among the churches according to their contributions as near as can be so that each church may receive one for each of its members.

11. Called on brethren appointed to write corresponding letters to sister associations. (a) The letter to Union Association was read, received and appointed Eld. F. F. Sumner, G. M. Caudill, Cullin Hogg, Caleb Creech, Bros. I. N. Lewis and David Caudill as delegates to attend. (b) Letter to New Salem was read received and Eld. Ben Adams, Bros. Henry Blair and C. W. Richard to attend as delegates.

12. Called on brethren appointed last year to attend sister associations and union meetings to report, who reported, and those who failed to attend were excused.

13. Appointed union meetings as follows: Carrs Fork, 4th Saturday in June, Eld. Geo. Hagans, Thomas Collier, Geo. B. Ison, F. A. Hopkins and W. R. Boggs to attend. Poor Fork, 3rd Saturday in May; Elds. Gus Baker, Geo. Hagans, and G. C. Riddle to attend. Oven Fork, 2nd Saturday in June; Elds. G. C. Riddle and Robert Combs to attend. Big Leatherwood, 2nd Saturday in June; Eld. Geo. B. Ison, Robert Combs, H. D. Caudill to attend Indian Bottom, 1st Saturday in May; Elds. L. C. Riddle, Boone Cornett to attend. Hurricane Gap, 2nd Saturday in July; Elds. H. D. Caudill, C. C. Hogg, and F. G. Fields to attend. Sandlick, 3rd Saturday in August; Elds. L. C. Riddle, Boone Cornett, Jim Caudill, G. M. Caudill and Geo. Hagans to attend. Doty Creek, 2nd Saturday in July; Elds. L. C. Riddle, Robert Combs, Geo. B. Ison to attend. Cedar Grove, 4th Saturday in August; Elds. G. M. Caudill and H. D. Caudill to attend. Little Home, 1st Saturday in August; Eld. Caleb Creech, Boone Cornett and H. D. Caudill to attend. Powell, 3rd Saturday in July; Elds. G. C. Riddle, G. M. Caudill, Geo. Hagans, W. M. Scott, Willie Bates, D. M. Maggard, Geo. B. Ison and W. R. Boggs to attend. Clover Fork, 1st Saturday in July; Elds. C. C. Hogg, Geo. Hagans, G. C. Riddle, J. C. Riddle, Geo. B. Ison and D. B. Cornett to attend. Liberty Pell, 2nd Saturday in August; Elds. Geo. B. Ison and F. F. Sumner to attend. Ingram Creek, 1st Saturday in August; Elds. Robert Combs, H. D. Caudill and C. C. Hogg to attend. James Memorial, 3rd Saturday in August, Elds. L. C. Riddle, G. M. Caudill, Geo. Hagans and Geo. B. Ison to attend. Have no record from other churches.

14. By move and second, our association closed until our next session.

Sunday Morning

The brethren appointed to preach on the stand for Saturday

INDIAN BOTTOM ASSOCIATION

met a large and well ordered congregation and preached as follows: 1st, Eld. F. G. Fields opened; 2nd, Geo. Hagans, (Text, "Think on me when it shall be well, &c. Gen. 40); 3rd, D. M. Maggard (Text, "Blessed is he that hath a part in the first resurrection, &c.; 4th, Sherman Gibson (Text, "If any among you thirst come unto me and drink, &c.; 5th, W. R. Boggs (Text, "To give knowledge of salvation through God, &c).

The brethern on the stand seemed to be in harmony in their preaching and appeared to be blessed from above, and thus the Association passed into history.—Clerk.

CHURCHES, CLERKS, NAMES AND ADDRESSES

Carrs Fork	Henry Blair, Cody, Ky.
Poor Fork	Hiram Fields, Cumberland, Ky.
Big Cowan	W. E. Brown, Ice, Ky.
Clear Creek	Marion Richie, Fisty, Ky.
Oven Fork	I. N. Lewis, Whitesburg, Ky.
Mallet Fork	Noah Reynolds, Little Carr, Ky.
Big Leatherwood	A. T. Logan, Cornettsville, Ky.
Indian Bottom	G. C. Crace, Blackey, Ky.
Little Zion	J. E. Cornett, Lothair, Ky.
New Home	W. B. Pratt, Hindman, Ky.
Hurricane Gap	P. H. Whitaker, Delphia, Ky.
Sandlick	A. C. Craft, Craftsville, Ky.
Little Dove	Frank Morton, Sassafras, Ky.
Doty Creek	Oscar Back, Jeremiah, Ky.
Conway	J. P. Calahan, Conway, Ky.
Cedar Grove	Esquire Watts, Hallie, Ky.
Little Home	James Hagans, Cody, Ky.
Powell Church	J. A. Boggs, Eubanks, Ky.
Clover Fork	H. H. Dixon, High Splint, Ky.
Liberty Bell	J. D. Kelly, Elie, Ky.
Ingram Creek	E. L. Ison, Flint, Ky.
James Memorial	Crit Eldridge, Gander, Ky.

ORDAINED MINISTERS

D. M. Maggard, Partridge, Ky.	F. G. Fields, Cumberland, Ky.
Ira Combs, Jeff, Ky.	Joe Hagans, Red Fox, Ky.
W. R. Boggs, Conway, Ky.	L. C. Riddle, Hurricane Gap, Ky.
W. C. Mullins, Waynesburg, Ky.	Doon Cornett, Cornettsville, Ky.
David Kelley, Elie, Ky.	David Adams, Tillie, Ky.
Geo. B. Ison, Skyline, Ky.	Mooc Blair, Cumberland, Ky.
G. M. Caudill, Blackey, Ky.	F. F. Sumner, Blackey, Ky.
Wm. N. Rice, Conway, Ky.	Harrison Boggs, Roxana, Ky.
N. T. Maggard, Hindman, Ky.	James W. Caudill, Carr Creek, Ky.
Ira McKnight, High Splint, Ky.	W. B. Mullins, Eubank, Ky.
G. C. Riddle, Hurricane Gap, Ky.	Dora Blanton, Waynesburg, Ky.
George Hagan, Vieco, Ky.	Noah Reynolds, Cody, Ky.
	W. M. Scott, Cumberland, Ky.

ARTICLES OF FAITH

1. We believe in the one true and living God; and notwithstanding there are Three that bear record in heaven, the Father, Son and Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle or practice.
2. We believe that the Old and New Testament Scriptures are the true written words of God, and were given by inspiration of God, and there is a sufficiency in them contained for our instruction, and they are the only rule of our faith and practice.
3. We believe in the doctrine of original sin and that men sinned since the fall, and are by nature the children of wrath.
4. We believe in the impotency or inability of men to recover themselves out of the state they are in; therefore, a Savior is absolutely needed.
5. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.
6. We believe in the perseverance of the Saints, that through grace they are born again and adopted into the family of heaven; that they become equal heirs with Jesus Christ in Glory and that He will raise them up at the last.
7. We believe that Baptism and the Lord's Supper are gospel ordinances; that true believers are the proper subjects and we admit of no other.
8. We believe that the true mode of baptism is by immersion, to baptize a person by their own consent, back foremost in water, in the name of the Father, Son and Holy Ghost.
9. We believe that washing one another's feet is a commandment of Christ, left on record with His disciples, and ought to be practiced by His followers.
10. We believe in the resurrection of the dead and general judgment when all will be judged according to their deeds done in the body.
11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.
12. We believe that no one has a right to administer the Gospel Ordinances but such as are legally called and qualified thereunto.
13. We believe it to be the duty of all church members to attend church meetings and that it is the duty of the church to deal with them for neglecting the same.
14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of the same never neglecting the poor according to their several abilities.
15. We believe that any doctrine that goes to encourage or indulge the people in their sins or to cause them to settle down on anything short of saving grace in Christ for salvation is erroneous and such doctrine will be rejected by us.
16. None of the above articles shall be construed as to hold with particular election or reprobation so as to make God partial, directly or indirectly, so as to injure children of men.
17. No one of the above articles shall be altered without legal notice and free consent.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. A moderator and clerk shall be chosen by the suffrage of the mem-

INDIAN BOTTOM ASSOCIATION

bers present.

3. Only one member shall speak at a time and shall rise from his seat when he is about to speak.

4. The person speaking shall not be interrupted in his speech by anyone except the moderator until he is done speaking.

5. He shall strictly adhere to his subject and in no wise reflect on the preceding speaker, but shall define his ideas on the proposition for debate as far as he can.

6. No person shall abruptly absent himself from the Association without leave for the same.

7. No person shall rise and speak more than three time on any one subject without permission of the Association.

8. No member of the Association shall have liberty to laugh during the sitting of same, nor whisper in time of public speech.

9. No member shall address another by any other name or term than that of "brother."

10. The moderator shall not interrupt or prohibit a member from speaking until he gives his views on the subject, unless he shall have violated the rules of decorum.

11. The names of the several members of the Association shall be enrolled by the clerk and called over as the Association may require.

12. The moderator shall be entitled to the same privileges of speech as another member, provided the chair be filled, but he shall have no vote unless the Association be equally divided, in that event he shall give the deciding vote.

13. Any member who shall willingly and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

CHURCH LETTER FORM

Date _____, We, the Regular Baptist Church of Jesus Christ, now in session at the _____ Church _____ County, Ky., send greetings, our Christian Love and Salutation, to the Ministers and Messengers that may compose the Indian Bottom Association when convened with the _____ Church _____ County, Ky., to commence on Friday before the first Saturday in September, 19____, and the two following days:

Dear Brethern: We are glad that we can correspond with you, and we have chosen these, our beloved brethern, to bear this letter to you, to-wit:

Dear Brethern, we ask that you receive our letter and these our Brethern, to sit with you in your advisory council and all your godly deliberations, and may your work be such as the Lord will own at His second coming.

We are (comment on the prosperity of the Church) since our last association, we have received by experience and baptism _____, restored _____, dismissed by letter _____, excluded _____, died _____; total number at present _____ contribution to Minute Fund sent, \$ _____, done and signed by the order of the church.

Elder _____ Moderator

Church Clerk.

INDIAN BOTTOM ASSOCIATION

CONSTITUTION

Having by unanimous voice changed our organization from an annual union meeting to an association, we therefore, propose to keep the order and rules of an association according to the following form of government:

1. The association shall be called "The Indian Bottom Association."
2. The association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their churches certifying their appointment, shall be entitled to a seat.
3. In the letters from the different churches shall be expressed their number in full fellowship; those baptized, received by letter, restoration, application, dismissed, excluded and deceased since our last association.
4. The members thus chosen and convened shall have no power to land over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the rights of any of the churches in the union.
5. The Association when convened shall be governed by a regular and proper decorum.
6. The Association shall have a moderator, clerk and treasurer, who shall be chosen by the suffrage of the members present.
7. New churches may be admitted into this union, which shall petition by letter and delegates, and if found upon examination to be orthodox and orderly shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.
8. Every church in the union shall be entitled to representation in the Association.
9. Every query presented by the church to the Association, being first debated in their own church, shall come under the consideration of the Association.
10. Every motion made and seconded shall be considered by the Association except it be withdrawn by the party who made it.
11. We think it absolutely necessary that we have an Association fund for defraying the expenses of the same for the raising of which we think it the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by their delegates to the Association, and the amount so received shall be deposited with the treasurer who shall be responsible to the Association and pay same out as the Association may direct.
12. There shall be an Association book kept in which the proceedings of every Association shall be regularly recorded by the secretary.
13. The minutes of the Association shall be read and corrected, if need be, and signed by the moderator and clerk before the Association rises.
14. Amendments to this plan of government may be made at any time by a majority of the union, when it may so desire.
15. The Association shall endeavor to furnish the churches with minutes of the Association. The best method of effecting same shall be determined by the Association.
16. All matters coming before the Association shall be decided by will of a majority of the members present, except in receiving and dismissing churches and Associations, which shall be by a unanimous vote.
17. The Association shall have power to decide for the general union of

INDIAN BOTTOM ASSOCIATION

the churches and to preserve an inviolable chain of communion among same, giving the churches all necessary advice in matters of church difficulty; inquire into the cause why any church shall have failed to represent itself at any time in the Association; appropriate the money received to any purpose it may think proper; appoint any member or members, by their consent, to transact any business which it may think necessary; withdraw from any church in the union which may violate any of the rules of the Association or deviate from the orthodox principles of religion; admit any orderly minister of our faith and order to a seat in the Association; and adjourn to any future time or place it may deem necessary.

RESOLUTIONS

1. RESOLVED, That the clerk supply all omissions that may have been made by oversight.

2. Resolved, that the Articles of Faith, Rules of Decorum and Constitution and form of church letter be printed in our minutes.

3. Resolved, that this Association pay actual expenses, such as railroad fare and hotel bills of delegates of this Association who attend our sister associations and the Treasurer, Eld. Geo. B. Ison, is hereby authorized to pay same and take credit in his next report.

4. Resolved, that the delegates of the Association not leave the Association until the final close.

5. Resolved, that we print in our minutes the obituaries of our deceased members and that the same be furnished our secretary.

6. Resolved, that our next association be held with the New Home Church, of Hindman, Knott County, Ky., to begin on Friday before the first Saturday in September, 1931, and that Eld. D. M. Maggard preach the introductory sermon on that day; that Eld. Geo. Hagens be his alternate.

7. Resolved, that this Association give her compliments to the Swedish Church and the surrounding country for the kindness shown this Association.

8. Resolved, that this Association adjourn until the time and place of our next Association.

ELD. D. M. MAGGARD, Moderator.
ELD. GEO. B. ISON, Clerk.

PHOEBE WHITAKER

It is with a sad feeling that I try to write the obituary of my dear mother, Phoebe Whitaker. She was born in Letcher county, Ky., May 4, 1845. She was married to Enoch Whitaker, who died January 14, 1919, and left her to mourn his loss until her death. To this union seven children were born of which five are yet living, two boys and three girls. Mother joined the Hurricane Gap Church of Old Regular Baptists on May 2, 1911, and was a faithful member as long as she was able to attend. After her feebleness she would plead to her children to attend our meetings. She always contended for the old faith, once delivered to the saints.

Mother left us to mourn her loss on April 8, 1930, at the age of eighty.

INDIAN BOTTOM ASSOCIATION

four years, eleven months and four days. The loss of mother makes sad homes, but we hope to meet her again where no parting ever comes and rejoicing will ever be with the Lamb of God.

P. H. WHITAKER, Her Son.

JAMES M. STIDHAM

James M. Stidham was born Dec. 17, 1854, in Wise County, Va. Was married to Phoebe Collier, Feb. 13, 1873, who preceded him in death. Bro. Stidham died March 20, 1912. To this union was born six children, four boys and two girls. The two girls, Samantha and Susan, have preceded him in death. The four boys, Lafe, Lilly, Henry and Thurston. He joined the Old Regular Baptist Church of Green Fork in August, 1912, and remained a faithful member. He was a strong believer in salvation by grace.

LAPE STIDHAM, His Son.

MARTHA MULLINS

Martha Mullins was born March 9, 1846, and died August 15, 1910, aged 83 years, 5 months and 5 days. She was married to Samuel W. Mullins and to them was born six children, five girls and one boy, not living except one. It is with a sad heart that I attempt to write, because I feel so unworthy. She joined the Old Regular Baptist Church at an early age, and was always faithful to the cause. She always gave her children good advice and worked faithfully with her hands to the support of her family. It is really sad to go to the home and not to see mother. We feel she has joined in with the forty and four thousand and is today singing praises to God around the throne. Her body was laid in the vault, but will come forth at the resurrection morn, when the shout of the Lord shall sound as an archangel and all our loved ones will come forth with a spiritual body to join with the spirit. Farewell, mother, until then, and then, mother, we hope to meet you again and ever be happy with you.

A broken-hearted daughter.

MARYLAND AMBURGEY

SUSANA MULLINS

Susana Mullins was born Oct. 19, 1831, and died Dec. 7, 1910, aged 35 years, 1 month and 27 days. She joined the Carr Fork Church of Old Regular Baptists in 1863 and was a faithful member all her life until dropsy took her away from a world of trouble and worry. But sister will rise again and take on a new life and a new body; then no disease or trouble will ever cause her more suffering. Yes, we feel that she is really happy and will ever be with the saints.

By a sister,

MARYLAND AMBURGEY

SURRILDA COLLINS

Surrilda Collins was born February 13, 1856, and died August 20, 1923. She was a daughter of Isaac and Artie Cantrell. Was married to T. E. Collins May 20, 1876, and to this union was born two children, one boy and one girl. She leaves her husband, two children and a host of friends to mourn her loss. She joined the Old Regular Baptist Church at an early age and lived a faithful member until death. The sister is greatly missed at home and at the church and in the community. She had a most kindly disposition. To know her was to love her. We feel our loss is her eternal gain, for we feel she is at rest today.

SARAH A. MANDY, Her Daughter.

INDIAN BOTTOM ASSOCIATION

EDNA FAE HOLBROOK

Edna Fae Holbrook was born April 25, 1895, and died June 27, 1930. She was a daughter of J. A. and A. E. Duncan. She was married to J. D. Holbrook on September 14, 1928. No children were born to this union. She was a member of the Pleasant Hill Baptist Church since 1922. She was loved by all who knew her. Her body was laid to rest in the Sunset Cemetery near Clinton, Tenn. The time is coming when the Lord will shout with the voice of an archangel and dear Edna will come forth with a beautiful body and go where she can ever praise her loving Savior.

A lonely husband,

J. D. HOLBROOK.

BENJAMIN F. HOLBROOK

Benjamin F. Holbrook was born March 10, 1865, and died June 14, 1930. He was married to Rachel P. Caudill on Dec. 25, 1890, and they lived in sweet companionship for more than thirty-nine years. They were blessed with eight children, two of whom died in infancy and six are living. He was a good husband and a real father. He joined the Sandlick Church of Old Regular Baptists on July 26, 1916. He seemed to love his church and always gave his children good advice. He bore his suffering patiently until suffering could be no longer. His body was placed with his many friends in the old Sandlick Cemetery. Farewell, dear Benjamin, until I am called, and then I hope to meet you where no graves will ever be.

A lonely and heart-broken wife,

RACHEL P. HOLBROOK.

WATSON G. CAUDILL

Watson G. Caudill was born June 17, 1849, and died August 5, 1930. He was married to Sallian Combs, January 20, 1870, and to this union six children were born. Two died in infancy and four are still living. On April 28, 1928, he lost his dear companion, after that he seemed to be lonely and very sad. He joined the Sandlick Church of Old Regular Baptists about sixteen years ago and was loyal to that church and was a faithful member. He donated a church site so that he could have a place to attend church close to him so that he could attend regularly. He was always pleased to see the meeting time come, and would watch for the preachers to come and would be so pleased to meet them. He would sit and read his Bible and talk about what it said and how good the Lord was. After he took his rest and got so sick he would often say, "I don't want to live. I want to go to heaven." He told me that Ben and your mother are gone to rest and he wanted to be with them for he was suffering here. He would often pray for his children and ask Preacher Geo. B. Ison to pray for his children when he was gone. There is no father and mother to meet at the old home now. Farewell, father, farewell mother, I hope to meet you.

Written by a lonely daughter

RACHEL P. HOLBROOK, Clinton, Tenn.

P. S. - Children, don't forget your father and dear mother who have never let you and often prayed for you.

GEO. B. ISON.

INDIAN BOTTOM ASSOCIATION

NAMES OF DECEASED

BIG COWAN CHURCH—A. J. Gaudin, Miriam Gaudin, Lucy Mitchell, Katie Mitchell, Susan Rogers, Dora Encke.

MAULET FORK CHURCH—E. H. Honeyard.

SANDLICK CHURCH—H. P. Pollock, M. C. Gaudin, M. J. Gaudin.

Contributions	Meeting Three	Members	Deacons	Remained	Pl. by Letter	Send. by Letter	Returned	Send. by Rep.
4,82.80	1	5703	1	1	0	0	0	0
812.00	1	0	1	0	0	0	0	0
8.00	4	6108	1	0	0	0	0	0
4.00	3	1 83	1	0	0	0	0	0
5.00	2	0 92	1	0	0	0	0	0
1.50	2	1 20	0	0	0	0	0	0
5.00	2	0 53	1	0	0	0	0	0
5.10	1	1 54	0	0	0	0	0	0
5.05	2	1 60	1	0	0	0	0	0
4.50	2	1 48	0	0	0	0	0	0
6.25	3	2 80	0	0	0	0	0	0
2.70	3	1 17	1	2	1	0	0	0
8.10	2	0 35	0	0	0	0	0	0
1.00	1	1 11	0	0	0	0	0	0
5.10	4	0 80	0	0	0	0	0	0
5.00	1	1 41	1	1	0	0	0	0
1.60	1	0 44	0	0	0	0	0	0
5.00	1	0 57	1	0	0	0	0	0
1.50	2	0 10	0	0	0	0	0	0
5.00	1	1 18	0	0	0	0	0	0
3.40	3	0 12	0	0	0	0	0	0

CABRO FORK--Jackson Hombens, John Spackman, Wm. Smith, Nickels
 Everette, Henry Dick,
 POOR FORK--Eld. Cullen Rogers, Caleb Creech
 BIG COWAN--Eld. D. M. Meggord, W. M. Scott, F. G. Mills, Bro. Isaac
 W. Fields,
 CLEAR CREEK--Eld. Robert Corbis, Bros. Eli Ritchie, Frances Owen,
 JOHN FORK--Eld. W. R. Beas, John Jenkins, Bros. I. N. Lewis, D. T.
 Beas, David Stanford,
 MALLER FORK--Bro. Lebb, Scrton, Eld. Noah Reynolds,
 BIG LEATHERWOOD--Eld. Keor Corsett, Bros. A. F. Logan, W. M.
 Halcomb,
 INDIAN BOTTOM--Eld. G. M. Cahill, E. P. Stumer, J. W. Cahill, Bro.
 E. W. Whitaker, C. C. Chase,
 NEW HOME--L. C. Stone, Morgan Stone, J. P. Stone, W. M. Riddle,
 PURICANE GAP--Mds. G. C. Bidd, L. C. Riddle, Bro. J. M. Fields,
 SANDLICK--Bros. David Cahill, Ron Franklin, A. C. Craft, Eld. G. R.
 Ison,
 LITTLE DOVE--Thos. Morton, John Ambersey,
 DOTY CREEK--Eld. Paul R. Cahill, Bros. H. C. Whitaker, John Dick,
 Oscar Pack, Mace Adams,
 CONWAY--J. F. Cahill,
 CEDAR GROVE--Eld. G. E. Ison, Bros. Spine Watts, John Eldridge,
 LITTLE HOME--Eld. Geo. Hagens, Joe Hagens, L. D. Francis, Bro.
 Richard Morton,
 POWELL--Henry Vanover,
 CLOVER FORK--Eld. Ira McKnight, Bros. H. I. Creach, J. H. Brewer,
 LIBERTY BELL--J. D. Kelly,
 INGRAM CREEK--Bros. Geo. Whitaker, F. L. Ison,
 JAMES MEMORIAL--Bros. Thos. Fields, Preston Eldridge, John Fields,
 Crit. Eldridge.