

MINUTES
of the
Fifty-third Annual Session of
THE
INDIAN BOTTOM ASSOCIATION
— OF —
OLD REGULAR BAPTIST
OF JESUS CHRIST

Held With The
MALLETT FORK CHURCH

Pine Top, (Knott County) Ky.

SEPT. 2-3-4, 1938

PROCEEDINGS

The Indian Bottom Association of Old Regular Baptist met with the Mallet Fork Church and after singing by the delegates and prayer by Eld. George Hagans, Eld. Caleb Creech preached the introductory sermon, Eld. Robert Combs not being present. His text, "How Shall We Escape, If We Neglect So Great Salvation." — Heb. 2:3.

The Association then proceeded to organize after singing by the delegates and prayer by Eld. Ballard Baker.

1. Called on the letter bearers, who turned in to the Clerk, the letters from the several Churches. The Clerk read one, then on motion the letters and delegates were received as shown in the table of statistics; and all queries, if any, to be referred to the Committee on Arrangements. On motion, delegates where no letters were received, were seated as delegates.

2. Then Eld. W. R. Boggs was, by move and second, nominated for Moderator. Next a motion that nominations close. He was elected without a dissenting vote.

Next a motion was made to retain Eld F. G. Fields and W. C. Hogg, Assistant Moderators, and they were reelected as such.

Then a motion was made to retain Bro. I. N. Lewis as Clerk and Henry Blair, Assistant Clerk, and they were reelected as such.

3. On motion the Articles of Faith, Rules of Decorum and Constitution were read, approved and adopted.

4. Called for newly Constituted Churches and received Petitionary Letters, one from "Dry Fork" Church and one from "Little Bethlehem" Church. Their letters were received and delegates seated as shown in table of statistics; their Constitution being found orthodox.

5. Called for letters from Sister Associations and received two as follows: From New Salem Association letter, file of minutes, and delegates; which was received, and the delegates given the right hand of fellowship and invited to seats and to aid in Counsel. From the Union Association letter, file of minutes and delegates given the right hand of fellowship and invited to seats and to aid us in Counsel.

6. Called for Transient Ministers and members, and received Elds. James Caudill, W. S. Tolliver, Alva Caudill, Arlie Brown, Jessie Cornett and J. S. Gibson.

7. On motion the Moderator was authorized to make all temporary Appointments during this Association.

8. Appointed a Committee on Ministry, consisting of N. T. Maggard, Nick Everidge, Wm. Scott, G. B. Ison, Chas. Baldrige, Bradley Gilliam, Harrison Williams, A. C. Craft, J. C. Brown, H. H. Collins, N. B. Smith, Floyd Huff, John Eldridge, Moses Adams, Francis Owens, Kerney Day, Bob Blair, K. Anderson, A. C. Caudill, Raymond Strunk, Silas Cox, Harrison Cornett, Watson Sexton, E. A. Reedy, J. W. Mullins, J. H. Brewer, Dawson Dixon and Ira Honeycut.

INDIAN BOTTOM ASSOCIATION

9. On motion I. N. Lewis and Henry Blair were appointed to write corresponding letters to Sister Associations, and report on tomorrow.

10. The Committee appointed on Ministry, reported for Saturday: 1st, N. T. Maggard; 2nd, F. A. Hopkins; 3rd, Lina Mosley; 4th, W. S. Tolliver; 5th, Wm Scott.

11. Committee on Arrangements to be same as on Ministry.
— No business before it.

12. On motion the Association adjourned till Saturday at 9:00 o'clock.

SATURDAY, SEPTEMBER 3RD, 1938

Met pursuant to adjournment and after singing by the delegates and prayer by Eld. H. M. Mullins, proceeded as follows:

1. Called the Roll of Delegates and marked the absentees, after which the Committee on Arrangements was discharged.

2. Called for Transient Ministers and Members and received Eld. D. C. Maggard.

3. On motion, the Ministers chosen for the stand, were excused for the day.

4. Appointed a Committee on Finance consisting of Bros. Jim Whitaker, G. B. Ison, and L. C. Riddle, who reported the sum of \$106.45 from the several Churches, which was turned over to Bro. I. N. Lewis, who was appointed Secretary and Treasurer.

5. Appointed same Committee on Ministry as of yesterday, who reported: 1st, L. C. Riddle; 2nd, W. C. Hogg; 3rd, C. C. Bates; 4th, W. R. Boggs on stand for Sunday.

6. Report of Treasurer, read, and on motion was approved, and the Treasurer allowed \$20.00 for his services instead of \$10.00 as heretofore allowed.

7. Letters to Sister Associations were read and approved and delegates appointed as follows: To New Salem Association, L. D. Francis, Ira Honeycut, E. A. Reedy, A. C. Craft, Geo. Hagans, Robert Blair, H. H. Collins.

To Union Association, A. C. Craft, H. D. Caudill, W. R. Boggs, W. C. Hogg, John Back, Caleb Creech, Nickless Everidge, Leander Eldridge, Henry Blair, E. A. Reedy, Jasper Lucas, James Whitaker, Silas Cox, L. D. Francis, I. N. Lewis and Geo. Hagans.

8. On motion, it was ordered that the Clerk have 2000 Minutes Printed and distributed after reserving 200 for Sister Associations, the remainder, apportioning them among the several Churches; the Clerk to superintend the printing of the Minutes.

9. Brothren appointed to attend Union Meetings and Associations who failed to attend were excused.

10. Union Meetings were appointed with about fifteen churches for next year as will appear elsewhere under that heading.

11. Called on Eld. H. D. Caudill, who was appointed to write circular letter last year, who reported that none had been written. He was excused.

12. Called on Committee appointed to secure Association

Record Books to report. A partial report was read by Bro. Henry Blair, when Bro. Robert Combs, one of the Committee entered.

On motion, further time till next Association was extended, if needed, for the prosecution of the suit to a higher court if necessary. In event of further prosecution and lack of money to do the same, the cost equal to 15 cents per member is to be assessed against each church in this association. Brother I. N. Lewis, Clerk, to write notices to the several churches advising them of the committee's needs, if necessary.

13. On motion, it was agreed that I. N. Lewis write a circular letter to be read at our next Association.

14. On motion, it is agreed that our next Association be held with the Big Leatherwood Church, Cornettsville, Perry County, Ky.; to begin on Friday before the first Saturday in September, 1939, and continue the two following days, and that Eld. W. R. Boggs preach the introductory sermon; W. C. Hogg to be his Alternate.

15. On motion, the foregoing Minutes were read and approved.

16. Then on motion, this Association was closed by prayer by Eld. W. R. Boggs, then adjourned to the time and place of our next Association.

ELD. W. R. BOGGS, Moderator

ELD. F. G. FIELDS, Assistant Moderator

ELD. W. C. HOGG, Assistant Moderator

BRO. I. N. LEWIS, Clerk

BRO. HENRY BLAIR, Assistant Clerk

SUNDAY MORNING, SEPT. 4, 1938

The Brethren appointed to preach on the stand met a large and well-ordered congregation of people. After singing, the services were opened: 1st, by prayer by Eld. L. C. Riddle; 2nd, W. C. Hogg. Text: "Pay due respect to God's Commandments, that we may have perfect peace."

3rd, Dewey Sexton, whom the committee on Sunday morning appointed to fill the place of C. C. Bates, who was called home. His text: "Acquaint now thyself with Him and be at peace."—Job, 22, 21. 4th, W. R. Boggs; Text Eccl. 12:13. Let us hear the conclusion of the whole matter: Fear God and keep His Commandments: for this is the whole duty of man.

So ended the Forty-third Annual Session of the Indian Bottom Association amid great rejoicing among the Brothers and Sisters, when one brother and two sisters came forward and gave a reason of their hope in Christ.

W. R. BOGGS, Moderator

W. C. HOGG, Assistant Moderator

F. G. FIELDS, Assistant Moderator

I. N. LEWIS, Clerk

HENRY BLAIR, Assistant Clerk

INDIAN BOTTOM ASSOCIATION

**RECEIPTS OF TREASURER OF INDIAN BOTTOM ASSOCIATION
I. N. LEWIS TREASURER — 1937**

Sept. 4, from Hurricane Gap Church	\$ 1.00
Sept. 4, from Several Churches — Minute Fund	101.10
Sept. 5, from Donations at the Association	14.90
Sept. 11, from Charlie Fields, by I. W. Fields	1.00
Sept. 22, from James Memorial Church, by H. D. Caudill	3.15
Sept. 26, from Little Daniel Church, by Watson	2.25
Oct. 3, from Little Home Church, (by check)	7.80
Oct. 4, from Ingrams Creek Church, by James Whitaker	2.50
Oct. 10, from Oven Fork Church, \$5.15; and Isom Caudill \$3.30	5.45
Oct. 11, from Doty Creek Church, by Oscar Back	7.80
Oct. 11, from Hurricane Gap Church, by Harrison Cornett	3.82
Oct. 11, Conway Church, by W. C. Dixon	2.25
Oct. 12, from New Home Church, by Charles Baldrige	8.10
Oct. 25, from Carrs Fork Church, by Mrs. J. J. Sparkman	15.60
Oct. 30, from Big Cowan Church, by F. G. Fields	5.00
Nov. 14, from Oven Fork Church, Collection	3.60
Nov. 15, from Big Leatherwood Church, by J. W. Pratt	9.00
Nov. 28, from Isaac Fields, \$.25; Feba, \$.25; Ama, 25, and John Fields \$.25	1.00
Dec. 12, from Poor Fork Church, by Denver Blair	5.00

1938

May 15, from Oven Fork Church, Collection	1.90
June 12, from Oven Fork Church, Collection	2.81
July 21, from Powell Church, by C. C. Bates, (Check)	6.60
Aug. 11, from Maple Grove Church, by J. P. Mullins	1.35
Sept. 2, from Mallet Fork Church, by N. B. Smith	4.35

TOTAL RECEIPTS \$217.39

**EXPENDITURES OF I. N. LEWIS, TREASURER FOR INDIAN
BOTTOM ASSOCIATION — 1937**

Sept. 8, for Gas and Oil on trip to Hindman, Ky., to give deposition	\$ 1.15
Sept. 8, for Gas and Oil on return trip	1.35
Sept. 8, Cash to Edgar Boggs for Transportation	2.50
Sept. 17, London Francis, Delegate to Union Association	2.50
Sept. 18, George Hagans, Delegate to Union Association	1.50
Sept. 22, Parnell Johnson, On Printing Minutes	15.00
Sept. 25, London Francis, Delegate to New Salem Association	2.00
Sept. 25, Henry Blair, Delegate to New Salem Association	3.00
Oct. 1, Parnell Johnson, On Printing	5.00
Oct. 4, Parnell Johnson, On Printing, Order J. F. F.,	15.00
Nov. 8, Ck. to Robert Combs, Pl. Cost in Lawsuit	75.00
Nov. 12, Parnell Johnson, on Printing Minutes &c.	31.50
Nov. 12, Parnell Johnson, Balance on Printing Minutes	13.50
Nov. 13, Postage on Minutes, \$2.21; on Letters to Clerks, \$.72	2.93

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INDIAN BOTTOM ASSOCIATION

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Nov. 19, Postage on Minutes31
Nov. 19, Clerk's Fee	10.00
Nov. 19, Balance Due Clerk Last Year	1.30
1938	
Feb. 23, Postage for Mailing Letter Forms to Clerks96

TOTAL EXPENDITURES \$124.50
TOTAL RECEIPTS\$217.39
TOTAL EXPENDITURES 124.50
DUE ASSOCIATION \$ 32.29

UNION MEETINGS

MAY, 1939

LITTLE HOME — First Saturday and Sunday — Elders, Cullen Hogg, Caleb Creech, David Maggard, D. B. Day, Bro. Alva Caudill to attend.

MALLET FORK — Third Saturday and Sunday — Elders Geo. Hagans, London Francis, James Caudill, Bros. Wall Mullins, Henry Blair, Alva Caudill Jasper Lucas to attend.

JUNE, 1939

BIG LEATHERWOOD — Second Saturday and Sunday. Roy Whitaker, Geo. Hagans, L. D. Francis to attend.

LITTLE DANIEL — Second Saturday and Sunday. Cullen Hogg, Caleb Creech, Elam Hale, Kirby Ison, Joe Hagans to attend.

MAPLE GROVE — Third Saturday and Sunday. Elds. W. C. Hogg, London Francis, George Hagans to attend.

JULY, 1939

INGRAMS CREEK — First Saturday and Sunday. Elds. Caleb Creech, Jim Caudill, Nelson Seals to attend.

CLOVER FORK — First Saturday and Sunday. Elds. D. B. Day, D. C. Maggard, Caleb Creech to attend.

NEW HOME — Second Saturday and Sunday. Elds. Lou Riddle, W. M. Scott, Caleb Creech, Geo. Hagans to attend.

LITTLE BETHLEHEM — Second Saturday and Sunday. Elds. Geo. Hagans, Hatler Mullins, W. C. Hogg, Bennett Adams, Dan Day, C. F. Combs to attend.

HURRICANE GAP — Second Saturday and Sunday. Roy Whitaker, H. D. Caudill to attend.

DOTY CREEK — Second Saturday and Sunday. Elds. London Francis, Roy Whitaker, Jim Caudill, G. B. Ison, Caleb Creech, Elam Hale to attend.

SANDLICK — Third Saturday and Sunday. Elds. W. R. Beggs, D. C. Maggard, Kirby Ison, Roy Whitaker, Alva Caudill, together with the Moderator, to attend.

JAMES MEMORIAL — Third Saturday and Sunday. Roy Whitaker, Alva Caudill, Jim Pratt, L. C. Riddle to attend.

CEDAR GROVE — Fourth Saturday and Sunday. Caleb Creech, Geo. Hagans, L. C. Riddle and Cullen Hogg to attend.

OBITUARIES

DAVID BACH

I feel it my duty to pay homage and honor to David Bach in writing a short sketch of his noble life to refresh the memories of those who knew him and that others who never knew him might know the life he lived. "The righteous perish and no man regardeth the memory of them and soon forgotten."

He was born April 21, 1837 and died Jan. 21, 1925. In 1860 he was married to Rachel Caudill, daughter of the late Stephen and Betsy Fields Caudill. To this union was born two sons, Stephen M. and Henry B. both living and four daughters, Bettie, Susana, Sarah and Martha. His wife died in 1873 at about the age of 31 years. The two first named daughters preceeded him in death several years. Martha my wife, and Sarah Adams are still living. Some three years after the death of his first wife he was married to Nancy Dixon, daughter of the late Eld. James Dixon who passed away a few years after his death. To this latter union was born seven children; four boys and three girls, all living except Joe, who died Feb. 21, 1935. He and his first wife joined the Indian Bottom Church of Regular Baptists in early life. They were ordained deacon and deaconess of that church.

Uncle Dave, as he was affectionately called, lived a devoted christian life, setting example worthy to be followed by everyone. I knew him from childhood and loved him as a father. I never heard anyone say aught against him. But his smiling pleasant face will never be forgotten by us who knew him. We feel sure his spirit is resting under the altar of God, awaiting the redemption of the body.

Written by W. C. DIXON

JOHN W. DIXON

While my father, John W. Dixon has been dead some 33 years, yet I have a strong impression to write a short sketch of his devoted christian life. "He being dead speaketh." I never knew how I should appreciate such a father as I had until he was taken away from us, and especially since I hope I have obtained the same like precious blessing he did. O' if time could turn backward where I could have the pleasure of talking to my beloved father again, but I have a hope to meet him before long in a better place than this world. He was born Oct. 23, 1845, and died April 1902. He was married to Phoebe, daughter of the late Isom and Lizzie Bach Caudill in 1867. To this union was born seven children: five boys and two girls, a boy and girl having died in infancy. Nancy and James C., both grown and married with families, died some years ago. Wm. C., Isom and Jerry P. are still living.

Mother died in April 1887 at the age of 37 years. Later father was married the second time to Rachel Eldridge. To this union was born four children, Polly Ann, Mary and Rebecca, girls; and Pearl B., a son, all living and married.

Father and Mother both joined the Indian Bottom Church of Regular Baptists in their young days and were ordained deacon and deaconess of that church. Father was clerk of that church shortly after he joined until death. I never knew a more devoted christian than he was. While he was poor in this world's goods, he was rich in the spiritual love of God. His tattered garments and the need of his work at home was never in his way when the church meeting came. He always filled his seat in the church when possible. "The love of Christ constrained him". He was strong in the faith. He was the oldest child of the late Eld. James Dixon.

Written by—W. C. Dixon

DELZEY MORTON

I will now try to write a short sketch of a loving brother. Delzey Morton was born January 10, 1902, and died June 13, 1933, age 32 years, 5 months, and 3 days.

He professed a hope about 1 year before he died and said he was ready to go at any time the Lord called him.

Written by his sister, CALLIE MORTON

MIRTIE M. SALYER

It is with a sad feeling that I will write a short sketch of a sister. Mirtie Morton Saylor was born March 31, 1898. Deceased July 2, 1924. Age 26 years, 3 months, and 2 days when she died. She professed a hope at the age of 19 years and joined the Regular Baptist Church and was baptised in the fellowship of the Mallet Fork Church and lived a faithful member until death.

Written by her unworthy sister,, COLLIE MORTON

HENRY MORTON

Henry Morton was borned July the 20th, 1895. Deceased April 4th, 1918. Age 22 years, 9 months, 16 days.

And about two weeks before he died, he professed a hope he told me one morning, he had something to tell me I thought I would tell Papa, but I didn't want to disturb him. I can't keep it no longer. Mamma the Lord told me that I had to die and thank God he told me my sins were pardoned. A few days before he died he was lying with his face towards the wall a reaching out and when he spoke to me he said Mamma the whole world has been full of Angels over me and one lit on my breast and told me that it had come after me and I told it I was so weak I couldn't go now, but I will come in a few hours, before he died he raised up on his elbows and said Mamma the Lord has been with me tonight.

Don't you doubt it he said, he had a good soft downy bed better than you or any body else on earth for me. And he was aim to lay me on that bed with my Three little brothers when I died he said Mamma the Lord told me to tell you and all my people where I was a going, so you would be satisfied. All I have to suffer is here on earth when I die I am done suffering.

They are gone but not forgotten.

Written by JANE PIGMAN

JASPER J. MULLINS

I now attempt to write a short sketch of a dear old brother in the Lord, to wit: Jasper J. Mullins. He was born Sept. 17, 1850.

He married Pollie Stacy, Dec. 24, 1868. To this union was born 6 children, 3 boys and 3 girls, of which 1 boy and 2 girls pre-

ceeded him in death. He leaves boys, John Mullins and Samuel Mullins, and one girl, Matilda Blair, of Garrard, Ky., to mourn his loss. Brother Mullins joined the Carr's Fork Church of Regular Baptist, Aug. 4, Sat., 1895. He lived a faithful member for 19 years and on 4th Sat. in March, 1913, he left the Carr's Fork Church as a part of an arm to organize a church at the mouth of Georges Branch, Perry County, Ky., where he lived for many years.

He departed this life Sept. 17, 1927, at the home of his only living daughter, Matilda Blair, of Clay County, Ky.

He is missed by his three children as well as the churches which he once visited. I have been in his home many times and he always met me with a smile of gladness, and always seemed glad when his friends visited him.

His good companion, sister Pollie, who professed a hope in Christ many years before her death, but was never baptized into the fellowship of the Church, preceeded him in death many years. Children, your father and mother are not dead but sleepeth, taking rest from their labors. Methink the time is coming, and not far hence, when Christ will shout with a voice from above which will burst those mossy mounds where our loved ones sleep, and they will come forth in newness of life, where no trouble, sickness or separation will be. So, my God in his tender mercy spare the remainder of his family who have not been born again to make preparation to meet their father again. Sister Matilda, I can sympathize with you and those who have lost father and mother. Our homes are not like they once were. The best friends are gone. But, there is coming a time when we will meet, never to part. May God's blessings be with you is the prayer of your unworthy writer.

HENRY BLAIR

R. D. VANCE

If is with very much unworthy feeling I attempt to write a short sketch of the life of Bro. R. D. Vance. He joined the Mallet Fork Church the second Saturday in July, 1935, and was ordained as Deacon in the Mallet Fork Church, June the second, Saturday, 1936. Bro. Vance was born Dec. 18., 1887. Deceased Nov. 5, 1937. Age 49 years, 11 months and 17 days. He leaves a good wife and several children, brothers and sisters to mourn his loss, which I believe our loss is Heaven's gain. He was as faithful as any one I ever saw as long as he could go, until that deadful disease, of T. B. took hold of him which confined him to his bed for some months.

I visited Bro. Vance in his sickness with other Brethren and had services for him and he seemed to enjoy meeting in his last days better than any one I ever saw. All his talk was on the Scriptures and about the true church which he has said so many times that there was but one true church and that was the Old Regular Baptist which he defended as long as he lived. So may God instruct

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his children to prepare to meet Father in that world where there will be no more separation; where there will be one Father, one Mother and one Family, never to part any more. May God bless Sister Vance to raise up her orphan children in the way they should go. I am very sure you see lonesome hours since Bro. Vance has gone away. He is gone not to come back in that sickly frame which you last saw him in. He has left you at home many times to go to church, and you would look to see him return, but he has gone to a country where church never breaks up, where his soul is ever satisfied with that meeting. So pray on for your children and sinners. It won't be long until the Lord will call you from this battle field.

Is the Prayer of your unworthy HENRY BLAIR

SAMMIE MAGGARD

It is with a sad heart that I undertake to write an obituary of my dear Father Eld. Samuel Maggard, who was born Nov. 1, 1848, died Nov. the 4th, 1937, age 87 yrs., 4 days old. He was a son of another Eld. Sammie Maggard. He was married to Jane McLain about the year of 1864 and to this union was born 14 children, 9 of them gone on before, 5 still living, 3 boys and two girls. He joined the Old Regular Baptist Church 50 years ago and had been preaching about 38 years. He was a strong believer in the old time Baptist. He lived a faithful member until his death.

His loving wife preceded him in death about 25 years ago. He never married any-more. I, the writer, have often heard him say he was dissatisfied here and was waiting the time when the Lord would call him home. He was afflicted with cancer for several years but seldom ever complained and would often say if he was called to go away from us all; for us to not grieve after him for he was alright. So, my dear Father is gone and we sure do miss our good-Father, but our loss here is his eternal gain. By the grace of God I expect to meet him some sweet day — at the resurrection, at the last day — when Jesus comes again with a host of Angels in the church of heaven — to raise the sleeping dead then we will meet our loved ones that's gone on before, to part no more. Oh, happy thought!

Brothers and Sisters of the Indian Bottom Association pray for me and my poor afflicted wife. So farewell for a while. God bless you all.

Your unworthy Bro. N. T. MAGGARD

MARY JANE BANKS

It is with a sad heart that I try to write the obituary of my dear wife, Mary Jane Banks, who departed this life on September 18, 1937. She was born September 15, 1890, age 48 years and 3 days. She was married to Monroe Banks, April 13, 1907 and to

their union was born 10 children, 6 boys and 4 girls. Eight children are still living. She was converted in 1912 and took fellowship in the Big Leatherwood Church and lived a consecrated Christian life until death. She was ill for about 2 years, and after we had done all that we knew to do for her and had secured all the Doctor's aid possible, I asked her how she felt about her condition. She told me that her hope was strong, and all that she hated about passing over was that she hated to leave me and the children.

She was a good wife and a loving mother and I am sure that our loss is her eternal gain. We miss her in our home. She is missed in the Church, but she has gone where death is over, and I trust we can meet her in Heaven where parting is over.

While her soul is enjoying the company of departed loved ones in that land that never grows old, where friends never part, and loved ones never die, her body is sleeping in a little mound near her home in the Huff Grave Yard. May the breeze of summer blow softly where her remains lie buried; may the birds sing their sweetest songs until the eternal morning breaketh and the misty shadows flee away.

Written by her husband, MONROE BANKS

SISTER RACHEL AMBURGEY

I now will try to write a short sketch of the life of our dear Sister, Rachel Amburgey. She was borned deceased May 12, 1938. She was married to James Amburgey; and to this union was born.... children. She joined the Carra Fork Church, May 4th, Saturday, 1912 and lived a faithful member until death. She was loved by all who knew her. It was very seldom that you couldn't hear her voice praising the Lord in the winding up of church. She would pray for her wicked sons and beg them to quit their way and live as she lived. But now children, your mother is gone and left you. There is a vacant place in the home that never can be filled by mother any more. No doubt that you have seen mother leave home many times when she would tell you she would be back in a short while, but she is gone on a journey this time that no traveler has ever returned.

I am very sure that if you children and father could see where Sister Amburgey is and how she is enjoying that happy home, you would not want her back, but would want to go to her. As David of old said, she can't come back to you, but by the grace of God you can go to her. So may God enlighten your minds before it is everlastingly too late to meet mother again. When you lost your mother you lost the best friend on earth. It might be that God took her from you to cause you to think of your never dying souls. So do all you can to meet mother again, for if you repent of your sins that soul of mother will rejoice in heaven; for it makes heaven rejoice when a soul repents.

H. BLAIR

MATILDA (ISON) HUDSON

In loving memory of my dear sister Matilda (Ison) Hudson, age 58 years.

She joined the Old Regular Baptist Church, Aug. 1929, lived a faithful consecrative Christian life until death, on Jan 22, 1938, when she passed on to be with Jesus.

Remembrance is a golden chain, death tries to break, but all in vain. To have, to love, and then to part, is the greatest sorrow of one's heart. So sleep, Matilda, dear, take thy rest. Our loss has been thy gain. Heaven is richer, earth is poorer, since Jesus called thy name. The silent grief that's in our soul no human eye can trace; for many a broken heart lies dead, behind a smiling face.

Sadly missed by her sister, JUDY

MARGARET RICHIE

With a sad feeling I try to write a short sketch of our beloved sister in the Lord.

Margaret Richie was born June 9, 1878 and died Jan, 1937. She was past 58 years old, was the daughter of Hendley Fugate and Sallie Fugate. She was married to L. D. Richie, December 10, 1898. To this union was born 9 children, 5 girls and 4 boys. One of the boys preceded his father in death — being killed in the mines.

Sister Margaret joined the Regular Baptist Church and lived a faithful member till death.

She lived to see one of her daughters baptized, and now 3 of her girls are in the Church that their mother died in. To the other girl and boys, you should seek the offered mercies of God, and repent of your sins if you ever expect to see mother again.

She attended her Church regularly as she could, being hindered by a stroke of paralysis.

You will miss mother, but our loss of her, is her eternal gain. Let us all pray that the rest of her children may receive a hope that they will meet their mother in heaven.

Written by a brother in hope, HARRISON WILLIAMS

THOMAS EVERIDGE

Thomas Everidge was born December 27, 1891, died February 3rd, 1938. He professed a hope in Christ and joined the Little Home Church of old Regular Baptist and was not able to be baptized. He told me before he died that there came to his bed a woman and five little children. She came to me 3 days. The last time she came she told me she had come after me and I had to go and we started and went till we come to a beautiful stream of water that was as clear as crystal, and there was a white streak across the stream and we had to walk across on that white streak. We started across and when we got to the other side we come to a stone wall

with a large gate. The gate was pure gold. She opened the gate and I followed her in and she led me to a large building and opened the door and I followed her in and there was a large room, white as snow, but no one in it. She then led me through the second room and there was a big congregation and the Lord standing in the midst. So she led me in another and there was a table and a pile of books on the table and there was reading on the wall over the table. The reading was written with golden letters. This is the Lord's world, and my burden left me, and I was so happy I couldn't eat or sleep. He said I am ready to leave this old world of trouble and go to that city whose builder and maker is God.

Written by a sister, MARYLAND AMBURGEY

AGGA JANE WATTS

It now attempt to write a sketch of my dear mother, Agga Jane Watts. She was born Feb. 25, 1856 and died Oct. 5, 1916.

She married Simeon Watts, May 10, 1883. She joined the Mallet Fork Church, Feb., 1913.

Twelve children were born to them, 8 boys and 4 girls. They lost their first baby at 2 weeks old, and a daughter at 4 years of age, also a son at the age of 21 years who left a bright hope and counseled his parents, brothers and sisters.

Little Delzys is happy to-day we believe. He had a dream and saw himself going up in the air like a white dove a few days before he passed away.

The next one that left us was sister Maggie. She died Jan. 21, 1919. We believe she is with the Savior, as she said she was going home to Jesus. She wanted Ellis Hopkins to come and preach for her, but he didn't come.

The next one we had to give up was dear Melvin, 29 years old, a good hearted boy. He was mashed in his own coal bank in 1923. He told his wife he saw pretty light 3 different times before he was mashed up. He believed in God.

Thirteen years later we had to part with our dear old father whom everybody seemed to love. He wanted no enemies. He one time had a hope but never joined the church. He believed in God and always gave his children good counsel, and loved them.

Mother joined the Carr's Fork Church of old Regular Baptist, Aug. 4, 1899. She lived a faithful life and always gave her children good counsel. She said before she passed away that she wanted to die, and for us to not grieve after her for she was going to a better world than this. She laid in bed 2 months before she died. Just before she had to go she reached out her hand and asked her sister Matilda Franklin if she was dying, or did she think she was. She said I feel awful good about something. We ought to all remember our mother's advice that she left and try to obey it, and

look to God in prayer, for He's the only one to look to for help to save our souls.

So, may God bless everybody is my wish.

Written by her daughter, MRS. BERTHA FIELDS

RACHEL KEESSEE

Rachel J. Keessee, born Jan. 23, 1873, died Jan. 23, 1938. Daughter of A. W. and Elizabeth McCoy, was married to Allen Keessee, April 13, 1893. To this union was born 9 children, 5 boys and 4 girls. Husband and 2 children have gone on before, leaving 4 girls and 3 boys, number of relatives and friends to mourn her loss.

She joined the old Regular Baptist Church, Aug. 1893, lived a faithful Christian life until our loving Master called her home. Mother's gone, we will hear her voice no more. But here is some of her own written words left behind for us children.

Dear Children, my life is very sad and lonely here. I leave this note so if anything should happen to me you would know what I want you to do. I want you to live in peace and try to get a better place when you leave this troublesome world, for there is nothing here but trouble. There is none to speak between me and my God. He needs our hearts and will do justice to all. Now I will my soul to God who gave it; and my body to the grave. I want a home made coffin with no handles or plates to put me away in, but no costly shroud for my body will only be as dust. We are very thankful for these few words. And we, the children, have written this obituary at her own request. We are happy to know mother's gone home to live with Jesus and our loved ones where trouble never comes, and thru the mercies of loving God will meet again around the great white throne where death will have no power. Father, Mother and Children will be united once more.

CHILDREN

MYATT SLONE

Was born March 15, 1860, and died March 18, 1935. He was a son of Isom Slone and Newberry Slone, and the husband of Tilda Slone.

He joined the old Regular Baptist Church about 20 years before he died, and lived a faithful member till his death. Being faithful, he filled his seat in the Church and enjoyed good preaching, and we believe from the life he lived, his soul is at rest in the heavenly home, the home he liked to talk about. His body will remain in the grave till the resurrection day, when Jesus shall come and awake the dead, and then he will live again.

We all loved him, and the New Home Church has lost a good member, and the community a good neighbor. We miss him

in our homes.

So, will say to all his brothers that are yet in sin, if you want to ever see and be with your brother again, there is no better time than today to begin, as the scriptures say, "Today if you hear my voice, harden not your hearts."

I will say to Tilda his wife: Cheer up, be of good courage; it is just a little while till you will see your husband again, if you die in the triumphs of the faith of our Lord and Savior, Jesus Christ.

Written by ELD. L. D. MOSSLEY

ELD. W. B. MULLINS

It is with a feeling of sadness that I attempt to write a sketch of the life of Elder W. B. Mullins. He was born March 20, 1860, died Sept. 30, 1936, age 76 years, 6 months and 10 days. He was married to Alva Mullins, 1883. Unto this union were born four children, three girls and one boy. In 1895, Alva died and in 1898 he was married to Nancy Caudill. Unto them, ten children were born, 3 girls and 7 boys. Bro. Mullins joined the old Regular Baptist Church 1890, and soon after began exercising a public gift and in 1892 he was ordained as a minister. He preached the old time doctrine in the mountainous section of Eastern Ky., several years. About the year 1915 or 1916 he moved to Lincoln Co., near the little town of Nolansburg, Ky., and began preaching the Old Baptist Doctrine. In Oct., 1916 the Powell Church was organized where he took membership by letter soon after its organization — remaining a faithful member till death.

He had very bad health the last few years of his life, but he remained strong in the faith and would pray that he might die at home and in his right mind; which we have every reason to believe was granted.

He leaves Nancy, several children and grand children, one brother, a host of brethren and sisters, and many friends to mourn his loss. His seat is vacant, his voice is not heard among us; yet we are glad to believe that his soul is in the Paradise of God awaiting the resurrection when the body will come forth from the grave, a glorious body like unto the body of Jesus. Then Bro. Wall will receive the golden crown he mentioned so often and sing everlasting praises around the throne of God.

Written by an unworthy Bro. in hope of eternal life.

C. C. BATES

JUNIOR MAGGARD

Junior Maggard the son of Randall and Lydia Maggard of Sackett, Ky., was born August the 3rd, 1924, and departed this life February the 25th, 1938, at the age of 13 years and 5 month. Junior Maggard was in good health and never had much sickness until in November prior to his passing when he got sick. He was in school

in the 7th grade but when he got sick in November it was necessary for him to quit school. The doctors said it was some kind of Rheumatism and that it affected his heart.

Junior was one of our best children. He always obeyed us in every way and did all he could to please us. He talked a great deal along during his sickness about leaving this world and just before he died he called us both to his bedside and said "Can't you hear that sound? It is the sweetest song that I ever heard." And then he said the Lord is calling for me. He hugged his father's neck and went to sleep — that blessed sleep in Jesus — from which there is no further trouble. We laid him to rest on the little point near our home.

Of course we regretted to give him up — but we believe God called and he answered — it has meant much to us and to his brothers and sisters — we hope to meet him above and request his brothers and sisters to do likewise. — Besides his father and mother, he leaves 5 sisters and brothers to mourn his absence.

We loved him, yes we loved him,
 Just how much, we cannot say;
 But Jesus loves him better,
 For he called him away.
 He called him to that city,
 To that city beyond the way,
 And sometime we hope to meet him,
 On that happy, blessed day.

HIS FATHER and MOTHER

LINDA CORNETT

Was born Dec. 29, 1873, and was married to J. C. Cornett, Jan. 14, 1893. To this union was born 15 children, 8 girls and 7 boys. She joined the Old Regular Baptist Church the first Sunday in October, 1910, and lived a faithful member until death. She departed this life Oct. 7, 1936, and was 62 years, 9 months, and 12 days old.

She was kind and good to every body, a loving companion and a kind mother. She was loved by all who knew her. She has vacated a mansion here and we feel sure her soul has filled a mansion in the Kingdom of God. While she has left a husband, eleven children, 3 brothers and 2 sisters and a host of friends to mourn her loss, so we feel that our loss is heaven's eternal gain. So husband, children, brothers and sisters, let us be looking upward to the Maker of the high calling to meet sister and mother in the Kingdom of God. The good words Sister Cornett told Nancy Adams on Sept. the 12th 1936.

I asked her how she was feeling and she said she was all right, and when all of her children left the room she said now Nancy I am no better only I am ready to die any minute. The Lord

calls me. She said a band of Angels has come and visited her. They formed a circle around her and was talking to her and she told them she was just waiting for the Lord to call her for she was ready to go, for she had so often asked Him to take her life. That she could not ask the Lord to spare her any longer and she did not want to live only just till the Lord called her. She said she had lived as good all of her life as any one could and ever since she had had children grown she had tried to live still better so her children could follow her foot steps, and live a Christian life. Now children, Mother is gone. Prepare and meet Mother again.

Written by HARRISON CORNETT

CONSTITUTION

Having by unanimous voice changed our organization from an annual meeting to an Association, we therefore propose to keep the order and rules of an Association according to the following form of government:

1. The Association shall be called The Indian Bottom Association.
2. The Association shall be composed of members chosen by the different churches in our union and duly sent to represent the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their churches certifying their appointment, shall be entitled to a seat.
3. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restoration, application dismissed excluded and deceased since our last association.
4. The members thus chosen and convened shall have no power to lord over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the rights of any of the churches in the union.
5. The Association, when convened, shall be governed by a regular and proper decorum.
6. The Association shall have a moderator, clerk and treasurer, who shall be chosen by the suffrage of the members present.
7. New churches may be admitted into this union, which shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the moderator giving the right hand of fellowship.
8. Every church in the union shall be entitled to representation in the Association.
9. Every query presented by the church to the Association,

being first debated in their own church, shall come under the consideration of the Association.

10. Every motion made and seconded shall be considered by the Association except it be withdrawn by the party who made it.

11. We think it absolutely necessary that we have an association fund for defraying the expenses of the same for the raising of which we think it the duty of each church in the union to contribute such sums voluntarily as they think proper, and send by their delegates to the Association, and the amount so received shall be deposited with the treasurer, who shall be responsible to the Association and pay same out as the Association may direct.

12. There shall be an Association Book kept in which the proceedings of every association shall be regularly recorded by the secretary.

13. The minutes of the Association shall be read and corrected if need be and signed by the Moderator and clerk of the Association.

14. Amendment to this plan of government may be made at any time by a majority of the union when it may so desire.

15. The Association shall endeavor to furnish the churches with minutes of the Association. The best method of effecting same shall be determined by the Association.

16. All matters coming before the Association shall be decided by will of a majority of the members present except in receiving and dismissing churches and the associates, which shall be by unanimous vote.

17. The Association shall have power to decide for the general union of the churches and to preserve an inviolable chain of communion among same, giving the churches all necessary advice in matters of church difficulty; inquire into the cause why any church shall have failed to represent itself at any time in the Association; appropriate the money received to any purpose it may think proper; appoint any member, or members, by their consent, to transact any business which it may think necessary; withdraw from any church in the union which may violate any of the rules of the Association or deviate from the orthodox principles of religion, admit any orderly minister of our faith and order to a set in the Association, and adjourn to any future time or place it may deem necessary.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. A moderator and clerk shall be chosen by the suffrage of the members present.

INDIAN BOTTOM ASSOCIATION

3. Only one member shall speak at a time, and shall rise from his seat when about to speak.

4. The person speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

5. He shall strictly adhere to his subject and in nowise reflect the preceding speaker, but shall define his ideas on the proposition for debate as far as he can.

6. No person shall abruptly absent himself from the Association without leave of the same.

7. No person shall rise and speak more than three times on any one subject without permission of the Association.

8. No member of the Association shall have liberty to laugh during the sitting of same nor whisper in time of public speech.

9. No member shall address another by any other name or term than that of "brother."

10. The Moderator shall not interrupt or prohibit a member from speaking until he gives his views on the subject, unless he shall have violated the rules of decorum.

11. The names of the several members of the Association shall be enrolled by the clerk and called over as the Association may require.

12. The Moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, but he shall have no vote unless the Association be equally divided. In that event he shall give the deciding vote.

13. Any member who shall willingly and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

FORM OF CHURCH LETTER

We, the church of Jesus Christ of Regular Baptist Faith and order, now in session with the Church, being found in love and fellowship, sendeth greeting, our Christian love and salutation to the Ministers and Messengers that may compose the Association, when convened with the Church County, State of to commence on Friday before the Saturday in September, and the two following days.

Dear Brethern, we are glad that we can correspond with you, and we have chosen these, our beloved Brethern, to bear this, our letter to you, to-witt:

Dear Brethern, receive our letter and these, our brethern, to

sit with you in all your advisory council. May the Lord bless you in all your work. We are at peace among ourselves.

The state of our church is as follows: Number of Ordained Ministers Names and postoffice addresses of Ordained Ministers Received by experience and baptism Received by Letter Restored Excluded Dismissed by Letter By Recommendation Died Total Membership Money sent \$ Meeting time Saturday and Sunday in each month; Postoffice address Church Clerk County of State of

Dear Brethern, pray for us, that Zion may have tra vailing spirit among us.

Done and signed by order of church.

Elder Moderator
 Brother Clerk

ARTICLES OF FAITH

1. We believe in the one true and living God; and notwithstanding there are Three that bear record in heaven, the Father, Son and Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle or practice.
2. We believe that the Old and New Testament Scriptures are the true written words of God, and were given by inspiration of God and there is a sufficiency in them contained for our instruction, and they are the only rule of our faith and practice.
3. We believe in the doctrine of original sin and that men sinned since the fall and are by nature the children of wrath.
4. We believe in the impotency or inability of men to recover themselves out of the state they are in; therefore, a Saviour is absolutely needed.
5. We believe that sinners are justified in the sight of God only by imputed righteousness of Jesus Christ.
6. We believe in the perseverance of the Saints, that through grace they are born again and adopted into the family of heaven; that they become equal heirs with Jesus Christ in glory, and He will raise them up at the last day.
7. We believe that Baptism and the Lord's Supper are gospel ordinances; that true believers are the proper subjects, and we admit of no others.
8. We believe that the true mode of baptism is by immersion, to baptize a person by their own consent, back foremost in water, in the name of the Father, Son and Holy Ghost.
9. We believe that washing of one another's feet is a commandment of Christ, left on record with His disciples, and ought to be practiced by his followers.

10. We believe in the resurrection of the dead and general judgement when all will be judged according to their deeds done in the body.

11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.

12. We believe that no one has a right to administer the gospel ordinances but such as are legally called and qualified thereunto.

13. We believe it to be the duty of all church members to attend church meetings, and that it is the duty of the church to deal with them for neglecting the same.

14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of the same, never neglecting the poor, according to their several abilities.

15. We believe that any doctrine that goes to encourage or indulge the people in their sins or to cause them to settle down on anything short of saving grace in Christ for salvation is erroneous, and such doctrine will be rejected by us.

16. None of the above articles shall be construed as to hold with particular election or reprobation so as to make God partial directly, so as to injure children of men.

17. No one of the above articles shall be altered without legal notice and free consent.

ORDAINED MINISTERS AND THEIR ADDRESSES

- CARR'S FORK — Elam Hale, Bath, Ky.; James W. Caudill, Carr Creek, Ky.
- POOR FORK — Cullen Hogg, Cumberland, Ky.; Caleb Creech, Cumberland, Ky.; David Maggard, Partridge, Ky.; Tip Cornett, Roxana, Ky.
- BIG COWAN — F. G. Fields, Whitesburg, Ky.; D. B. Day, Dongola, Ky.; Albert York, Whitesburg, Ky.; Harrison Boggs, Kings Creek, Ky.; Hays Shepherd, Appalachia, Va.
- CLEAR CREEK — Robert Combs, Carrie, Ky.; Frank Fugate, Harburly, Ky.
- OVEN FORK — W. R. Boggs, Eolia, Ky.; Wm. Scott, Cumberland, Ky.; Riley Fouts, Lynch, Ky.
- BIG LEATHERWOOD — L. C. Riddle, Hot Spot, Ky.
- INDIAN BOTTOM — G. M. Caudill, Hallie, Ky.; Henry B. Caudill, Eubanks, Ky.; Roy Whitaker, Hot Spot, Ky.
- MALLET FORK — Thomas Caudill, Hollybush, Ky.
- HURRICANE GAP — None.
- SANDLICK — A. C. Craft, Sr., Millstone, Ky.
- DOTY CREEK — James M. Adams, Jeremiah, Ky.
- CONWAY — J. E. Callahan, Conway, Ky.; W. C. Dixon, Mt. Vernon, Ky., Route 1.

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CEDAR GROVE — G. B. Ison, Defeated Creek, Ky.
 LITTLE HOME — George Hagans, Vico, Ky.; Joe Hagans, Red
 Fox, Ky.; London Francis, Red, Fox, Ky.
 NEW HOME — N. T. Maggard, Leburn, Ky.
 POWELL — David Caudill, Waynesburg, Ky.; C. C. Bates, Waynes-
 burg, Ky.
 CLOVER FORK — Ira McKnight, Keeokie, Va.
 INGRAMS CREEK — Kirby Ison, Whitesburg, Ky.
 JAMES MEMORIAL — H. D. Caudill, Gander, Ky.
 PILGRIMS REST — R. L. Baker, Keeokie, Va.; Evan Cloud, Diney,
 Ky.; David Henaley, Kenvir, Ky.
 MEADOW FORK — None.
 NEW BETHLEHEM — Harrison Williams, Vest, Ky.; Dial Williams,
 Hindman, Ky.; Isaac Richie, Talcum, Ky.
 LITTLE DANIEL — None.
 MAPLE GROVE — None.
 LITTLE BETHLEHEM — Jasper Lucas, Aburgey, Ky.
 DRY FORK — W. M. Tyree, Crown, Ky.
 PROVIDENCE — Enoch Blair, London, Ky.

NAMES OF CLERKS AND THEIR ADDRESSES

CARRS FORK — Bro. Henry Blair	Pine Top, Ky.
POOR FORK — Flora Gilliam	Cumberland, Ky.
BIG COWAN — B. C. Day	Whitesburg, Ky.
CLEAR CREEK — Ance Engle	Flaty, Ky.
Oven Fork — I. N. Lewis	Whitesburg, Ky.
BIG LEATHERWOOD — J. W. Pratt	Cornettsville, Ky.
INDIAN BOTTOM — G. C. Crase	Blackey, Ky.
MALLET FORK — N. B. Smith	May, Ky.
HURRICANE GAP — P. H. Whitaker	Delphia, Ky.
SANDLICK — A. C. Craft	Millstone, Ky.
DOTY CREEK — Oscar Back	Jeremiah, Ky.
CONWAY — W. C. Dixon	Route 1, Mt. Vernon, Ky.
CEDAR GROVE — Squire Watts	Hallie, Ky.
LITTLE HOME — James Hagans	Sassafras, Ky.
NEW HOME — Chas. Balbridge	Leburn, Ky.
POWELL — Neva Bates	Waynesburg, Ky.
CLOVER FORK — J. H. Brower	High Splint, Ky.
INGRAMS CREEK — James Whitaker	Roxana, Ky.
JAMES MEMORIAL — Crit Eldridge	Gander, Ky.
PILGRIMS REST — Milburn Turner	Kenvir, Ky.
MEADOW FORK — W. E. Woodward	Leona Mines, Va.
NEW BETHLEHEM — Sarah Dobson	Talcum, Ky.
LITTLE DANIEL — Watson Sexton	Sackett, Ky.
MAPLE GROVE — J. P. Mullins	Eolia, Ky.
LITTLE BETHLEHEM — J. W. Mullins	Amurgey, Ky.
DRY FORK — Bud Brown	Crown, Ky.
PROVIDENCE — Mag Blair	London, Ky.

TABLE OF STATISTICS

NAMES OF CHURCHES AND DELEGATES

	Received by letter	Restored	Excluded	Dismissed by letter	Recommmendation	Deaf	Membership	Meeting time	Contribution
1. CARRS FORK—Eld. Elam Hale, Bros. W. M. Hale, J. J. Sparkman, N. Everidge, W. M. Smith	12	0	0	1	0	0	2106	4	8.00
2. POOR FORK—Elds. Cullen Hogg, Caleb Creech, Bros. Jason Jackson, Bradley Gilliam, Raymond Strank	5	3	0	0	0	0	0106	3	5.00
3. BIG COWAN—Elds. F. G. Fields, Hays Shepherd, Kerney Day, D. B. Day, I. W. Fields	2	0	1	0	5	0	5126	4	10.00
4. CLEAR CREEK—Francis Owens, Green Williams, Ance Egle, Robert Combs	5	0	0	0	0	0	3 92	3	5.00
5. OVEN FORK—Elds. W. R. Boggs, Riley Fouts, Wm. Scott, Bros. I. N. Lewis, Herman Collier	1	1	0	0	3	0	1 92	2	6.00
6. BIG LEATHERWOOD—Eld. L. C. Riddle, Rhubin Riddle, Floyd Huff	4	4	0	3	2	0	1 62	2	4.00
7. INDIAN BOTTOM—Elds. Roy Whitaker, Bros. Wm. Caudill, Lesander Eldridge, Dixon Dawson	4	0	1	3	0	0	2 70	1	5.00
8. MALLET FORK—Eld. Thomas Caudill, Bros. N. B. Smith, Ira Honeycutt, Henderson Collins, K. Anderson	3	0	0	0	2	0	1 35	3	3.50
9. HURRICANE GAP—Harrison Cornett	1	1	0	0	0	0	3 34	2	3.50
10. SANDLICK—Eld. A. C. Craft	1	1	0	1	8	0	1 24	3	3.35
11. DOTY CREEK—Bros. Mose Adams, Wesley Caudill, John Bark, John Hampton, Cro. Adams	10	0	0	1	2	0	0 60	2	5.00
12. CONWAY—Eld. W. R. Boggs	0	0	0	4	0	0	0 15	1	3.00

13. CEDAR GROVE—Eld. G. B. Ison, (No Letter)									4.00
14. LITTLE HOME—Elds. G. W. Hagans, Joe Hagans, L. D. Francis, Bob Blair, L. B. Hagans	6	0	0	2	1	0	3 54	1	6.00
15. NEW HOME—Bros. Harlan Watts, J. P. Stone, N. T. Mageard, Chas. Baldrige	4	0	0	3	1	0	0 53	2	5.00
16. POWELL—Elds. David Caudill, C. C. Bates, A. C. Caudill, V. T. Caudill, Perry Tackett	6	2	0	1	0	1	1 40	3	3.00
17. CLOVER FORK—Eld. Ira McKnight, J. B. Brown, H. L. Craft	1	0	0	1	0	0	0 50	1	2.00
18. INGRAMS CREEK—Bro. James Whitaker, Eld. Cox	0	0	0	0	0	0	0 22	1	2.00
19. JAMES MINGOAL—Bro. Gabriel Edridge, Tom Edridge, John Edridge, John Fench, H. D. Caudill	2	3	0	0	1	0	0 25	3	2.15
20. PLEASANT HILL—Eld. Jack Turner, William Turner, Sam McGinn, James Stealy	2	0	0	2	0	0	0 21	4	3.00
21. SHADOW FORK—Chas. Foust	0	0	0	2	0	0	0 15	2	2.00
22. NEW HEBLEHEM—Bro. Herman Williams, Elds. Patrick	20	4	0	0	0	0	1 30	1	2.25
23. LITTLE DANIEL—Bro. Wagon Smith, Cullen Smith, Randle Huggart, John Hadden	6	0	0	0	0	1	0 16	2	3.00
24. MAPLE GROVE—Sisters Mary Ann Sullivan, Sarah E. Mullins, Bro. J. F. Mullins	0	0	0	0	0	0	0 0	3	1.00
25. LITTLE HEBLEHEM—Bro. Jasper Lamm, E. A. Reedy, Hiram Anthony, Martin Williams, J. H. Mullins (Petitionary Letter)	5	10	0	0	0	0	0 15	2	3.00
26. DRY FORK—Eld. W. M. Tyrre, S. D. Craft, Bud Brown, J. C. Brown, (Petitionary Letter)	2	6	0	0	0	0	0 15	1	2.00
27. PROVIDENCE—Eld. Enoch Blair, Moderator, No Letter or Money sent									\$146.45



I. N. LEWIS
Clerk, Indian Bottom Association

