

MINUTES  
of the  
*Forty-fifth Annual Session*  
of the  
*Indian Bottom Association*  
of  
*Old Regular Baptist*  
*of Jesus Christ*



Held With The  
*Doty Creek Church*  
*Jeremiah, Letcher County, Ky.*

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SEPT. 6-7-8, 1940



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I. N. LEWIS

Whitesburg, Ky.

Clerk of the Indian Bottom Association since 1936



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INDIAN BOTTOM ASSOCIATION

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## PROCEEDINGS

The Indian Bottom Association of Old Regular Baptist met with the Doty Creek Church of Jeremiah, Letcher County, Kentucky, September 6, 1940. After singing by the delegates and prayer by Elder C. C. Bates, the Association proceeded to organize.

1. The Moderator called on letter-bearers who turned in to the clerk the letters from the several churches, and the requests and queries were referred to the Committee on Arrangements.

2. The Association, then organized by electing Elder W. R. Boggs Moderator, Elder F. G. Fields Assistant Moderator and Elder Robert Combs Assistant Moderator. I. N. Lewis was retained as Clerk, and Henry Blair Assistant Clerk.

3. The Constitution, Rules of Decorum and Articles of Faith were read and approved.

4. Called for newly constituted churches, and received letters from Little Zion Church, and Little Dove, Shoulder Blade, Mt. Zion, Little Jerusalem, and Napier Memorial Churches.

5. Called for letters from sister Associations, and received one from Union and one from New Salem Association.

6. Called for transient ministers and members, and received Elder Cullen Hogg, James Caudill, Wm. B. Smith, David H. Standerford, Nelson Seals, F. F. Sumner, Billy Moore, G. B. Adams, McKinley Gillispie, Arlie Brown, G. C. Crase, Dewey Hampton, and Brothers Thomas Stout and H. B. Whitaker.

7. On motion, the Moderator was authorized to make all temporary appointments during this Association.

8. Appointed a committee on Ministry consisting of one member from each church, together with all the delegates from this church, which consisted of the following: John Hampton, W. M. Alderage, W. M. Scott, James Whitaker, David Maggard, J. W. Pratt, D. B. Day, Harrison Williams, J. P. Mullins, W. C. Dixon, A. C. Craft, J. H. Brewer, Bob Blair, Ervin Cloud, H. D. Caudill, James Maggard, Cullen Sexton, W. B. Smith, A. Whitaker, Francis Owens, Emory Reedy, Alvie Caudill, John D. Dixon, Wes Caudill, Mose Adams, James Adams, N. T. Maggard, Enoch Blair,



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and P. H. Whitaker.

9. On motion, I. N. Lewis and Henry Blair were appointed to write corresponding letters to sister Associations and report on tomorrow.

10. The Committee on Ministry reported for Saturday: 1st, Billy Moore; 2nd, McKinley Gillispie; 3rd, W. C. Dixon; 4th, Frank Napier; 5th, G. B. Adams.

11. Committee on Arrangements, same as Ministry.

12. On motion, the Association adjourned till Saturday at 9:00 o'clock.

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**SATURDAY, SEPTEMBER 7, 1940**

Met pursuant to adjournment, after singing by the delegates and prayer by Elder James Caudill, the Association proceeded as follows:

1. Called the roll of delegates and marked the absentees.
2. Called for transient ministers.
3. On motion the ministers chosen for the stand were excused for the day.

4. Appointed a committee on Finance, consisting of Brothers J. M. Blair, G. B. Ison, and G. C. Crase, who reported the sum of \$131.55, which amount was turned over to I. N. Lewis, Treasurer.

5. Appointed same committee on Ministry as of yesterday, who reported for Sunday as follows: 1st, Dan Gibson; 2nd, Wm. Scott; 3rd, George Hagans; 4th, Cullen Hogg.

6. The Treasurers report was read and approved.  
(See page 128, of Record)

7. On motion the Association letters ordered to be written to sister Associations was read and approved by the Association, and delegates appointed as follows: To the Union Association, Elders George Hagans, Hays Shepherd, London Francis, and Henry Blair; To the New Salem Association, Elders Cullen Hogg, Joe Hagans, George Hagans, Henry Blair, Lewis Day and Robert Combs.

8. On motion it was ordered that the Clerk have 2500 minutes printed and distributed after reserving 200 for sister Associations; apportioning the remainder among the several churches, the Clerk superintending the printing of the minutes to be allowed \$20.00 for his services.

9. Called on Brethren appointed to attend Union meeting and Associations to report. Those who failed were excused.

10. Union meetings were appointed with churches for



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next year, as will appear elsewhere in the minutes under that heading.

11. Called on Elder Henry Blair, appointed last year to write a circular letter, "Let Brotherly Love Continue", to report.

(To be printed; also letter written by W. R. Boggs to be printed in the minutes.)

12. Called on Committee appointed to secure Association Records, to report, which was done.

13. On motion it was agreed that Elder W. C. Dixon write a Circular Letter, to be read at our next Association.

14. On motion it is agreed that our next Association be held with Sandlick Church, beginning on Friday before the first Saturday in September, 1941.

15. On motion the foregoing minutes were read and approved.

16. Then, on motion, this Association was closed, by prayer by Elder Robert Combs, then adjourned to the time and place of our next Association.

F. G. FIELDS, Moderator,

ELDER ROBERT COMBS, Assistant Moderator.

I. N. LEWIS, Clerk,

ELDER HENRY BLAIR, Assistant Clerk.

**SUNDAY MORNING, SEPTEMBER 8, 1940**

All Brethren appointed to preach on the stand were blessed to be present, and were blessed with a large audience of people, and considering the crowd, they were very orderly and attentive to hear the brethren preach the Gospel of the dear Son of God.

1st. The service was introduced by Elder Dan Gibson, and was followed by,

2nd. Wm. Scott, whose text was "Preach the Word".

3rd. Elder George Hagans, Text in Acts 13.

4th. Elder Cullen Hogg, Text Isaiah 62:2, "And the Gentiles shall see thy righteousness, and all kings thy glory".

The brethren who spoke on the stand were blessed with the spirit of the Lord, to deliver us sweet messages from above.

So, this ended the 45th session of The Indian Bottom Association of Old Regular Baptists, amid much rejoicing in the Lord.

I. N. LEWIS, Clerk.



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## CONSTITUTION

Having by unanimous voice changed our organization from an annual meeting to an Association, we therefore propose to keep the order and rules of an Association according to the following form of government:

1. The Association shall be called The Indian Bottom Association.
2. The Association shall be composed of members chosen by the different churches in our union and duly sent to represent the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their churches certifying their appointment, shall be entitled to a seat.
3. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restoration, application dismissed excluded and deceased since our last association.
4. The members thus chosen and convened shall have no power to lord over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on the rights of any of the churches in the union.
5. The Association, when convened, shall be governed by a regular and proper decorum.
6. The Association shall have a moderator, clerk and treasurer, who shall be chosen by the suffrage of the members present.
7. New churches may be admitted into this union, which shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the moderator giving the right hand of fellowship.
8. Every church in the union shall be entitled to representation in the Association.
9. Every query presented by the church to the Association, being first debated in their own church, shall come under the consideration of the Association.
10. Every motion made and seconded shall be considered by the Association except it be withdrawn by the party who made it.
11. We think it absolutely necessary that we have an association fund for defraying the expenses of the same for the raising of which we think it the duty of each church in the union to contribute such sums voluntarily as they think proper, and send by their delegates to the Association, and the amount so received shall be deposited with the treasurer, who shall be responsible to the Association and pay same out as the Association may direct.



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12. There shall be an Association Book kept in which the proceedings of every association shall be regularly recorded by the secretary.

13. The minutes of the Association shall be read and corrected if need be and signed by the Moderator and clerk of the Association.

14. Amendment to this plan of government may be made at any time by a majority of the union when it may so desire.

15. The Association shall endeavor to furnish the churches with minutes of the Association. The best method of effecting same shall be determined by the Association.

16. All matters coming before the Association shall be decided by will of a majority of the members present except in receiving and dismissing churches and the associates, which shall be by unanimous vote.

17. The Association shall have power to decide for the general union of the churches and to preserve an inviolable chain of communion among same, giving the churches all necessary advice in matters of church difficulty; inquire into the cause why any church shall have failed to represent itself at any time in the Association; appropriate the money received to any purpose it may think proper; appoint any member, or members, by their consent, to transact any business which it may think necessary; withdraw from any church in the union which may violate any of the rules of the Association or deviate from the orthodox principles of religion, admit any orderly minister of our faith and order to a set in the Association, and adjourn to any future time or place it may deem necessary.

## RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. A moderator and clerk shall be chosen by the suffrage of the members present.

3. Only one member shall speak at a time, and shall rise from his seat when about to speak.

4. The person speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

5. He shall strictly adhere to his subject and in nowise reflect on the preceding speaker, but shall define his ideas on the proposition for debate as far as he can.

6. No person shall abruptly absent himself from the Association without leave of the same.

7. No person shall rise and speak more than three times on any one subject without permission of the Association.



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8. No member of the Association shall have liberty to laugh during the sitting of same nor whisper in time of public speech.

9. No member shall address another by any other name or term than that of "brother."

10. The Moderator shall not interrupt or prohibit a member from speaking until he gives his views on the subject, unless he shall have violated the Rules of Decorum.

11. The names of the several members of the Association shall be enrolled by the clerk and called over as often as the Association may require.

12. The Moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, but he shall have no vote unless the Association be equally divided. In that event he shall give the deciding vote.

13. Any member who shall willingly and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

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## ARTICLES OF FAITH

1. We believe in the one true and living God; and notwithstanding there are Three that bear record in Heaven, the Father, Son and Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle or practice.

2. We believe that the Old and New Testament Scriptures are the true written words of God and were given by inspiration of God and there is a sufficiency in them contained for our instruction, and they are the only rule of our faith and practice.

3. We believe in the doctrine of original sin and that men sinned since and are by nature the children of wrath.

4. We believe in the impotency or inability of man to recover themselves out of the state they are in; therefore, a Saviour is absolutely needed.

5. We believe that sinners are justified in the sight of God only by imputed righteousness of Jesus Christ.

6. We believe in the perseverance of the Saints, that through grace they are born again and adopted into the family of heaven; that they become equal heirs with Jesus Christ in glory, and He will raise them up at the last day.

7. We believe that Baptism and the Lord's Supper are gospel ordinances; that true believers are the proper subjects, and we admit of no others.

8. We believe that the true mode of baptism is by immersion.



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to baptize a person by their own consent, back foremost in water, in the name of the Father, Son and Holy Ghost.

9. We believe that washing of one another's feet is a commandment of Christ, left on record with His disciples, and ought to be practiced by his followers.

10. We believe in the resurrection of the dead and general judgement when all will be judged according to their deeds done in the body.

11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.

12. We believe that no one has a right to administer the gospel ordinances but such as are legally called and qualified thereunto.

13. We believe it to be the duty of all church members to attend church meetings, and that it is the duty of the church to deal with them for neglecting the same.

14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of the same, never neglecting the poor, according to their several abilities.

15. We believe that any doctrine that goes to encourage or indulge the people in their sins or to cause them to settle down on anything short of saving grace in Christ for salvation is erroneous and church doctrine will be rejected by us.

16. None of the above articles shall be construed as to hold with particular election or reprobation so as to make God partial directly, so as to injure children of men.

17. No one of the above articles shall be altered without legal notice and free consent.

FORM OF CHURCH LETTER

We, the church of Jesus Christ of Regular Baptist Faith and order, now in session with the..... Church, being found in love and fellowship, sendeth greeting, our Christian love and salutation to the Ministers and Messengers that may compose the ..... Association, when convened with the ..... Church ..... County, State of ..... to commence on Friday before the ..... Saturday in September, ....., and the two following days.

Dear Brethern, we are glad that we can correspond with you,



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and we have chosen these, our beloved Brethern, to bear this, our letter to you, to-witt: .....

Dear Brethern, receive our letter and these, our brethern, to sit with you in all your advisory council. May the Lord bless you in all your work. We are at peace among ourselves. ....

The state of our church is as follows: Number of Ordained Ministers ....., Names and postoffice addresses of Ordained Ministers .....

Received by experience and baptism ....., Received by Letter ....., Restored ....., Excluded ....., Dismissed by Letter ....., By Recommendation ....., Died.....; Total Membership ....., Money sent \$.....; Meeting time ..... Saturday and Sunday in each month; Postoffice address Church Clerk .....County of ..... State of .....

Dear Brethern, pray for us, that Zion may have tra vailing spirit among us.

Done and signed by order of church.

Elder ..... Moderator  
Brother ..... Clerk

CIRCULAR LETTER

WRITTEN BY HENRY BLAIR

Dear Brethen and Sisters of the Indian Bottom Association of the Old Regular Baptist Faith and Order:

Having been called upon last year to write a circular letter for your inspection:

I will now undertake to do so by the help of God. Knowing within myself I would be unable to write anything that would be worth your attention, hoping that God will direct my mind, and that I will be led by His holy spirit to instruct you on the scripture of love. The Scripture that arrested my mind will be found in Hebrews, 13-1. "Let brotherly love continue". This was the testimony of Paul to the Church; the people of God; those that have been born again; those that are born of God and have a part in the First Resurrection; those that have been partakers of Christ which is love, for we are told in the Scripture that God is born of love.



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This love far exceeds death; it is a greater love than we have for our families here upon earth, or any possessions we may accumulate in this world. The love of God constrains his servants to forsake the things of nature, to go call poor sinners to the fold, and warn them of the danger of living and dying in sin. This love not only works with his called servants, but with all His children and causes them to be up and about their Father's business. This love never dies; it will carry the whole household of the children of God to that home which our Saviour said he would go and prepare for all that love and serve Him.

It was love that caused our Saviour to come down to this low ground of sorrow and suffering and died a shameful death on the tree of the cross for poor, fallen men and women. For the Lord tells us that greater love hath no man than this: that a man lay down his life for his friends.

It was love that Jesus had for the world of mortals that He came down and did a work that no other man ever did, that we may have free access to the tree of life, and marked out the way from earth to Heaven. It was love that he had for His children that He appointed unto them a kingdom here on earth that they may have a home to worship Him in and if they don't receive blessings in this visible kingdom, it is for their own disobedience and not God's. For He gave us the orders and precepts to keep, which govern this kingdom. It was love He had for this church the kingdom that He took up fellowship with His disciples that John the Baptist made ready for the sitting up of the kingdom. Now, He said, "Follow me". ("Well," says one, "where did He go?" or "what church did He go to?") He went to a man, sent from God, whose name was John. This was the same John that came preaching in the wilderness of Judea, who got his name from Heaven, especially (John) who was named by the angel. Jesus called him John the Baptist when He was questioned by the Pharisees. So I am sure that it was the Regular Baptist Church that Jesus was baptized in'to, and none other. Now, if Jesus had set up any other kingdom but this Baptist kingdom, undoubtedly He would have said "I will appoint unto you kingdoms" instead of a kingdom. Now then, if any wants to know this way, let them ask God, and not so much as some men do. The Bible tells us to search the Scriptures for in them ye think ye



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have eternal life but these are they that testify of me, and when ye have searched then try them with an honest heart and what I have been telling you about will lead your mind in the right path and will bring you down to the feet of Jesus where you will receive that love in your souls. When that is done for us we are commanded to let brotherly love continue. I could give you many scriptures in connection to these given but it is making my letter too long.

There is one other thing I want to say and that is: May God in His tender mercies guide and direct our young brethen's minds to be more humble and respectful to our old fore-fathers in the Gospel, and to honor them as fathers instead of children; for that is commanded of the young brethen to honor old men as fathers, especially those that have borne the burden and heat of the day. They have been so faithful in holding up the blood-stained banner of King Emmanuel for lo these many years.

So, Dear Brethren and Sisters in the Lord, let us be more prayerful that God in His wisdom might extend unto us His loving spirit that may over-shadow the things of nature and make us humble that we may live in peace and love.

That when the Forty-fifth Session of the old Indian Bottom Association has passed into history that the work done will be a light to the children of men when we have passed on to the great beyond.

So may God bless every brother and Sister that comprises the Indian Bottom Association to meet together with a prayerful heart and an humble mind is the prayer of your unworthy brother.

Text: "*Let brotherly love continue*".

Let God direct your minds to pray for me when hills and mountains separate us.

HENRY BLAIR.

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**TO THE BRETHEN OF THE INDIAN BOTTOM ASSOCIATION**

Dear Brethen In The Lord:

In my feeble condition I send a few words of counsel. When you meet in the house I want you to meet in prayer and love, looking to the One that is able to lead and instruct you in the way of all truth. The most of all I want you to follow the old-time doctrine, faith, and practice that our forefathers have always practiced, and you all know that I



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have always stood for the old-time doctrine and old Rules of Decorum, not wavering to and fro. Brethern, in my feeble state of mind I can not be with you this time, may God bless you all in Love, Union, and Peace; work together for the good of the cause, something to build up, not to tear down and to destroy, our old churches that have been a place of worship so long that will be a light to our children and neighbor's children.

Pray that if it be the will of our Father, and my work is done here on this earth, that my suffering will cease and I can go home to live with God and loved ones gone on before. Brethern, unless it be God's will I will never be able to serve you as Moderator any more but if not, I pray in my feeble condition that the Lord will help you to choose the one that will serve as I have in the past. Dear Brethern, don't forget me in your prayers and come to visit me. It does my soul good for my friends, brethern and sisters to visit me although some times I am suffering until I can't talk like I would like to, but Brethern, when I am not here don't forget my companion and children, pray that they may all turn to God and live. So good-bye, and God bless you all is my best wishes.

Your unworthy brother,  
W. R. BOGGS.

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## OBITUARIES

### LURANA SLONE

She was born September 2, 1895. Deceased February 3, 1939.

She was the daughter of W. B. Pratt and Lucy Pratt. Married to Morgan Slone December 18, 1913. To this union was born eight children, all living.

She joined the Regular Baptist Church about twenty years before her death. Lived a devoted Christian life until death. Her life was a bright and shining life to all who knew her. No smarter, lovelier companion and mother ever lived. She was always ready to lend a helping hand to anyone in time of need. Died in full faith of her future happiness, inviting her husband, children, parents and neighbors to meet her in Heaven. We miss her very much but are trying to be patient with the hope of meeting her where no separations come.

Written by her dear father,  
W. B. PRATT.



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**ANNA SLONE**

It is with a sad and lonesome feeling that I will try to write a short sketch of my loving grandmother, Anna Slone. She was born in September, 1852, died August 9, 1931. She was the age of 77 years, 11 months and 9 days. By what she told me before she took sick. She said, "If I live till September, I will be 78." She lived a widow 13 years. She was the daughter of George and Rebecca Thornsbury, and was married to Jackson Slone. To this union was born eight children, four boys and four girls, and raised them all to have a family of their own. They have 63 grandchildren living too visit around her grave. One of her girls went on before her with a cancer. Her name was Lizia Watts, a good, lovely mother, and good to everybody. I believe she is resting with her mother today. Grandma Joined the Old Regular Baptist church before she married and was baptized into the fellowship of the church and lived to be a straight and true-walking member, and seemed to be loved by everybody.

She would go to church, far and near. I have seen her shout and praise God so many time. I heard her say after she got old and was not able to go to church that she wanted to fill her seat as long as she could. She was a loving wife to her husband, and a loving mother to her children. I answered, "you have just lost a good praying-hearted mother." I have heard her praising the Lord so many times and ask Him to be with us all. Lord children try to get ready to meet your blessed mother in that sweet home up yonder, where you never have to part any more. I surely do believe Grandma is resting today. She said all the time that she was just waiting for the Lord's time to come. I believe it was day before she died. She reached out her hand to me and asked me to feel her pulse. She said, "I won't be here much longer", and she went easy when she died, just like she was going to sleep. So I feel like, brothers and sisters, we have lost a sweet sister in the church but I hope our loss is Heaven's gain.

Written by her granddaughter,

VINIA SLONE



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**JACKSON SLONE**

With a sad and lonesome feeling, I try to write a short sketch of my dear grandfather, Jackson Slone. He was born August 5, 1850, died August 2, 1918. He lacked three days being sixty-nine years old when he died. He was the son of Elliot and Matilda Slone. He was born and raised in Knott County, and was married to Anna Slone, his loving wife, and to this union was born eight children, four boys and four girls. He left them all to mourn his loss, with their good mother, his brothers and sisters and many other friends.

He joined the old regular Baptist Church, and was baptized into the fellowship of the church. He lived a true and faithful member until his death. He was a strong believer in his Saviour. He would go to meeting as long as he was able. He had a stroke of paralysis and was confined to his sick bed for over two years before he died. He bore his sickness in patience.

He would call the preachers to have meeting for him. It would please him for his children and friends to come and visit him. He would talk and cry. The day he died he told them that he had been to Heaven and went on to the fountain and drank water. He said, "It was the prettiest, brightest place I ever saw. It looked like smoothe stone all over and it was filled with people and all looked just alike". He said, "I am all right and I have nothing against me. I am going to leave you between now and evening". And he died at three o'clock that evening. Children, try to meet your blessed father in that bright place He told you about, where you will never have to part from him any more.

We believe that grandfather has had all his suffering here, and is at rest today, awaiting the resurrection of the righteous and by the grace of God, we hope to meet him in Heaven where sickness and death never come and where there are no more partings.

Written by his granddaughter,

**BOYD DIXON**

VINIA SLONE

With much unworthy feelings I will try to write a short sketch of the life of Boyd Dixon. Boyd was born Jan. 17, 1916, departed this left May the 12th, 1935, age 19 years, three months and twenty-five days. He was the son of James D. and Rebecca Dixon. Father and mother both preceded him in death, leaving him an orphan in this world. He was



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at Brother Solomon's at the time of his death. He had the T. B. and had to quit school on account of his health. He was almost through High School but I feel, according to his profession he has gone to that school whose builder and maker is God. I was with him just about one-half an hour before he died. I was on the porch and Bro. Solomon called me in. He said Boyd said there wasn't any chance for him. Said for me to talk to him. I asked him to pray and not give up for as long as there was life there was hope. He said he had been praying and he began to repeat a form of words that was taught in school for prayer. I told him that prayer wasn't just a form of words. Neither did he have to pray out for God to hear but if he felt that God had come to him in this life we would like to know it. Then he seemed to realize just what it took to be saved so he began looking around the room as if he was looking for something and his countenance seemed to change and he began praying with all of his strength for God to save him, a poor sinner, and not let him go down to that dark place, and he begged God if He would only save his poor soul from Hell to show him a light or something that would satisfy his poor soul. Then he said "There, what's that I see yonder? It's a sheep. There is a ladder; now its going up and there is the light and there's the Christ child." Then he turned over to me and said, "Shake hands". He asked me if I could see that congregation and told me to shake hands with them all. His eyes were closed in death but I believe his spiritual eyes were opened unto Heaven and the heavenly host and I feel to say to his school mates and friends and to little Lee, his brother, "Won't you live with Boyd? You must choose the good part as Christ told the sister."

Written by his brother,  
H. B. WHITAKER.

**JOHN M. CAUDILL**

John M. Caudill was born January 25, 1852, deceased this life August 31, 1939, age 87 years, 7 months and 6 days.

He professed a hope in Christ and joined the Old Indian Bottom Church at the age of 21 and lived faithfully for sixty-six years.

He was sick and in bed the most of the time for three years before he died. He bore his suffering patiently. He said all he dreaded was the sting of death, and I reckon everybody does.



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He was married three times, first to Susana Hampton and to this union was born one child, Henry. His second marriage was to Polly Ann Morgan and to this union was born eleven children, six are yet living. His third marriage was to Polly Caudill and to this union was born seven children. Six of these are yet living.

Written by POLLY CAUDILL.

**CORBIT HALL**

With much unworthy feelings I attempt to write a short obituary of our brother, Corbit Hall, who departed this life April 22, 1940. Brother Hall joined the Carrs Fork Church July 4th, on Saturday, 1938, when he was in very poor health, but he attended the church as often as he could and seemed to be as humble as a man could be. While he was on his sick bed I had the opportunity to visit him where we could meet with many of the brethren and sing the songs of Zion and hold services for and with him which, it seemed, he would enjoy as long as he lived and it seemed that his mind was almost all the while running on things pertaining to Heaven and heavenly things. So may God instruct the minds of His children to run in the way that Bro. Hall's did, and may they be led by that good Spirit which is to the saving of the soul. Bro. Hall leaves several children and a good companion to mourn his loss as well as the church. So may God comfort his widow and children in their loneliness. Some hours are the prayers of your unworthy brother.

Written by HENRY BLAIR.

**EMORY D. COLLIER**

Emory D. Collier, son of Willard and Ollie Collier, grandson of Eld W. R. Boggs, was born September 10th, 1920, died March 2nd, 1936, aged 15 years, 6 months and 21 days.

In departing he leaves his father, mother, two brothers and three sisters to mourn their loss, but their loss is his eternal gain.

Emory met the enemy without fear and during his sickness he helped his sister sing "Amazing Grace How Sweet the Sound, and "How Beautiful Heaven Must Be."

Our hearts are sad because of the grief of little Emory. May we ever live and walk a christian life so when the Death Angel comes we can meet Emory on that bright, shining shore. Sleep on, Emory, until the Resurrection morning and we shall be united again.

Written by his sister

HATTIE COLLIER.



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**A. J. CRASE**

A. J. Crase was born July 28th, 1845, deceased December 16th, 1938, age 93 years, 4 months and 18 days. He married Nancy Ann Caudill October 28th, 1867. To this union was born 12 children, 6 boys and 6 girls. One boy and one girl died when infants, two of the grown girls preceded him in death, Elizabeth and Mary Ann, and his wife, Nancy Ann, died in 1904. He married the second time to Sarah Hampton. To this union was born one girl, named Bessie. His second wife died in 1919. He then married Margaret Lucas who is yet living and mourning the loss of a good husband and a kind father. He joined the Indian Bottom Church of Old Regular Baptists December 22d, 1867 and lived a good Christian life as long as he lived. He was a strong believer in the Lord. He was very feble in his last few years but was very patient. Just a few days before he passed away he called his wife and children to his bed. He said he wanted to talk to Riley and Gideon. He said he had been with the Lord and three thousand angels and the angels were all just alike. All had white linen dresses on and had the most beautiful hair he had ever seen; it came down to their waist. He said, "Riley, you were with me in that beautiful place." He said this was about ten o'clock in the day when the sun was shining bright. He said to us that he wanted to be burried by his first wife when he died and wanted Elder Buddy Caudill and Willie Bates to preach his funeral and wanted Riley to make prayer by his grave. He called for Garrett Bates several times and called his wife, Margaret, every few minutes and would ask her how many more days he would stay with her. He asked Rachel and Bessie what the Lord was letting him stay here for and Bessie told him because the Lord had a use for him here yet. Now Father is gone and the Lord knows how we will miss him, but we feel our loss is Heaven's gain. Father is not dead, but sleeping. We hated to give him up, our blessed old father, but, Brothers and sisters, we can go to him if we will obey the Lord and do his will. Repent, every one of you and pray the Lord to forgive the past and sin no more. We pray the Lord to bless our good old step-mother and be with her in her lonesome hours.

Written by his daughter,  
LOUISA CAUDILL, Red Fox, Ky.  
Copied by W. R. CRASE.



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**BETTY STAMPER**

Betty Stamper was the daughter of Henry and Mary Ann Pratt. She was born October 6, 1880, and died July 28, 1939, at the age of 58 years, 9 months, and 22 days. She was married to A. M. Stamper in 1898. To this union was born thirteen children, twelve of whom are still living.

She became a Christian many years ago and had been a member of the Old Regular Baptist Church for about twenty-eight years. She served as deaconess of the Old Regular Baptist Church for a number of years. She was a most faithful Christian and died in the full triumph of the Lord. A better wife and mother could not have been found as she always ministered to the needs of her family in a sacrificial and loving way. She never tired of telling the children to follow in the foot-steps of the Lord. Her last few minutes on earth were spent in praying for the lost souls of her loved ones.

She was sick for about eight years, being bedridden a good part of the time and able to go about at other times. When she was able to go you could always find her at a church service worshipping. Her illness, which was very severe, she bore quite patiently, never grumpling about her lot, but thankful that the Lord had blessed her in so many ways. Before she died she asked her children to meet her in Heaven, for she was going home to Jesus.

Although we mourn her loss here, we are glad that she is resting in the arms of Jesus. She was a loving mother, a devoted wife and a helpful neighbor and her presence is missed by all who knew her.

Her body lies at rest in the cemetery at Cornettsville, but the memory of her unselfish love and devotion lingers on.

Her loving husband,  
A. M. STAMPER.

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**GEORGE VERNON AMBURGEY**

George Vernon Amburgey, age 9 years, 3 month was born February 14, 1931, died May 15, 1940, was the son of Wm. and Flossie Amburgey. He leaves a father, mother, 6 sisters and 3 brothers to mourn his loss, but we feel its earthly loss is his heavenly gain. With a sad feeling I attempt to write a sketch of its dying words. It would call on the Lord and would pull its brothers and sisters over to him and hugged their necks and asked them to go home with him and told Papa to stand by him, that he was going to die and it called



#### INDIAN BOTTOM ASSOCIATION

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for Father and Mother and his brothers and sisters and asked Narcie to take him in her arms. It motioned its hands toward Heaven and smiled. I feel with all my heart it viewed its home in Heaven. He had a dream about 3 months before he died, said there was a great lot of little angels and they hovered around Mama with crowns on their heads. I believe it was warned of its death but since it is gone to live with Christ I can't wish it back again but I thank God I have a hope of glory in my soul, that I can follow him oon. You don't know how I feel to rejoice that when I leave this world I have a little brother to go and live with, one in Heaven, if no more of my brothers and sisters don't. But my prayers for them are for God to turn them before it is too late. If they don't they can never be with their little brother any more. Oh, sometimes I want to go home, seems that I can hardly stay here but I know Brother is rejoicing today and if we all get there we will all be rejoicing as one. Oh, mother's grief is so severe seems my heart is bursting within me, but I have a hope of seeing my darling little George again some-day. Sleep on, little darling, God knows best. He will call us all and take us home to rest. He has gone where there is no bleeding or burning fever; where all is love, joy and peace.

By a sad and heart-broken mother,  
FLOSSIE AMBURGEY.

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#### WILLIAM CORNETT

It is with a feeling of sadness I attempt to write a sketch of the life of our father, William Cornett. He was born April 19th, 1848, died January 15, 1940, age 91 years, 8 months and 26 days. He was married to Sarah Eversole about 70 years ago. To this union was born 11 children, 8 boys and 3 girls. 9 are still living, 2 preceding him in death. Father was born and reared in this community near Hurricane Gap. He joined the Old Regular Baptist Church about 30 years ago and was a faithful member till death. He loved to go to church and did as long as he was able to go. During his sickness he bore his burdens with patience. He was sick four and one-half months, had his right mind until very near his death. He told his children that he was ready to go. We are proud of our father's life. He lived, and we are sure he is at rest now, asleep in the arms of Jesus. We know the old home will be lonesome without him but we hope to meet him on Heaven's bright shore where there will be



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no more death and sorrow. That is our aim. We know the old Hurricane Gap Church and community, as a whole, will miss him, but the Lord has let him stay with us these many years.

Now, let us all love each other and strive to meet Father. Don't let the family circle be broken. He loved his children, we loved him; yes, we loved him, just how much we can't say. But the Lord loved him better, for He took him away.

He called him to that city,  
To a city beyond the way,  
And some day we hope to see him,  
On that happy day.

Written by his son,  
HARRISON CORNETT.

MARY JANE EVERAGE

By request of the husband, to-wit: Isom Everage, I will try to write a short sketch of the life of Sister Mary Jane Everage, who deceased August first, 1940. Sister Everage joined the Carrs Fork Church September 3rd, Saturday, 1937 and lived a faithful member until death. She leaves several children and the husband to mourn her loss but we feel that their loss is Heaven's gain. So children, seek the Lord for forgiveness of your sins while in this life, and be ready to meet Mother again in the sweet bye and bye. Sister Everage is missed in the Church as well as in the home. So may God have pity on her poor little orphan children and her husband, and comfort them in their lonesome hours Children, for God's sake leave off the things pertaining to sin and fall in with the mercies of God before it is finally too late. Lord bless these orphan children with others are the prayers of your unworthy brother.

Written by HENRY BLAIR.

JAMES COLLIER

James Collier, the son of Martin D. Collier and Easter Collier, was born March 22, 1871. He was married to Martha Rumley July 8, 1897 and to this union was born 7 girls and 9 boys. He professed faith in Christ and attached himself to the Regular Baptist Church in about 1910. He lived as a faithful member until death. He died July 26, 1940.

He is survived by three brothers and one sister: Green Collier of Big Stone Gap, Va.; David Collier of Laurel Coun-



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ty, Kentucky; Gilbert Collier of Pound, Va.; and Mrs. James Maggard of Eolia, Kentucky. Eolia was his home.

His wife preceded him in death nine months and fourteen days. He leaves his family and a host of friends to grieve their loss. The day before he died he said he didn't dread to meet death, he was ready to meet God in peace. We hope our loss is Heaven's gain.

Written by ELDER HAYS SHEPHERD.

J. W. CAUDILL

It is with a sad and bereaved heart I attempt to write the obituary of my beloved Father.

J. W. Caudill was born January 20, 1873, died July 10, 1938, aged 62 years, 5 months and 15 days.

He joined the Old Regular Baptist Church of Big Cowan September 18, 1899 and lived a faithful member until his death, always filling his seat in the church.

He was first married to Rosona Tyree, March 22, 1892 but she died July 14, 1899. Unto this union were born 2 children, Princess and Siller. Father was blessed to see both of these children baptized in the Regular Church.

Since the death of his first wife he was married to Mary Miller. To this union was born 9 children, four boys and 5 girls, but three preceded him in death. Until this day I don't know whether any of them professed any hope or not. But children, if you ever expect to meet Father you must be born again.

I talked many times in the late days of Heaven and our home on high. He told me about one year before he died that one night he heard something on the porch and there was a light which shone and there stood, in a row, his father, his mother, my mother and his brothers, all of whom had gone on before, and they all were singing the prettiest song he had ever heard, and they told him they were coming back after him. He said that he thought he would call his wife to see but he said he knew that she couldn't see them. I talked to him in his last hours. I asked him how about his hope in Christ. He said if it wasn't for his hope, he would be the most miserable of men.

But he was well satisfied and ready to die. I told him I hated to give him up but I was willing for God's will to be done and he told me to press on this good old way.

On the last night his three small children were standing



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at the foot of his bed and he beckoned to me to talk for him. He pointed his finger at all three of them then pointed upward. He said by his actions, "Children, Father's council is all over, but look to the Lord for your help and council." He pulled me down to his face and turned my head for me to see what he saw. I believe he was looking into the beautiful fields of Heaven.

He bid us all good-bye by shaking our hands. I said, "Father, I hate to give you up but by the help of God I hope to meet you again."

Written by his beloved son,  
PRINCESS W. CAUDILL.

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**TESTIMONIAL OF NANNIE EVERIDGE**

*This, with love, written to all my brothers and sisters in the Lord, feeling up-lifted in the Spirit.*

When received my hope, age 25 years, attached to the Baptist Church, I thought I would write a sketch of my experience, of my hope, while my heart is over-run with joy and my mind still leading onward. This morning seems as new as at first, when I felt that the Lord had pardoned my many sins that seemed to roll up on me like mountains. When I first started out seeking the Lord and His mercies I thought it wouldn't be so much to begin to drop the vile habits I followed and tried to pray to the Lord for what I had already done but it would stop old Satan, temptin; and drawing my mind the wrong way, yet I never gave up that I wouldn't serve the Lord. I would find myself out of the way and then I desired the Lord to make the burden so heavy I would have to come down. My baby would get so sick I thought it was going to die. I knew it was on account of my ways and doings. Then I went out to try to pray, thinking I would get some relief but came back to the house feeling worse than before. I passed on that way awhile, until finally I was brought down on a sick bed and thought I was going to die; and oh, here I was, the Lord hadn't forgiven me. Here I was, feeling well yesterday and now it looks as if I have come to an end, and if I die now. without a change Hell will be my home. I began to pray God to have mercy on my lost soul. I couldn't give up to think about going to that awful place. One night I had just gone to bed. My breath was pressing our of me and I heard Brother Elam Hale hollow out as in his preaching and it was with such power I couldn't hold my place. Bill asked me what



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was the matter and I couldn't tell him for awhile. After that one night I was lying on my bed and just out a little from me was pouring down balls of fire and the blazes shooting up. I would open my eyes and shut them and it was there just the same, until I turned my back to it but my biggest trouble was self dependence. I thought I hadn't done as much as the other fellow but when I viewed myself it seemed that I had done more than anyone else. I thought I had gone so far the Lord wouldn't hear my cries. Most of the time it seemed that my prayers wouldn't go higher than my head. Then I was so weak I could scarcely go and I thought in my mind I was going crazy. But praying to God was for the better. On one Sunday I was on my way to Perry Slone's and didn't think when I left home I would ever see my children any more. As I was going the road it seemed that my bones were drawing double and that my heart would sink within me. I said, "Oh, Lord, what is going to happen next?" I began praying, if it took this old sinful body of mine let it go, if He would only save my soul, and all the day I felt so low I didn't think anyone wanted to look at me and I hardly knew how I got home that night and I could hardly bear the thoughts of going to bed. I went to sleep praying to God that He would pardon my sins and set my soul at liberty but when I awoke I wasn't any better. One day before this I was standing around the cook stove and humming on a song. A voice spoke within me and said, "There's a promise just waiting". Again I couldn't keep silent. That night I couldn't go to bed I was carrying such a burden. I just sat down and cried till I got a little ease and went to sleep praying to the Lord to deliver me from Satan's hands, and I dreamed I had found my baby and it had been lost four months. That was the prettiest thing I ever saw and Elam had been some where to church and came by my house with a sack full of food and it bursted and he left it for me. It surely was the gospel which was feeding my soul. One night my husband and I had a store and he had me in the store showing me what he had laid up in store for us. I believe it was the treasures in Heaven and my mind was still wondering on these dreams and praying to God to show me whether I was right or not. About three days it seemed as if I had been dreaming and wandering all the time, my mind roaming toward Heaven and my mother was with me and I was telling my dreams over and over, about



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losing my baby and thank the Lord I found it. The Lord took control of me and when I came to myself I was rejoicing and praising God for I have a hope to believe I had got what I had mourned and cried and prayed for so long, for two years, and I believe the Lord lifted my feet from the marr and the clay and placed me on a solid foundation. My burdens fell off, my conscience felt clear and I had neither doubt nor fear. It seemed that I was in a new world for a while. Everything seemed to be rejoicing. I couldn't let my mother leave me without telling her what great things the Lord had done for me. After I recieved my hope I dreamed of being baptized and coming up out of the water telling my brothers and sisters in the Lord how good I felt because I had done my Master's will and so I followed the Lord and He led me through. I have always been ready to give a reason of my hope to anyone who may ask and trust in the Lord to help me to live more closer. I hope to be in that little number when the Lord comes again to choose his own.

Written by NANNIE EVERIDGE

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**LOLA CAUDILL**

With a sad heart I will try to write the obituary of a dear sister, Lola Caudill. Lola was born March 5th, 1900, departed this life September 2, 1934. She was married to J. A. Caudill. To this union was born 7 children, two preceding her in death. She joined the Doty Creek Church the 4th Saturday in July, 1932 and lived a faithful member until death. Through her sickness she would often talk of Heaven and of her home she was pretty soon going to inherit. I feel to say to her boys, Oliver, Mack and Paul and to her daughter Dorothy, If you ever want to live with Mother again, you must repent in this life and be born again.

Written by her brother,  
H. B. WHITAKER.

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**DAVID STURGILL**

David Sturgill was born October 6, 1862, age 65 years. Died April 18, 1936, has been dead four years.

He was a kind neighbor and a friend to all.

He didn't talk any about dying, and seemed as if he bore his sickness patiently, and seemed as if he were praying.

He left a wife and one daughter and his many friends to mourn his loss. He died of that dreadful disease called kidney trouble.



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Little John D. Sturgill, the son of David Sturgill and Martha was born August 30, 1920 and died June 18, 1921, age 9 months and 18 days.

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**MARTHA VANCE**

With much unworthy feeling I will try to write a short obituary of Sister Martha Vance, who passed to the Great Beyond. Sister Vance was born May 7, 1876. She was married to Jesse Caudill. To this union was born 3 children, 2 girls, Bertha Caudill of Jeremiah, Ky. and Cora Back of Spider, Ky., and Hobart Caudill of Spider, Ky. Then Sister Martha was married to David Sturgill and to this union was born 2 children, 1 boy and 1 girl. The boy preceded her in death and the girl, Winnie Jane Gayhart, of Pine Top, Ky. Then David Sturgill deceased, leaving Sister Vance a widow. Then she married Alex Vance, no children being born to this union. Sister Vance joined the Regular Baptist Church in September, 1938 at the Association when held with the Mallet Fork Church. When she and her daughter, Cora Back joined the church Sister Vance lived a Christian life and was faithful to her duty as long as she lived, until death on December 14, 1939, when the death summons came for her and called her to yonder shining shore where trouble never comes. I had the pleasure of being with Sister Vance in her sickness and also had the privilege of baptizing her into the fellowship of the Mallet Fork Church and her daughter, Cora Back the 3rd Sunday in October, 1938. Now a few words to the children, especially to those that have not been born again. If you ever expect to go to that home that your mother has gone to, you must repent of your sins in this world. This separation here on earth is nothing to compare with that separation when our Lord comes, for that one will be for ever. I can sympathize with you children as being orphans without father or mother but there is a Father who can reach us in time of trouble and do more for us than our earthly father or mother can do for us. Now, Hobart, I am sure you can almost hear the prayers and the groans of Mother and I hope they will linger in your mind until you decide to turn from sin and folly and call upon that same God that your mother called on in time of distress. I know you did all you could and you did lots more than some boys would have done but you could do something yet that would cause your mother's spirit to rejoice and that is to repent of your sins, for we understand there



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is rejoicing in Heaven when a soul repents of their sins.

So may God bless each and every one of Sister Vance's children and also her husband, Alex Vance, to pray for mercies and repent before it is too late are the prayers of your unworthy brother.

Written by HENRY BLAIR.

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**LORETTA SUSAN COLLIER**

Loretta Susan Collier, daughter of Willard and Ollie Collier was born November 21st, 1927, died February 11th, 1939, age 11 years, 2 months, and 2- days. She leaves her father, mother and two brothers and two sisters to mourn her loss but Heaven has gained a bright jewell.

Loretta was afflicted several years before her death came. One brother preceded her to the grave. The night before she died she called all of her folks around her and told them that she had to die, hugged and kissed her daddy and mother and called for both of her sisters to stay with her. Then called for Charlie and said, "Charlie, I have to die, stay with me." Called for Estell too. She said she was going to Heaven, she knew she was, and said, "Mother, lay me down and let me die." After while she wanted to know if her grave was made, and then the Death Angel was doing it's work in silence. She had so much patience and wanted to live so badly, she said she sure hated to leave all the people but was going to her little brother, Emory. We would take her up in a rocking chair and she wanted to sing Rock-A-Bye and wanted her mother to sing with her. Then we sang "If You Want To Go To Heaven You Must Start Today" and she helped sing 3 verses of it. So sleep on, little Dərling Loretta, until the Resurrection morning when I will meet you around God's bright throne.

Written by her sister,  
HATTIE COLLIER.

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**RICHARD MORTON**

With a sad heart I attempt to write the obituary of my beloved husband, Richard Morton who was born April 17th, 1866, deceased July 2nd, 1940. He joined the church in 1923 and was baptized in the Baptist Church, lived a faithful member until death.

Written by his wife,  
MARY MORTON.



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**POLLY GIBSON**

I attemp to write the obituary of my mother-in-law, Polly Gibson, born December 4th, 1846, deceased July 12, 1937. In 1932 she professed a hope and joined the Baptist Church and was baptized and lived a faithful member until her death.

Written by MARY MORTON.

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**ELIZABETH MULLINS**

Elizabeth Mullins was born November 11, 1868, and died January 5, 1940, age 71 years, 9 months and 24 days. She was a member of the Baptist Church and she said when the Lord pardoned her sins there sprang a light in her head and it lit up the whole room and in a little while there sprang up another light and lit up the whole room and just a few days before she died she told Mrs. Gayhart that she knew she was going to die for Jesus was coming after her. She died leaving six children to mourn her loss. The names of her children are: Sallie Ingle, Emaline Pepoins, Claudia Sizemore, Loretta Brown, Pattie Smith and Joseph Mullins, her son. She also leaves a sister and brother. She joined the Clear Creek Church.

Written by her son,  
JOSEPH MULLINS.

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**UNION MEETINGS**

**APRIL, 1941**

**BIG COWAN** — Fourth Saturday — Elders George Hagans, London Francis, Cullen Hogg, Caleb Creech, Wm. Scott and Riley Fouts.

**MAY, 1941**

**MALLET FORK** — Third Saturday and Sunday — Elders London Francis, Dan Gibson, Lew Riddle, Howard Caudill, and Tip Cornett.

**LITTLE HOME** — Fourth Saturday and Sunday — Elders F. G. Fields, Robert Combs, Hays Shepherd, L. C. Riddle, and Henry Blair.

**JUNE, 1941**

**SANDLICK** — Third Saturday and Sunday — Elders Harrison Williams, N. T. Maggard, Henry Blair, and McKinley Gilispie, George B. Ison, Billy Tyree and L. C. Riddle.

**INDIAN BOTTOM** — First Saturday and Sunday — Elders F. G.



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Fields, Cullen Hogg, and Nelson Seals.

**OLD CARR** — Fourth Saturday and Sunday — Elders Kirby Ison, Cullen Hogg, George Hagans, Robert Combs, Bennett Adams, and Buddy Caudill.

**POOR FORK** — Third Saturday and Sunday — Elders George Hagans, George B. Ison, F. G. Fields, and W. T. Francis.

**CLEAR CREEK** — Third Saturday and Sunday — Elders Kirby Ison, Lew Riddle, Lindsey Mosely, N. T. Maggard, with the Moderator, Robert Combs.

**HURRICANE GAP** — Second Saturday — G. B. Ison, Evans Cloud, Wm. Scott, and Dave Boggs.

**MEADOWFORK** — Second Saturday — Elder Hays Shepherd, Wm. Scott and Riley Fouts.

**JULY, 1941**

**INGRAMS CREEK** — Second Saturday and Sunday — Elders L. C. Riddle, Jim Pratt, Jim Caudill, and D. C. Maggard.

**DOTY CREEK** — Second Saturday and Sunday — Elders L. C. Riddle, Buddy Caudill, Crit and W. C. Dixon.

**LITTLE DANIEL** — Second Saturday and Sunday — Elders Kernel Sexton, Arlie Brown and L. C. Riddle.

**EIG LEATHERWOOD** — Second Saturday — Elders Cullen Hogg and Bill Ison.

**LITTLE BETHLEHEM** — Second Saturday and Sunday — Elders Bennett Adams, Henry Blair, Aaron Pack, David Maggard, with the Moderator Frank Fugate.

**JAMES MEMORIAL** — Third Saturday and Sunday — Elders Felix G. Fields, Roy Whitaker, Wesley Caudill, C. C. Hogg, and Tip Cornett.

**AUGUST, 1941**

**POWELL** — Elders F. G. Fields, G. M. Caudill, Caleb Creech, and Riley Fouts, requested.

**CEDAR GROVE** — Fourth Saturday and Sunday — Elders L. C. Riddle, Cullen Hogg, George Hagans, and James Wright.

**HURRICANE GAP** — First Saturday — Elders Evans Cloud, Wm. Scott and David Boggs



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**Names and Addresses of Church Clerks**

1. Carrs Fork .....Henry Blair .....Pine Top, Ky.
2. Poor Fork .....Flora Gilliam .....Cumberland, Ky.
3. Big Cowan .....John D. Fields .....Cumberland, Ky.
4. Clear Creek .....Ance Engle .....Fisty, Ky.
5. Oven Fork .....I. N. Lewis .....Whitesburg, Ky.
6. Big Leatherwood, J. W. Pratt .....Cornettsville, Ky.
7. Indian Bottom ....G. C. Crase .....Blackey, Ky.
8. Mallet Fork .....N. B. Smith .....May, Ky.
9. Hurricane Gap ....P. H. Whitaker .....Delphia, Ky.
10. Sandlick .....A. C. Craft .....Millstone, Ky.
11. Doty Creek .....Oscar Back .....Jeremiah, Ky.
12. Conway .....W. C. Dixon .....Mt. Vernon, Ky. R. 1.
13. Cedar Grove .....Squire Watts .....Hallie, Ky.
14. Little Home .....James Hagans .....Sassafras, Ky.
15. New Home .....Charles Baldrige ....Leburn, Ky.
16. Powell .....N. M. Eldridge .....Waynesburg, Ky.
17. Clover Fork .....J. H. Brewer .....High Splint, Ky.
18. Ingrams Creek ....James Whitaker .....Roxana, Ky.
19. James Memorial ..Critt Eldridge .....Gander, Ky.
20. Pilgrim's Rest ....Milburn Turner .....Kenvir, Ky.
21. Meadow Fork .....W. E. Woodward .....Leona Mines, Va.
22. New Bethlehem ....Sarah Dobson .....Talcum, Ky.
23. Little Daniel .....Watson Sexton .....Sackett, Ky.
24. Maple Grove .....J. P. Mullins .....Eolia, Ky.
25. Little Bethlehem J. W. Mullins .....Amburgey, Ky.
26. Dry Fork .....Bud Brown .....Crown, Ky.
27. Providence .....Mag Blair .....London, Ky.
28. Little Zion .....Alex Martin, Clerk Protom, Jeff, Ky.
29. Little Dove .....Sam Combs .....

Minta N. Manis ..... Dar Fork, Perry County, Ky.  
Green Campbell ..... Kragon, Brethett County, Ky.  
Mary Jewell ..... Lothair, Perry County, Ky.  
LITTLE DOVE: S. M. Combs, Clerk

**NEW CHURCHES THAT LETTERED TO THE ASSOCIATION**

**Mt. Zion, Shoulder Blade, Little Jerusalem.**

Committee to investigate: Elder George Hagans, L. D. Francis and Henry Blair.

**Mt. Zion and Napier Memorial.**

Committee: Cullen Hogg, Wm. Scott, and David Maggard.  
(Mt. Zion Church sent \$3.00)  
(Napier Memorial sent \$3.35)



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**DELEGATES From UNION ASSOCIATION**

Elders J. B. Stallard, M. V. Burke, John A. Damron, Basil  
May, John Thacker, T. R. Collier, N. R. Day,  
Rush Reed, and Kelly Fields

**DELEGATES From NEW SALEM ASSOCIATION**

Elders Jesse Osbourne, E. V. Hopkins, M. C. Wright, Sherman  
Slone, A. J. Moore, F. A. Hopkins, and Bill Shepherd.

**Ordained Ministers and Their Addresses**

**CARRS FORK**

Elam Hale ..... Bath, Ky.  
James W. Caudill ..... Carr Creek, Ky.  
Nelson Seals ..... Carr Creek, Ky.  
Wm. B. Smith ..... Bath, Ky.  
Henry Blair ..... Pine Top, Ky.

**POOR FORK**

Cullen Hogg ..... Cumberland, Ky.  
Caleb Creech ..... Cumberland, Ky.  
David Maggard ..... Partridge, Ky.  
Tip Cornett ..... Roxana, Ky.

**BIG COWAN**

F. G. Fields ..... Whitesburg, Ky.  
D. E. Day ..... Dongola, Ky.  
Albert York ..... Whitesburg, Ky.  
Harrison Boggs ..... Kings Creek, Ky.  
Hays Shepherd ..... Big Stone Gap, Va.

**CLEAR CREEK**

Robert Combs ..... Garrie, Ky.  
Frank Fugate ..... Hardburly, Ky.

**OVEN FORK**

W. R. Boggs ..... Eolia, Ky.  
Wm. Scott ..... Cumberland, Ky.  
Riley Fouts ..... Lynch, Ky.

**BIG LEATHERWOOD**

L. C. Riddle ..... Hot Spot, Ky.

**INDIAN BOTTOM**

G. M. Caudill ..... Hallie, Ky.  
Henry B. Caudill ..... Eubanks, Ky.  
Roy Whitaker ..... Hot Spot, Ky.

**POWELL**

David Caudill ..... Waynesburg, Ky.  
C. C. Bates ..... Waynesburg, Ky.



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**MALLET FORK**

Thomas Caudill ..... Holly Bush, Ky.

**HURRICANE GAP**

(None Given.)

**SANDLICK**

A. C. Craft, Sr. .... Millstone, Ky.

**CLOVER FORK**

Ira McKnight ..... Keokee, Va.

David Boggs ..... Hngh plint, Ky.

**DOTY CREEK**

James M. Adams ..... Jeremiah, Ky.

Alvah Caudill ..... Jeremiah, Ky.

**INGRAMS CREEK**

Kirby Ison ..... Whitesburg, Ky.

**CONWAY**

J. E. Callahan ..... Conway, Ky.

W. C. Dixon ..... Route 1, Mt. Vernon, Ky.

**CEDAR GROVE**

G. B. Ison ..... Defeated Creek, Ky.

**LITTLE HOME**

George Hagans ..... Vicco, Ky.

Joe Hagans ..... Red Fox, Ky.

London Francis ..... Red Fox, Ky.

**NEW HOME**

N. T. Maggard ..... Leburn, Ky.

**JAMES MEMORIAL**

H. D. Caudill ..... Gander, Ky.\*

Critt Eldridge ..... Gander, Ky.

**PILGRIM'S REST**

R. L. Baker ..... Keokee, Va.

David Hensley ..... Kenvir, Ky.

Evans Cloud ..... Dizney, Ky.

**MEADOW FORK**

(None Given.)

**MAPLE GROVE**

(None Given.)

**LITTLE BETHLEHEM**

Jasper Lucas ..... Amburgey, Ky.

**DRY FORK**

Wm. Tyree ..... Crown, Ky.

**PROVIDENCE**

Enoch Blair ..... London, Ky.

**NEW BETHLEHEM**

David Noble ..... Ance, Ky.

Isaac Richie ..... Talcum, Ky.

Harrison Williams ..... Vest, Ky.

Dial Williams ..... Hindman, Ky.



INDIAN BOTTOM ASSOCIATION

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**LITTLE DANIEL**

(None Given.)

**NAPIER MEMORIAL**

T. G. Bates .....  
 George Centers ..... Lothair, Ky.  
 Kernel Wilson ..... Diablock, Ky.  
 Edd Whitaker ..... Diablock, Ky.

**LITTLE DOVE**

W. G. Combs, Moderator .....

**Treasurer's Report**

From September, 1939 to September, 1940

**RECEIPTS**

Already in hands of Treasurer .....	\$ 36.89
Received from churches to defray cost of law suit .....	14.05
Received from Committee on Finance .....	121.08
Oven Fork Church .....	2.25
P. H. Whitaker, Hurricane Gap Church .....	2.00
Mrs. J. J. Sparkman .....	15.60
<b>TOTAL RECEIPTS</b> .....	191.87

**EXPENDITURES**

**1939**

Sept. 22: Joe Hagans — Transportation; self, London Francis .....	\$ 4.00
Sept. 27: Geo. Hagans — Transportation; To Union and New Salem Ass'n. ....	4.00
Oct. 10: Tri-City News — On printing Minutes .....	50.00
Oct. 17: Tri-City News — Bal. on printing Minutes .....	35.00

**1940**

Jan. 15: Lucy Lewis — Cash for postage on Minutes, mailed, .....	3.72
Jan. 15: I. N. Lewis — Services as Clerk and Treasurer ...	20.00
Mar. 25: Eld. Robert Combs — For Appeal on law suit .....	25.00
Mar. 27: Eld. Robert Combs — For Appeal on law suit .....	18.60

<b>TOTAL EXPENDITURES</b> .....	160.32
Receipts .....	\$ 191.87
Expenditures .....	161.72
Balance .....	31.55

(Due Association By Treas.



TABLE OF STATISTICS  
Names of Churches and Delegates

	Received by Letter ...	Restored .....	Excluded .....	Dismissed by Letter ..	Recommendation .....	Died .....	Membership .....	Meeting Time (Sat. s. & Sun. s.) .....	Contributions .....
CARRS FORK—W. M. Hale, J. J. Sparkman, Nick Everedge, James Maggard, and M. Blair .....	10	1	1	1	3	0	2 109	4	3,00
POOR FORK—Caleb Creech, Princes Caudill, Troy Shepherd, Jepp Whitaker, David Maggard, Felix G. Fields, Isaac W. Fields ....	0	0	0	4	1	0	0 103	3	4,20
BIG COWAN—Hays Shepherd, B. D. Day, and Harrison Boggs .....	10	0	1	0	5	0	0 144	4	10,00
CLEAR CREEK—Frank Fugate, Ance Engle, Francis Owen, Nathan Smith, and Silas Combs. ....	2	1	0	0	2	1	9 89	3	10,00
OVEN FORK—W. R. Boggs, Wm. Scott, Riley Fouts, and I. N. Lewis .....	11	1	1	1	1	0	3 102	2	6,65
BIG LEATHERWOOD—L. C. Riddle, J. W. Pratt, Ruben Riddle, Elijah Ison, and Floyd Huff .....	13	0	0	0	0	0	0 75	2	5,00
INDIAN BOTTOM—John D. Dixon, Dawson Dixon, Roy Whitaker, and G. M. Caudill .....	0	0	1	0	0	0	5 65	1	5,00
MALLET FORK—N. B. Smith, Irwin Amburgey, Willie Fields, Ira Honeycutt, T. G. Cook .....	6	0	0	0	0	0	2 44	3	4,40
HURRICANE GAP—Harrison Cornett, J. A. Whitaker, Ell Shepherd, and P. H. Whitaker .....	0	0	0	0	0	0	1 33	2	4,00
SANDLICK—A. C. Craft, Nathan Lucas, David Caudill, Stephen Cornett .....	2	2	0	0	0	0	1 40	3	5,00
DOTY CREEK—Moses Adams, John Hampton, Alvy Caudill, Jams M. Adams .....	6	0	0	0	0	0	2 74	2	6,00

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INDIAN BOTTOM ASSOCIATION

CONWAY—J. E. Callahan, Andrew Callahan, Arthur Dixon, W. C. Dixon .....	4	0	0	0	0	0	0 19	1	4,00
CEDAR GROVE—Hiram Campbell, Geo. B. Ison, Bill Caudill, A. Whitaker and Marion Holcomb .....	2	0	0	0	0	0	0 35	4	3,80
LITTLE HOME—Geo. Hagans, Joe Hagans, London Francis, Bob Blair, and Lewis Day .....	7	0	2	1	0	0	1 71	1	6,00
NEW HOME—Dan Gibson, N. T. Maggard, J. P. Slone, Coy Maggard, and Charles Baldrige .....	1	2	0	1	0	0	1 56	2	5,00
POWELL—C. C. Bates, Perry Tackett, J. P. Reese, N. M. Eldridge, David Caudill .....	2	1	0	1	0	0	0 46	3	7,00
CLOVER FORK—J. H. Brewer, Grover Hamblin, Iro McKnight, Paul Cultts and David Boggs .....	1	0	0	0	0	0	0 60	1	4,40
INGRAMS CREEK—James Whitaker, Kirby Ison, Tip Cornett, Silas Cox and Geo. Whitaker .....	1	0	0	0	0	0	0 34	1	2,25
JAMES MEMORIAL—Crit Eldridge, H. D. Caudill, Milburn H. Dixon, P. Eldridge, Noah Eldridge .....	4	0	0	0	1	0	0 28	3	3,00
PILGRIMS REST—Evans Cloud, Willie Madden .....	0	0	2	2	1	0	1 21	4	2,00
MEADOW FORK—Claude Fleenor, Milton Napier .....	1	0	0	0	0	0	0 16	2	2,00
NEW BETHLEHEM—William Walters, Grover Patrick, Harrison Williams, Isom Richie, and Elisha Richie .....	0	0	0	1	0	0	1 37	1	3,00
LITTLE DANIEL—Watson Sexton, Cullen Sexton, John Madden, R. S. Stamper .....	1	0	0	1	0	0	1 21	2	5,00
MAPLE GROVE—J. P. Mullins, Sara E. Mullins, and Nola Mullins ....	1	0	0	0	0	0	0 9	3	2,00
LITTLE BETHLEHEM—Hiram Amburgey, E. A. Reedy, Monroe Couch, Frank Martin and Frank Fugate .....	10	18	1	1	4	1	2 34	2	6,00
DRY FORK—G. D. Craft, William Tyree, Jesse Cornett, J. C. Brown, and Bethel Campbell .....	2	0	0	0	0	0	0 18	1	2,50
PROVIDENCE—Enoch Blair, Bertha Brown, Sallie Ann Blair .....	0	0	0	0	0	0	1 14	2	1,00

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INDIAN BOTTOM ASSOCIATION



**Newly Constituted Churches, Names of  
Delegates And  
TABLE OF STATISTICS**

		Received by Letter ...	Restored	Excluded	Dismissed by Letter ..	Recommendation .....	Died	Membership .....	Meeting Time (Sats. & Sun's.) .....	Contributions .....
1.	NAPIER MEMORIAL—Ben Stacy, Jason Combs, Jason Cornett, Roy Combs, Minta Manis .....	2	1	0	0	2	1	37	1	3.35
2.	LITTLE JERUSALEM—Green Cornett, James Butler, Arthur McIntosh, T. G. Bates .....	0	2	0	0	2	0	59	2	2.00
3.	SHOULDER BLADE—C. B. Shoust, Henry Hall, Berford Combs, W. Johnson, M. Gilbert .....	22	0	0	0	6	0	50	4	3.00
4.	MT. ZION (Old)—Edd Whitaker, Palmer Flanery, and Corbett Flanery .....	4	0	2	4	0	0	65	2	0.00
5.	LITTLE ZION—.....	7	0	0	0	0	1	56	2	0.00
3.	LITTLE DOVE—Sam Combs, W. G. Caudill, Thomas Beverly ....	0	0	0	0	0	0	27	2	0.00

(At the time these Minutes are printed the committees appointed to investigate the standings of some newly constituted churches have not reported, Little Zion and Little Dove have already been received.)



