

MINUTES
OF THE
Forty-Sixth Annual Session
OF THE
Indian Bottom Association
OF
Old Regular Baptist
of Jesus Christ
HELD WITH THE
Sandlick Church
Whitesburg, Letcher, County, Ky.
September 5-6-7, 1941



I. N. LEWIS

Whitesburg, Ky.

Former Clerk of the Indian Bottom Association

PROCEEDINGS

The Forty Sixth annual session of the Indian Bottom Association of Old Regular Baptist of Jesus Christ met with the Sandlick Church, Whitesburg Letcher county, Kentucky, September 5, 6, 7, 1941. After singing by the delegates and prayer by Elder G. M. Caudill, who filled the appointment of Elder H. G. Combs faulre on account of sickness. The Introductory sermon was delivered by Elder W. M. Scott from Act. 2nd, chapter 44 verse (and all that believed were together and had all things common.

1. Then the delegates assembled at the church house where prayer was held by Elder N. T. Maggard. Then the moderator called for the letters from the several churches which was handed in and the requests and querries was referred to the committee on arrangements letter received and delegates seated as shown in table of statistics.

2. The association then organized by electing Elder G. M. Caudill, Moderator; Elder Robert Combs Asst. Moderator; Elder Henry Blair, Clerk; Bro. Dawson Dixon, Asst. Clerk.

3. Reading of the constitution: Rules of Decorum and articles of faith were omitted.

4. Called for newly constituted churches and received one to-wit: Reynolds Fork which was by move and second received:

Through clearical ~~etr~~ of our clerk last year 1940 item to-wit: Little Dove Church and Little Zion Church was received by acknowledgement instead of newly constituted churches. Providing they comply with the report of said committee, item 15, 1941 minutes.

5. Called for letters from sister associations and received one from New Salem: with file of minutes

by the hands of her delegates to-wit: F. A. Hopkins and Billie Moore which was read and received and their delegates seated with us. Also one from Union association and file of minutes by the hands of her delegates to-wit: Kelly Fields, Leonard Stallards, Elder B. H. Baker, Harrison Stanley, G. B. Adams, and Tommie Collier, who received the right hand of fellowship and aided us in council.

6. Called for transient Ministers and members and received Elder Caleb Creech, L. D. Francis, Bros. W. K. Crase, J. M. Blair, and Tom Stout.

7. On motion the moderator was authorized to make all temporary appointments during this association.

8. Appointed a committee on ministry consisting of one delegate from each church together with all the delegates from the Sandlick church which consist of the following to-wit: J. J. Sparkman, Tip Cornett, D. B. Day, Francis Owens, W. M. Scott, J. W. Pratt, Leander Elderidge, A. C. Caudill, Kirby Ison, Willie Fields, L. W. Ingle, A. C. Craft, Stephen Cornett, Ben Franklin, Elzie Franklin, J. H. Brewer Alvie Caudill, James Whitaker, Arthur Dixion, A. Whitaker, Bob Blair, Chas Bauldridge, Crit Eldridge, Claud Flenar, J. P. Mullins, James W. Caudill, N. T. Young, Will Walters, John Collins, W. G. Caudill Millard Seals.

9. On motion the letters which Bro. L. N. Lewis former clerk, had written to be sent to our sister association to-wit new Salem and Union was read and received.

10. The committee on Ministry reported for Saturday 1st. Billie Moore, 2nd G. Bennet Adams, 3rd, F. A. Hopkins, 4th, Ballard Baker.

11. Committee on arrangements same as com-

mittee on Ministry.

12. On motion by Bro. Robert Combs, the association adjourned till Saturday at 9:00 o'clock.

SATURDAY, SEPT. 6, 1941

Saturday, Sept. 6, 1941 met pursuant to adjourned then after prayer by Elder Caleb Creech, the association proceeded as follows.

1st. Called the roll of delegates and marked the absentees.

2nd. Called for transient ministers and members and received Bro. Willie Bates, Billie Day, W. M. Tyree, Bee Whitaker, Arlie Brown, H. M. Dixon.

3rd. On motion the minister chosen for the stand was excused for the day.

4th. On motion by Elder George Hagans, the rules of Decorum be read and be complied with which was read by Elder George Hagans and approved which must be complied with.

5th Called on committee to report who reported and were discharged.

6th. Appointed a committee on finance consisting of Elder G. B. Ison, Elder Roy Whitaker, Elder Alvie Caudill, who reported the sum of \$144.80 which amount was turned over to Elder Henry Blair Treasurer.

7th. Appointed same committee on ministry as of yesterday who reported for Sunday as follows. To-wit: 1st. David R. Caudill. 2nd. L. D. Francis 3rd. W. T. Francis, 4th. T. R. Collier, 5th. G. M. Caudill.

8th. Called on Committee appointed last year to report as to the standing of those churches to-wit: Shoulder Blade, Little Jerusalem, Old Mt. Zion and

Napier Memorial, who reported that they were unable to find their origin, and the committee was discharged, then the Association, appointed a committee to go to the Mt. association and investigate the order and standing of the association. Also the order of said churches and report said finding to the clerk of the Indian Bottom Association that said clerk, to-wit: Elder Henry Blair to publish said findings in our minutes. Committee as follows, to-wit: Elder George Hagans, Elder H. D. Caudill, Elder L. C. Riddle, Kirby Ison, one of the committee.

SUNDAY, SEPTEMBER 7, 1941

1. The Brethren appointed on the stand met a large and respectfully audience of people. After singing and prayer by Elder David R. Caudill.

2nd. Elder L. D. Francis text—(I being in the way.)

3rd. Elder W. T. Francis. Text Song of Solomon 1st. chapter 13 and 15 verse a bundle of myrror is my well beloved unto me, He shall lie all night between my breast.

4th. T. R. Collier who failed to be present.

5th. Elder G. M. Caudill, our moderator closed the service.

9. On motion the letter written to sister associations was read, and approved by the association and delegates appointed to union to-wit. Elder George Hagans, Elder L. C. Riddle, Elder L. D. Francis, Elder G. M. Caudill, Elder Cullen Hogg, Elder F. G. Fields. Delegates to New Salem Elder Caleb Creech, L. D. Francis, Elder Joe Hagans, Elder Robert Combs.

10. On motion it was ordered that we have 3,000 minutes printed and distributed after reserving 200

for sister association and the Clerk, supertending the printing of the same that he is allowed \$20.00 for his service.

11. Called on Brethren appointed to attend union meetings and association last year to report those who failed were excused, but advised to be more faithful.

12. Called on Treasure to report which report shows \$6.47 bal on hand. for the year of 1940 which amount was turned over to Bro. Henry Blair, treasurer on the 9-27-41 by I. N. Lewis former treasurer.

13. Union meetings were appointed with churches for next year, will be as follows.

April 4th Sat. and Sun.,—Big Cowen Church, Elder L. D. Francis, Joe Hagans. Bill Scott, Riley Fouts and Geo. Hagans.

May 1st Sat. and Sun.,—Little Home, Elder Henry Blair, David Maggard, F. G. Fields, Dixie Ison and Alvie Caudill.

June 1st Sat. and Sun.—Dry Fork, Elder Elem Hale, Arlie Brown, S. T. Wright.

June 2nd. Sat and Sun.—Harrican Gap, Elder W. T. Francis, Ira McKnight, H. D. Caudill.

June 3rd Sat and Sun—Poor Fork, Elder George Hagan, Ballard Baker, L. C. Riddle, W. T. Francis, Ira McKnight.

July 1st Sat. and Sun.—Clover Fork, Elder Tim Cornett, D. B. Day.

July 1st. Sat. and Sun.—Ingram Creek, Elder W. T. Francis, James Caudill, Jim Pratt.

July 1st Sat. and Sun.—New Bethelhem Elder N. T. Maggard, Dave Maggard.

July 2nd Sat. and Sun.—Little Bethelhem Elder Cullen Hogg, Robert Combs, L. C. Riddle, H. D.

Caudill, W. T. Francis.

July 2nd. Sat. and Sun.—Doty Creek, Elder Roy Whitaker, Crit Elderidge, Beckham Fields, Dave Maggard, together with the moderator.

July 2nd Sat. and Sun.—New Home, Elder Kirby Ison, L. D. Francis, Joe Hagans.

Aug. 2nd Sat. and Sun.—Owen Fork—Elder F. G. Fields, D. B. Day, D. R. Caudill, L. C. Riddle, Joe Hagans, Ira McKnight.

Aug. 2nd Sat. and Sun.—Big Leatherwood, Elder L. D. Francis, George Hagan, Alvia Caudill, Crit Elderidge.

Aug. 3rd Sat. and Sun.—Powell, Elder W. R. Fouts, H. D. Caudill, Ballard Baker, Caleb Creech, Henry Blair together with the moderator.

Aug. 3rd Sat. and Sun.—Reynolds Fork, Elder N. T. Maggard, Nelson Seals, W. T. Francis.

Aug. 4th Sat. and Sun.—Cedar Grove, Elder Henry Blair, Kirby Ison, Caleb Creech, George Hagan.

June 3rd. Sat and Sun.—Mallet Fork, Elder George Hagan, G. M. Caudill, H. D. Caudill.

June 2nd Sat. and Sun. —Little Daniel, Elder G. B. Ison, Tip Cornett, George Hagan.

14. Called on Elder W. C. Dixon who was appointed last year to write a circular letter to report who reported and same was approved to be written in our minutes.

15. On motion by H. D. Caudill, the committee report for last year, 1940, shall be printed in this year 1941 minutes, which our clerk failed to print last year. Report of committee, Indian Bottom association.

"1. Elder W. T. Francis: That we, the committee recommend to this association that we accept

the acknowledgement of Bro. W. F. Francis and advise the old Carr's Fork church to deal with him according to word of God.

2. That we the majority of the committee recommend to this association that we received Elder Watson G. Combs together with the present membership of Little Dove Church, except members baptized by Elder W. T. Francis and Willard Akers.

3. That we the committee recommend to this association that we receive the little Zion Church with the present membership except members who may have been baptized by Elder W. T. Francis as or Willard Akers also advise that Elder Sam Combs be re-ordained.

4. We, the committee recommend to this association that a committee be appointed to visit the different churches who have applied for fellowship and investigate their standing whether they are orthodox and orderly in doctrine, faith and practice and to report at our next association, H. D. Caudill, one of committee."

16. On motion it was agreed that Elder F. G. Fields write a circular letter to be printed and read at our next association.

17. A discussion arose in the house as to churches, receiving members who had been excluded from the church whether or not another church had a right to receive such members. This association advise that no church has any right to receive such members unless they have received their experience since they were excluded, also advise all churches who was guilty of this act to clean up.

18. On motion it is agreed that our next association be held with Little Home church, Cody,

Knott, county, Kentucky, beginning on Friday before the first Saturday in September 1942, and continuing the two following days, and that Elder, W. T. Francis preach the Introductory sermon, and that Elder Tip Cornett be his alternate.

19. On motion the forgoing minutes were read and approved.

20. Then on motion this association was closed by prayer by Elder G. B. Ison.

21. Then adjourned to the time and place of our next association, Elder, G. M. Caudill, moderator, Elder Robert Combs, asst. moderator, Elder Henry Blair, Clerk, Bro. Dawson Dixon, asst. Clerk.

We want to thank the good people of Whitesburg, Ky., and round about for their kindness shown us through the entire association whom I feel that the God of all grace will bestow manifold blessings on each one that did his part to care for his children while in session with the Sandlick Church. We also pray God for a special blessing on Dow Collins who strove so hard to comfort his people in preparing seats, and shade, May God bless him seven fold is the prayer of your unworthy brother. —Elder Henry Blair, Clerk.

So thus ends the 46th Session of The Indian Bottom Association of Old Regular Baptist with Great rejoicing.

FINDINGS OF COMMITTEE

Report of Committee to-wit: Elder George Hagans, Elder H. D. Caudill, Elder L. C. Riddle who was appointed to investigate the order and standing of the Mountain Association together with Shoulder Blade Church, Little Jerusalem Church, Old Mt. Zion church, and Napier Memorial church. We, the

committee appointed, authorized and sent by order of the Indian Bottom Association, with letter of authority in hand issued by the clerk of association to go on Friday before the fourth Saturday in September 1941, an investigate the origin and standing, faith, order and practice of the Mountain Association and especially the Old Mt. Zion, Shoulder, Blade, Little Jerusalem and Napier Memorial Churches. On Friday we observed the work of the association. Before it adjourned we proceeded with our investigation.

2. We found that the fact, that a person belonged to the Odd Fellow, Juniors, Free Masons, or other secret orders does not debar them from having fellowship with the churches of the Mountain association.

2. We also find that the above named churches had asked for letters and received them from the mountain association; later they were received into that part of the Indian Bottom Association represented by W. G. Combs and W. T. Francis, etc., but since these brethren have returned to the true Indian Bottom association, the Shoulder Blade, Little Jerusalem, Old Mt. Zion and Napier Memorial churches were left alone without fellowship; this explains why they asked for admission into the Indian Bottom association.

4. In conclusion we find that we cannot enter into correspondence with the Mountain Association and her affiliation with secret orders, and our advice to the Old Mt. Zion church, Shoulder Blade and Little Jerusalem churches, that they return with their letters to the Mountain Association.

5. We were unable to find even a trace of record to indicate from where the Mountain associa-

tion had originated.

Committee Elder George Hagan, L. C. Riddle, H. D. Caudill.

CONSTITUTION

Having by unanimous voice changed our organization from an annual meeting to an Association, we therefore propose to keep the order and rules of an Association according to the following form of government:

1. The Association shall be called the Indian Bottom Association.
2. The Association shall be composed of members chosen by the different churches in our union and duly sent to represent the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their churches certifying their appointment, shall be entitled to a seat.
3. In the letters from the different churches shall be expressed their number in full fellowship those baptized, received by letter, restoration, application dismissed, excluded and deceased since our last Association.
4. The members thus chosen and convened shall have no power to lord over God's heritage nor shall they have any clerical power over the churches nor shall they infringe on the rights of any of the churches in the union.
5. The Association, when convened, shall be governed by a regular and proper decorum.
6. The Association shall have a moderator, clerk and treasurer who shall be chosen by the suffrage of the members present.
7. New churches may be admitted into this union

which shall petition by letter and delegates and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the moderator giving the right hand of fellowship.

8. Every church in the union shall be entitled to representation in the Association.

9. Every query presented by the church to the Association, being first debated in their own church shall come under the consideration of the Association.

10. Every motion made and seconded shall be considered by the Association except it be withdrawn by the party who made it.

11. We think it absolutely necessary that we have an association fund for defraying the expenses of the same for the raising of which we think it the duty of each church in the union to contribute such sums voluntarily as they think proper and send by their delegates to the Association, and the amount so received shall be deposited with the treasurer, who shall be responsible to the Association and pay same out as the Association may direct.

12. There shall be an Association Book kept in which the proceedings of every association shall be regularly recorded by the secretary.

13. The minutes of the Association shall be read and corrected if need be and signed by the Moderator and clerk of the Association.

14. Amendment to this plan of government may be made at any time by a majority of the union when it may so desire.

15. The Association shall endeavor to furnish the churches with minutes of the Association. The best method of effecting same shall be determined by

the Association.

16. All matters coming before the Association shall be decided by will of a majority of the members present except in receiving and dismissing churches and the associations, which shall be unanimous vote.

17. The Association shall have power to decide for the general union of the churches and to preserve an inviolable chain of communion among same, giving the churches all necessary advice in matters of church difficulty; inquire into the cause why any church shall have failed to represent itself at any time in the Association; appropriate the money received to any purpose it may think proper; appoint any member, or members, by their consent, to transact any business which it may think necessary; withdraw from any church in the union which may violate any of the rules of the Association or deviate from the orthodox principles or religion, admit any orderly minister of our faith and order to a seat in the Association, and adjourn to any future time or place it may deem necessary.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A moderator and clerk shall be chosen by the suffrage of the members present.
3. Only one member shall speak at a time, and shall rise from his seat when about to speak.
4. The person speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.
5. He shall strictly adhere to his subject and in nowise reflect on the preceding speaker, but shall define his ideas on the proposition for debate as far as

he can.

6. No person shall abruptly absent himself from the Association without leave of the same.

7. No person shall rise and speak more than three times on any subject without permission of the Association.

8. No member of the Association shall have liberty to laugh during the sitting of same nor whisper in time of public speech.

9. No member shall address another by any other name or term than that of "Brother".

10. The moderator shall not interrupt or prohibit a member from speaking until he gives his views on the subject, unless he shall have violated the Rules of Decorum.

11. The names of the several members of the Association shall be enrolled by the clerk and called over as often as the Association may require.

12. The Moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, but he shall have no vote unless the Association be equally divided. In that event he shall give the deciding vote.

13. Any member who shall willingly and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

ARTICLES OF FAITH

1. We believe in the one true and living God, and notwithstanding there are Three that bear record in Heaven, the Father Son and Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle of practice.

2. We believe that the Old and New Testament Scriptures are the true written words of God and were given by inspiration of God and there is a sufficiency in them contained for our instruction and they are the only rule of our faith and practice.

3. We believe in the doctrine of original sin and that men sinned since and are by nature the children of wrath.

4. We believe in the impotency or inability of man to recover themselves out of the state they are in; therefore, a Saviour is absolutely needed.

5. We believe that sinners are justified in the sight of God only by imputed righteousness of Jesus Christ.

6. We believe in the preservance of the Saints that through grace they are born again and adopted into the family of heaven; that they become equal heirs with Jesus Christ in glory, and He will raise them up at the last day.

7. We believe that Baptism and the Lord's Supper are gospel ordinances; that true believers are the proper subjects and we admit of no others.

8. We believe that the true mode of baptism is by immersion, to baptize a person by their own consent, back foremost in water in the name of the Father, Son and Holy Ghost.

9. We believe that washing of one another's feet is a commandment of Christ, left on record with His disciples, and ought to be practiced by his followers.

10. We believe in the resurrection of the dead and general judgement when all will be judged according to their deeds done in the body.

11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will

be eternal after death.

12. We believe that no one has a right to administer the gospel ordinances but such as are legally called and qualified there unto.

13. We believe it to be the duty of all church members to attend church meetings, and that it is the duty of the church to deal with them for neglecting the same.

14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of the same never neglecting the poor, according to their several abilities.

15. We believe that any doctrine that goes to encourage or indulge the people in their sins or to cause them to settle down on anything short of saving grace in Christ for salvation is erroneous and such doctrine will be rejected by us.

16. None of the above articles shall be construed as to hold with particular election or reprobation as to make God partial directly, so as to injure children of men.

17. No one of the above articles shall be altered without legal notice and free consent.

FORM OF CHURCH LETTER

We, the church of Jesus Christ of Regular Baptist Faith and order, now in session with the Church, being found in love and fellowship, sendeth greetings, our Christian love and salutation to the ministers and messengers that may compose the Association, when convened with the church

..... county, State of
..... to commence on Friday before
the Saturday in
September, and the two
following days.

Dear Brethern, we are glad that we can cor-
respond with you, and we have chosen these, our be-
loved Brethern, to bear this, our letter to you, to-
wit:

.....
Dear Brethern, receive our letter and these, our
brethern, to sit with you in all your advisory
council. May the Lord bless you in all your work.
We are at peace among ourselves.

The state of our church is as follows: Number
of Ordained Ministers, Names
and postoffice addresses of Ordained Ministers

.....
.....
.....
Received by experience and baptism
Received by Letter, Restored
Excluded; Dismissed by letter;
By recommendation, Died;
Total Membership; Money sent;
Meeting time Saturday and
Sunday in each month; Postoffice address Church
clerk county of
..... State of

Dear Brethern, pray for us, that Zion may have
tra vailing spirit among us.

Done and signed by order of church

Elder Moderator

Brother Clerk

CIRCULAR LETTER

Dear Brethren and Sisters who compose the Indian Bottom Association:

Having been chosen at your last Association (1940) to write a circular letter to be read for approval or rejection by the delegates of our next Association.

While I feel very gracious in my heart to those having this confidence in me, yet I feel they could have found many others among the brethren much more worthy and qualified than myself. So after long hesitation, deep meditation and prayers, I have decided with my unworthy feelings to comply with your request, knowing that without the guidance of the Holy Spirit I will not be able to write anything worth printing in your minutes, but feeling as I do, if I am one of His servants I am the least and most unworthy of them all. But dear brethren and sisters I feel that my whole life and all that I have is dedicated to the cause of my Master I present my body a living sacrifice wholly acceptable to the Lord, not a dead burnt sacrifice in types, but a living one. I feel it my whole duty to do, by the help of God, all in my power for the up-building of God's Kingdom on earth and to hold up the blood-stained banner of King Emanuel.

My mind seems to lead me to speak of the things that make for peace. Awake thou that sleepest and arise from the dead and Christ will give thee light and the fruits of righteousness are sown in peace of them that make peace. Now we see when the child

Jesus was born in Bethlelem that the multitude of the heavenly host that was with the angels sang praises to God, saying "Glory to God in the highest, and on earth peace, good will toward men". So the angels proclaimed peace when Christ was born and he taught the great importance of peace while he was on earth. He said in Mark 9:50 "Have peace one with another" When the time was near that His work on earth was ended and He must return to His Father and he was comforting his disciples saying (John 14:1) "Let not your hearts be troubled; ye believe in God, believe also in me," and if I go to prepare a place for you, I will come again and receive you unto myself, that where I am there ye may be also."

Oh! Dear Brethren and sisters, what a glorious, wonderful, happy thought for this wonderful promise from one who cannot lie, that he is going to prepare a place for us, then come again after us, and where he is we may be also, God bless you, little children, love one another, how little and unworthy I feel trying to scribble these lines with tear-dimmed eyes, thinking of the great love I have for you and my blessed Saviour. As Jermiah said, "O, that my head was waters and my eyes were fountains of tears that I could weep day and night for my people. Surely we can live in peace with each other until Jesus comes after us which won't be long, then where he is we will be also. Won't that be a good enough place for us.

John 14:27, says "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." Now He has promised us his peace, not as the world giveth, and He is not slack concerning His promises. He also said when he

went away he would send us another comforter, which is the Holy Ghost. He shall teach you all things and bring all things to your remembrances whatsoever I have said unto you. 1st. Thes. 5:13, "Be at peace among yourselves." James 3:18 "The fruits of righteousness is sown in peace of them that makes peace."

Space will not permit me to mention all the scriptures I could in teaching the great importance of peace. We All know where strife and confusion rules the love of God is not there. It is better a few in peace, than a multitude in confusion. God's love only dwell s i nthe hearts of pure, peaceful, tranquil God loving and God-fearing people. Paul says, "Take heed that you do not bite and devour one another, lest you be consumed one of another. We all know this is certainly true.

Dear Brethren, we all know the Old Regular Baptist of the Indian Bottom Association have stood as a mighty pillar and bulwark, putting on the whole armour of God and withstood all the fiery darts of the wicked, and I have the abiding faith that she will continue steadfast, contending for the faith once delivered to the saints, "and remove not the ancient land marks which our fathers have set."

Dear Brethren, let your little unworthy plead and pray to you that we live in peace one with another what little time we are on earth and that we pray God for His will to be done. Let him lead and us follow. Let nothing be done through strife and vainglory, but in lowliness of mind let each esteem others better than himself. Brethren just as certain as we come to the Association with this attitude of mind and with humble prayerful hearts willing for God's will to be done we will that sure be found in

unity of spirit and bonds of love and all things will work together for good for us, and we will have a pentacostal of spiritual rejoicing and God will give us his chosen one for moderator it will be a David and not a Soul, but if we bite and devour one another we will be consumed one of another and there is nothing and there is nothing that pleases the world and the devil more than to work confusion among the children of God, but we can say, Get behind me satan, and go down on our knees to God in earnest prayer and He will never forsake us. Prayer took Peter's feet from the stocks and the angel lead him out and set him at liberty. Prayer took Paul and Silas from the Phillippian jail. Prayer gave Daniel the unrevealed secrets of the King's dream. He is the same God today. If we pray earnestly for what we should he will grant our petition. If any of you lack wisdom let him ask of God that giveth to all men liberally and upbraide-th not, and it shall be given him. So let us ask God for wisdom and not man.

Dear Brethren, we have plenty of enemies on the outside of our churches to keep us busy fighting without fighting among ourselves. Paul said, "False brethren crept in unawares to spy out our liberty." When God appeared unto Job satan appeared also. Wherever you find God's children you will find Satan not far off their peace and comfort to destroy. 2nd. Peter 2, "But there were false prophets among the people, even so there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bringing upon themselves swift destruction and many shall follow their pernicious ways." Hebrew 12:1 says. "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily

beset us and let us run with patience the race that is set before us, looking to Jesus the author and finisher of our faith." Jesus said, "Pray for your enemies. Pray for them that spitefully use you."

So little children love one another. Pray for one another and strive to live in peace and the very God of peace will be with us, so we may enjoy our time salvation. The time of sojourn here is short. My departure is at hand.

I trust, hope and pray for God's will to be done at all times, and that sweet, loving, holy and dove-like spirit will rest and rlove in the heart of every child of God and that we will be bound into one bundle of love, peace and sweet union, and not be as sheep scattered abroad without a shepherd. "Behold how good and how pleasant it is for brethren to dwell together in unity." Let brotherly love continue. If our works be of man it cannot stand, but if it be of God, all men cannot destroy it. We can do all things through Christ Jesus who strengthens us and let us be aware of satan lest he get an advantage of us.

Dear Brethren and Sisters, I feel this will be my last circular letter to ever write you. If you feel this awkwardly written one is worthy of space in your minutes you can print it; otherwise cast it aside. Any way let us pray for peace and try to live in peace and be not puffed up one against another but humble ourselves in the sight of God and he will bless us in our labors of LOVE. —Farewell.

Your little unworthy servant in hope of eternal life.
W. C. Dixon

W. R. BOGGS

W. R. Boggs was born March 7th, 1866 and fell asleep in Jesus care, December 4th, 1940 at 5:30

P. M. at the age of 74 years, 8 months and 27 days.

He was married to Nancy Jans Sturgill on November 1st, 1888. To this happy union was born nine children. Benton, Laura, Allie, Leonard, Irvin, Bertha, Millard, Elmer and Edgar all living except Edgar who preceded him to glory on April 22, 1939.

He became a member of the Oven Fork church in 1897 and was ordained a minister of the Old Regular Baptist church on Aug. 10, 1903 he was ever faithful to his duty, not failing to obey his call as long as his health permitted him to go. He had been moderator of the Indian Bottom Association for several years and until the time of his death as long as he were able to talk he would advise his Brethren to have peace and love among them, and to keep the old time Doctrine and practice. Like Paul he kept the faith and fought a good fight. We do not doubt but what he is wearing a crown of glory. He would often pray for his change from this world into Heaven, telling us all not to weep for him. It would be a happy exchange. His suffering would be over. He would not be afflicted either blind. One morning he called to us and said he could see. Said everything was bright and pretty, we believe that he was viewing his Heavenly home. He told us how he wanted to be buried his songs he wanted sung and who to preach his funeral sometime before he died.

Besides his family he leaves to mourn his loss 3 brothers and 1 sister. Benton, Enoch, Henry M. and Minervia Maggard.

Though we are broken hearted to have father leaves us, we are glad his sufferings are over and to feel and know he has a better home waiting for him than we could ever give him here.

We hope to meet him again where there will be no suffering or pain to bear and where we will never

part again.

Written by his wife and children

W. M. SCOTT

On the 20th day of October, Elder W. M. Scott of Cumberland, Ky., departed from this life. Elder Scott had been ill for several years, and heart failure was given as the cause of death. For some years recently he had told his wife and Elder Caleb Creech and others, that while he was yet doing work and attending his churches, that he had been warned of his approaching death. He had been recognized as one of the ablest speaker in the Indian Bottom Association for many years. About 28 years ago he joined the Regular Church and began preaching shortly thereafter. He was Moderator of the Clover Fork, the Oven Fork and the Maple Grove churches, and assistant Moderator of the Big Cowan church at the time of his death. He had many friends in Harlan and Letcher counties, and there is no doubt but that he will be greatly missed.

He had reached the age of sixty-two. He leaves a wife and a large family to mourn his loss. After services at the church house conducted by Elder Caleb Creech, Riley Fouts and F. G. Fields. The body was laid to rest in the Maggard cemetery to await the resurrection of the body.

We realize our loss is his eternal gain.

Written by his Brothers in Christ
F. G. Fields and W. E. Brown

MATILDA FRANKLIN

It is with sadness that I attempt to write an obituary of a dear step-mother Matilda Franklin. She was born January 13, 1855, age 86 years, 2 months and 7 days, departed this life March 20th, 1941. She joined the Carr's Fork Church of Old Regular Bap-

tist May 4, 1892 and lived a faithful member until death. She was first married to Tommy Hale and to this union 4 children was born Alex Hale, J. D. Hale Sarah Combs and Mary Jane Hall, all living except Sarah Combs, who preceded her in death. Next she was married to my father, Elijah Sparkman They lived together about 13 years. After his death she was married to Kelly Franklin who preceded her in death several years.

I certainly hope that each of her children will remember her life and walk in her footsteps, surely her steps will only lead you to Christ and eternal Glory.

I must say she was a good mother and was loved by all who know her. She had many friends and always met you with a smile.

She is badly missed by her children and a host of friends and in the church.

I believe that all who has been cleansed of their sins by the bread of the everlasting covenant, will see sister Franklin again in the beautiful city where we do not have to part anymore, but will be able to sit down with Moses and the prophets and sing the song of Moses and the lamb forever.

Written by her stepson. John Sparkman

W. E. Woodward

With a Sad heart, I will try to write a sketch of the life of our father. He was born February 18, 1874, Died December 5, 1940 age 66 years 9 months and 21 days. He was the son of Daniel T. and Dianah Woodward.

He was married to Nancy B. Sprinkle, February 2, 1896. To this union was born one son.

Later in December 29, 1900 he was married to

Martha Jane Hall to this union was born 13 children 3 of them preceding him in death.

He leaves a wife and 10 children, two sisters, 28 grandchildren and many friends to mourn their loss, but we feel our loss was Heavens gain.

Papa professed a hope in Christ at an early age. He joined the Old Regular Baptist church on the 4th Saturday in August 1932 and was baptized on Sunday.

There was nothing he enjoyed better than being in a big meeting. He would walk across Big Mountains to church when we would think he would drop dead before he got there for he suffered many years before he died. A few days before he died he sang, "Must Jesus Bear the Cross Alone." He prayed for the sinner people until a little while before he died for he has some children in Sin.

So Brothers and Sisters remember papa's prayers and lets all strive to meet him where there will be no more parting.

Written by a Daughter Virgie Cloud.

JANE CLOUD

As I undertake to write a short sketch of sister Jane Crusenberry who was born August 12, 1887 She was the daughter of Edward C. and Deanor Woodward and married Charlie Crusenberry, to this mother had 8 children, she joined the Old Regular Baptist church at Meadow Fork, August 2, 1933. We feel that it is our loss but heaven's gain in her last days she wanted the Brothers to sing and pray through much pains we feel she it at rest.

Writing by a Brother in Christ.
Elder Evon Cloud

.... **DEZZIE WOODWARD**

By request of the Brothers and Sisters to write the obituary of Dezzie Woodward born April 1909, died September 9 1940 to this mother was born 3 children. She joined the Old Regular Baptist church at Meadow Fork 2nd. Saturday in August 1933.

Written by Elder Evon Cloud

It is with some what sad feelings that I try to write a short sketch of the life of my father-in-law to-wit. Andy Patrick was born 1856. Died November 24, 1939, he was married to Mary Jane Creech and to this union was born 7 children, 5 girls and 2 boys. His wife and 3 of the girls preceded him in death. His wife Mary Jane and Elizabeth Short and Sallie Dobson, both his daughter belonged to the Regular Baptist Church who we have a hope fell asleep in the Lord. Andy also joined the Regular Baptist Church about 15 years ago and lived a faithful members till death, when he was feeble, could hardly go, so he would start on Friday in order that he might be at meeting on Saturday.

Four of his children joined the church, 3 of the girls and one of the boys. I want to say to the other two children if you have not been regenerated and born of the spirit of God you had better close in with the offer of God before it is too late.

Without changing you can't be saved you must be born again. Written By Harrison Williams

HOWARD AMBURGEY

I will try to write a sketch of my dear father, Howard Amburgey, mas born May 3, 1869. His age 69 years 7 months and 21 days. Deceased February 24, 1939. He was married to Aggie Jane Hall and to this union was born eight children. seven boys

and one girl, all living except one to mourn the loss of dear father. He joined the old Regular Baptist Church of Mallet Fork and lived a faithful member unto death before he went to take his departure. He called all his children to his bed and ask them to be better children and meet him in Heaven. Brother Henry Blair was there and held prayer for him when he called his children to his bedside and asked them to give their hands that they would be better boys. Now boys are you doing what you promised him? He said before he went to take his departure from this world that he would like to be at the Old Mallet Fork Church and shake hands with them again. But God thought it best and taken him away where there is no sickness and pains to bear. The loss of dear father, we hope are Heaven's gain and the troubles and woes of this world cannot go.

Now children if you want to see father again. Put your trust in the Lord and meet with dear father over on the Goden Shore, where we can sing and praise the Lord. It has been lonesome with me Since father went away, but I have a hope to believe that I will meet him again. But love ones has to part from this world. Written by Irvin Amburgey.

SALLY COLLINS

With a sad heart that I try by the help of God to write a short sketch of a life, mother Sally Collins. She was the daughter of John and Mary Stacy born April 9, 1863. Died April 8, 1941, being 77 years, 11 months, 29 days of age. She was married to John D. Collins about the year of 1884 to this union was born 10 children, 6 boys and 4 girls. Three preceded her in death. She joined the Regular Baptist church and lived a faithful member until death. She was bedfast about 10 days she told us

there wasn't anything in her way. She would say, Oh, these pains in my body, if I could just clap my hands and go on. She said I don't see why I have to suffer so, but I want to do all my suffering here. I asked her the night before she died if she wanted any more water. She said "I can't drink it now but I will soon be to that fountain that never run dry then I can drink all that I want. Then just about day light she looked out through the window up at the sky. and said, well I lived through to see day light one more time. So children when we march up to the little mound where mother now sleep, lets think of that sad morning when we stood around her bedside and had to see the last breath go and dont forget Pap. in his lonesome hours for his hair is blooming with frost of many winters. So to her children and grandchildren if you ever want to see mother again you must pick up the cross and get ready to wear the crown.

Sleep on Mother, Sleep on Mother
Till I lay my burden down
Then I'll meet you up in heaven
Where we'll wear a starey crown.

Written by her daughter Rosa Thomas

BERTHA HALCOMB

Bitha Halcomb was born October 23, 1855. Died July 11, 1937 was married to Elinza Halcomb December 12, 1875, to this union was born 10 children, seven girls and three boys which her husband, four girls and 1 boy preceded her in death. She leaves Ida, Lizzie, Maudie, Lee and Stephe and a host of friends to mourn her loss. She joined the Big Leatherwood church of old Regular Baptist was baptized November 2nd Saturday in 1909. She was faithful to her church as long as she lived and her

conversations prove she was faithful to God..

We believe our loss is heaven's gain. So children and friends if you want to go where mother is gone, you must take mother's God for your God.

Deny your self, take up the cross and follow Jesus. If you don't bare the cross you can't wear the crown.

Written by your unworthy friend J. W. Pratt.

.... EMMA LOGAN

With much sadness, I try to write short sketch of our dear daughter Emma Logan. She was born August 16, 1922. Died Feburaury 6, 1940. Age 17 years 5 months and 10 days.

She was the daughter of Bob Logan and Ily Logan. She lived a quiet and peaceable life and was dearly loved by her playmates. She took sick Saturday morning, died Tuesday night. She prayed all during her sickness. She said I am praying and I am not going to the hospital by myself, the Lord is going with me. While in the hospital, she clapped her hands and tells Mother what a beautiful home she saw. She asked me if I was going to stay here and let her go there by herself. She said Bro. Dixie Ison loves that pretty place he will go with me, said listen mother, are you through praying, yes I think mother and daddy too is through praying for our sins and how we have put our lights on a candle stick, that they may give light to all that are in the house. So friends and relation you too, will have to pray in this life, if you ever see that pretty home little Emma was talking about.

I hope when Jesus comes again he will receive us unto himself without the loss of one.

Your unworthy Bro. and sister Bob and Ily Logan

SALLIE STIDHAM

It is with much grief that I try to write a sketch of the life my dear wife (better known as Sallie Stidham.) She was born October 17, 1859, died April 4, 1940, age 80 yrs, 6 months and 13 days. She professed a hope in Christ when she was about 22 years old she was married to E. H. Stidham at the age of 23 years old. After many years she joined the Old Regular Baptist Church of Jesus Christ, Oven Fork, June 15, 1902 baptized July 13 1902 by Elder Charles Blair, she served the Oven Fork church as deaconist for about 36 years and performed her duty as deaconist in sister churches of the Indian Bottom and Union Associations always rejoicing in the hope of her salvation. In the last four years of her life she often said that she was ready and willing to meet her Saviour. She often said that she will know that she was near the end of her race and she would soon leave me. She had a stroke that brought her death after a little more than four days at the time of her death she was a true christian. In every sense of the word, her pious walks and godly conversations showed beyond doubt that she was serving the true and living God in the faith and practice He had set forth in his holy writ. She is now sleeping beneath the sod waiting to receive that glorious body that God has promised to give his true followers and I am sure she will be one in that number, a thing I cannot doubt. I have nothing to grieve over only the loss of her which is great. But I have a hope that I will soon meet her again.

We now assemble at this place to mediate upon the human race, her flesh lies sleeping in the ground to wake by Gabriels trumpet sound.

I have a friends among those here who was

to me most kind and dear , a loving wife she use to
be, But god has took her away from me.

Come friends and neighbors gather round
and view this lonely spot of ground where my
companion now doth lay until the ressurection day.

My love for her doth seem so great of parting
from my loving mate, her smiling face no more,
I'll see for God has called her away from me.

My children I am sorry for you, the Lord only
knows what I shall do. But if the Lord is on our side
he for his children will provide.

Why should I lament for her today whose
flesh lies sleeping in the clay for God who knows
what is best, I trust has took her soul to rest.

Written by a broken hearted husband
E. H. Stidham (Deacon)

ORDAINED MINISTERS

Carr's Fork: Elam Hale, Bath, Ky.; W. T. Francis,
Carr Creek, Ky.; Nelson Seals, Carr Creek,
Ky.; W. M. B. Smith, Bath, Ky.; Henry
Blair, Pinetop, Ky.

Poor Fork: Elder, Cullen Hogg, Cumberland, Ky.;
Tip Cornett, Roxana, Ky.; David Maggard,
Big Stone Gap, Va.; Caleb Creech, Cumber
land, Ky.

Big Cowen Elder, F. G. Fields Whitesburg, Ky.; D.
B. Day, Dongola, Ky.; Albert R. York,
Whitesburg, Ky.; Harrisin Boggs, Kings
Creek, Ky.; Hays Shepherd Big Stone, Gap,
Va.

Clear Creek: Elder, Robert Combs, Carrie, Ky.;
Frank Fugate, Fisty, Ky.; Finley Sumner,
Jeff. Ky.

Oven Fork: Elder W. M. Scott, Cumberland, Ky.:

Riley Fouts, Lynch, Ky.

Big Leatherwood: Elder, L. C. Riddle, Hot Spot, Ky.;
J. W. Pratt, Cornettsville, Ky.; Dixie Ison,
Cornettsville, Ky.

Indian Bottom: Elder, G. M. Caudill, Hallie, Ky.;
Henry B. Caudill, Eubanks, Ky.; Roy
Whitaker, Hot Spot, Ky.

Mallet Fork: Elder, Tom Caudill, Hollybush, Ky.

Harrican Gap: None Reported.

Sandlick: Elder A. C. Craft, Millstone, Ky.; J. A. S.
Caudill, Whitesburg, Ky.

Doty Creek, : Elder James M. Adams, Jeremiah, Ky.;
Alvia Caudill, Jeremiah, Ky.; Wess Caudill,
Hot Spot Ky.

Conway: Elder J. E. Callahan, Conway, Ky.; W. C.
Dixon, Mt. Vernon, Ky., R. 1.

Cedar Grove, Elder George B. Ison, Defeated Creek,
Ky.

Little Home: Elder George Hagans, Vicco, Ky.; Joe
Hagans, Red Fox, Ky.; L. D. Francis, Red
Fox, Ky.

New Home: Elder, Dan Gibson, Vest, Ky.; N. T. Mag-
gard, Leburn, Ky.

Powell: Elder David Caudill, Waynesburg, Ky.; C.
C. Bates, Waynesburg, Ky.

Clover Fork: Elder, Ira McKnight, Keokee, Va.;
David Boggs, Highsplint, Ky.

Ingrams Creek: Elder Kirby Ison, Whitesburg, Ky.

James Memorial: Elder H. D. Caudill, Carcassonne,
Ky.; Crit Elderidge, Carcassonne, Ky.

Pilgrims Rest: Elder, Evon Cloud, Dizney, Ky.

Meadow Fork: None Reported.

New Bethlehem: Elder, Dan Noble, Anco, Ky.; Elder
Harrison Williams, Vest, Ky.

Little Danial: None Reported.

Maple Grove: None Reported.

Dry Fork: Elder, W. M. Tyree, Crown, Ky.
Little Dove: Elder, Watson Combs, Sassafras, Ky.
Little Bethlehem: Elder, Jim Caudill, Carr Creek,
Ky.
Little Zion: Elder, Austin Combs, Diablock, Ky.
Sam Combs, Jeff, Ky.
Old Mt. Zion: Elder, George Centers, Lothair, Ky.;
Kernie Wilson, Diablock, Ky.; Edd Whitaker,
Diablock, Ky.
Shoulder Blade: Elder Simon McIntosh, Juan, Ky.
Naier Memorial, Elder T. G. Bates, Darfork, Ky.
Little Jerusalem: None.
Reynolds Fork: None.

**NAMES OF DELEGATES SISTER ASSOCIATION
NEW SALEM:**

Elder R. E. Holbrooks, F. A. Hopkins,
E. V. Hopkins, M. C. Wright, Bro.
W. V. Mullins, Billie Moore, Sam
Justice.

UNION

A. D. Blackburn, Malen Burk, W. T. Swindle,
John M. Mullins, Kelly Fields, J. H.
Steward, Milton Thacker, T. W. Mullins
Leonard Stallard, John A. Damron, B. H.
Baker, G. W. Arbson, P. J. Adkins, Harrison
Stanley, Mitchell Smith, H. M. Mullins, G.
B. Adams, and Thomas Collier.

TRANSANT MEMBERS and MINUTES:

Elder Caleb Creech, L. D. Francis, Bro. J.
M. Blair, Tom Stout and Riley Crase.

CHURCHES AND DELEGATES

1. Carr Fork:—Henry Blair, Nick Everage, J. J.
Sparkman, W. M. Hale, W. T. Francis.

2. Poor Fork:—Precins Caudill, Tip Caudill, Bradley Gilliam, O. J. Welden, Cullin Hogg.
3. Big Cowen:—F. G. Fields, I. W. Fields, W. E. Brown, Hays Shepherd, D. B. Day.
4. Clear Creek:—Martin Patrick, Silas Combs, Francis Owens, Francis Fugate, Chalmer Barken.
5. Oven Fork:—I. N. Lewis, A. J. Crager, E. H. Stidham, Riley Fouts,, W. M. Scott.
6. Big Leatherwood:—J. W. Pratt, Dixie Ison, L. C. Riddle, Floyd Huff, Elijah Ison.
7. Indian Bottom:—G. M. Caudill, Ray Whitaker, Leander Eldridge, Silas Caudill, Dawson Dixon.
8. Mallet Fork:—Thomas Caudill, Ira Honeycutt, Irvin Amburgey, T. G. Cook and Willie Fields.
9. Hurricane Gap:—Harrison Cornett, D. D. Halcomb, L. W. Ingram, Kelly Ison Joe Smith.
10. Sandlick:—A. C. Craft, Ben Franklin, Elzie Franklin, Steve Cornett, Kirby Ison.
11. Doty Creek:—Moses Adams, Alvie Caudill, James M. Adams, Wess Caudill, John Hampton.
12. Conway:—J. E. Callahan, A. J. Callahan, Arthur Dixon, W. C. Dixon.
13. Cedar Grove:—G. B. Ison, Hiram Campbell, A. Whitaker, Bill Caudill, Esquire Watts.
14. Little Home:—George Hagans, Joe Hagans, Bob Blair, Millard Martin, Lewis Hagans.
15. New Home:—Johnny Haywood, Chas. Bauldridge, R. G. Sparkman, N. T. Maggard.
16. Powell:—C. C. Bates, David Caudill, A. C. Caudill V. T. Caudill, Alamander Caudill.
17. Clover Fork:—Ira Mcknight, David Boggs, J. H. Brewer, Paul Clutts.
18. Ingram Creek:—James Whiatker, Kirby Ison.

19. James Memorial:—Crit Elderidge, H. D. Caudill, Preston Eldridge, Noah Eldridge, Beckham Fields.
20. Pilgrim Rest:—Evan Cloud, Willie Madden, Sam Middleton.
21. Meadow Fork:—Chas Crusenberry, Claud Fleener.
22. New Bethlehem:—Harrison Williams, Lee Ritchie, William Walters, Leoner Hall, Sarah Dobson.
23. Little Danial:—James Collins, John Collins, John Madden, Cullen Sexton, Watson Sexton.
24. Maple Grove:—J. P. Mullins, Sarah E. Mullins, Mary A. Stidham.
25. Dry Fork:—J. C. Brown, Jessie Cornett, I. D. Craft, Bethel Campbell, Nathaniel Young.
26. Providence:—No Delegates, not represented.
28. Napier Memorial:
29. Little Jerusalem:
30. Mt. Zion:
31. Shoulderblade:
32. Little Zion:—Sam Combs, Morgan Cornett, Austan Combs, Sam Combs.
33. Little Dove:—W. G. Combs, W. G. Caudill, Sam Combs, Thomas Bevely.
35. Little Bethlehem:—Hiram Amburgy, Frank Marton, E. A. Reedy, J. W. Mullins.
35. Reynolds Fork:—John P. Amburgy, Millard Seals.

TREASURE REPORT FOR 1941

Received from the Several churches	\$ 144.80
Also received from F. G. Fields for Big Cowen church	1.00
Amount	\$ 145.80

**NAMES OF CHURCHES, CLERKS and
POST OFFICE**

Carrs Fork, Henry Blair Pinetop, Ky.
 Poor Fork, Flora Gilliam Cumberland, Ky.
 Big Cowen, John D. Fields Cumberland, Ky.
 Clear Creek, Martin Patrick Hardburly, Ky.
 Oven Fork, I. N. Lewis..... Whitesburg, Ky.
 Big Leatherwood, Floyd Huff..... Cornettsville, Ky.
 Indian Bottom, G. C. Crase, Blackey, Ky.
 Mall t Fork, Willie Fields May, Ky.
 Harrican Gap P. H. Whitaker Delphia, Ky.
 Sandlick, A. C. Craft Millstone, Ky.
 Doty Creek, Oscar Back Jeremiah, Ky.
 Conway, W. C. Dixon, Route 1 Mt. Vernon, Ky.
 Cedar Grove Esquire Watts Hallie, Ky.
 Little Home, James Hagans, Sassafras, Ky.
 New Home, Chas. Bouldridge Leburn, Ky.
 Pow. H, V. T. Caudill, Eubanks, Ky.
 Clover Fork, J. H. Brewer, Highsplint, Ky.
 Ingrams Creek, James Whitaker Roxana, Ky.
 James Memorial, Beckham Fields, Carcassone, Ky.
 Pilgrims Rest, Sam Middleton Dizney, Ky.
 Meadow Fork, Milton Napier Keokee, Va.
 New Bethlehem, Sarah Dobson Talcum, Ky.
 Little Danial, Watson Sexton Sackett, Ky.
 Maple Grove, J. P. Mullins Eolia, Ky.
 Dry Fork, Reedy Tyres Crown, Ky.
 Little Dove, Sam Combs Sassafrass, Ky.
 Little Bethlehem, J. W. Mullins Litt Carr Ky.
 Little Zion, Sam Combs Jeff, Ky.
 Old Mt. Zion, Mary Jewell, Lothair, Ky.
 Shouldrblade, Marcus Gilbert, Juan, Ky.
 Napier Memorial, Minta N. Manis, Darfork, Ky.
 Little Jerusalem, Arthur McIntosh Jackson, Ky.
 Reynolds Fork, Mc Donald Slone Mallie, Ky.

STATISTICAL TABLE

CHURCHES	Rec. by Ex. & Bap'	Rec' by R'dation	Rec' by Letter	Rec' by Restoration	Excluded	Dismissed by Letter	Died	Total Membership	Meeting Time	Money Sent
Carr Fork	5	3	5	1	7	2	2	113	4	\$ 8.00
Poor Fork	3	0	0	4	0	0	1	96	3	6.00
Big Cowen	10	0	0	0	0	0	0	154	4	12.30
Clear Creek	0	0	0	1	0	0	0	88	3	5.00
Oven Fork	12	1	0	2	0	0	2	111	2	13.35
B. Leatherwood	12	0	1	0	2	0	1	87	2	5.00
Indian Bottom ..	7	0	6	0	1	0	0	77	1	5.00
Mall, t Fork	2	0	0	0	0	0	0	47	3	4.70
Hurricane Gap	2	0	0	0	0	0	1	34	2	4.00
Sandlick	6	0	0	0	0	0	3	44	3	5.00
Doty Creek	6	0	0	0	0	0	0	77	2	6.00
Conway	0	0	0	0	0	0	1	18	1	4.00
Cedar Grove	3	1	0	0	0	0	1	36	4	2.85
Little Home	4	4	0	0	0	0	1	79	1	6.00
New Home	0	2	0	0	7	0	1	51	2	5.00
Powell	3	1	0	0	1	0	2	47	3	5.00
Clover Fork	0	0	0	0	0	0	2	57	1	3.00
Ingram Creek ..	3	0	0	0	0	0	2	35	1	2.84
James Memorial	0	0	1	0	0	0	0	29	3	3.00
Pilgrim Rest	0	0	0	2	0	0	0	19	4	2.00
Meadow Fork	15	0	0	0	0	0	2	15	2	2.00
N. Bethelham....	0	0	0	1	1	0	2	35	1	2.50

STATISTICAL TABLE

CHRUCHES	Rec. by Ex. & Bap'	Rec' by R'dation	Rec' by Letter	Rec' by Restoration	Excluded	Dismissed by Letter	Died	Total Membership	Meeting Time	Money Sent
Little Danial	5	0	0	0	0	0	2	26	2	3.00
Maple Grove	0	0	0	0	0	0	0	9	3	2.00
Dry Fork	0	0	0	1	0	0	0	17	1	2.50
Napier Me'orial	2	0	0	0	0	0	2	37	1	2.00
L. Jerusalem	1	0	1	2	0	0	0	54	2	2.00
Mt. Zion	8	0	2	1	0	0	1	69	4	4.00
Shoulderblade ..	9	0	0	1	0	0	0	59	4	3.50
Little Zion	11	0	0	0	0	0	1	74	2	3.00
Little Dove	0	0	0	0	0	0	0	28	3	4.00
L. Bethlehem ..	0	1	0	0	0	0	0	29	2	6.00
Reynolds Fork	0	6	0	0	0	0	0	6	3	1.00

