

STATISTICAL TABLE

CHURCHES	Rec. by Ex. & Bap.	Rec. by Letter	Rec. by Restoration	Excluded	Dismissed by Letter	Rec. by R'dation	Died	Total Membership	Meeting Time	Money Sent
Little Daniel	0	0	0	0	1	0	1	23	2	3.00
Maple Grove	0	0	0	0	0	0	0	8	3	2.00
Dry Fork	0	0	1	0	0	0	0	18	1	2.50
Tolson Creek	6	0	6	0	0	0	0	12	4	3.00
Little Zion	0	2	0	0	0	0	0	72	2	3.00
Little Dove	0	8	0	0	0	0	0	41	3	4.00
Reynolds Fork	0	7	0	0	2	0	0	16	3	3.00
Sandlick	2	6	0	0	6	0	1	44	3	5.00
Clover Fork	No Report Given									
Providence	No Report Given.									



I. N. LEWIS

Whitesburg, Ky.

Former Clerk of the Indian Bottom
Association

PROCEEDINGS

Proceedings of the Forty Seventh Annual Session of the Indian Bottom Association of the Old Regular Baptist of Jesus Christ, now in session assembled with the Little Home Church, Cody, Knott County Kentucky, September 4, 5 and 6, 1942, with a large congregation, met at the school house, near by and after singing by the congregation and prayer by Elder Caleb Creech who filled the appointment of Brother Tip Cornett. The Introductory Sermon was delivered by Elder W. T. Francis, Text St. Luke, 24th Chapter, 29th Verse. But they Constrained him, Saying abide with us, and Etc. Then the delegates retired to the Church House and after a few well ordered words by Elder L. C. Riddle and prayer, the Association proceeded to business in the following order:

1. The Moderator called the house to order. Then called for the letters from the several Churches which was handed in to the Clerk. It was moved and seconded to receive the letters and delegates that was in order and the request and queries referred to the committee on arrangements.

2. Then the Association organized by choosing Elder G. M. Caudill, Moderator, Elder Caleb Creech, Asst. Moderator, Elder Henry Blair, Clerk and Bro. Dawson Dixon Asst. Clerk.

3. Then The Constitution, Rules of Decorum and Articles of Faith was omitted.

4. Called for newly constituted churches and received one by the name of Tolson Creek. which was upon reexamination found to be Authordox was admitted into the fellowship of the Indian Bottom Association.

5. Called for letters from sister Associations, and received a letter from the New Salem Association, together with a file of minutes by the hands of her delegates, to-wit: Elder F. A. Hopkiss, Willie Bates and Billie Moore.

6. Also received a letter and file of minutes from the Union Association, by the hands of their delegates to-wit: Elder Harrison Stanley, Kelly Fields, Howard Callie, all of who was given the right hand of fellowship and aided us in council.

6. Called for transcient Ministers and members, and received Elder H. D. Caudill, Henry Caudill, James Caudill and Elder Fines Adams, John Griffith and John Moore from the Philadelphia Association and W. T. Frances, Caleb Creech.

7. On motion the Moderator was authorized to make all temporary appointments during this session of the Association.

8. Appointed a committee on arrangements, consisting of one member from each church, together with the entire delegations of the Little Home Church, which consisted of the following, to-wit: J. W. Caudill, Neah Elderedge, Bob Blair, James Whitaker, L. B. Day, Wilson Elderedge, O. C. Caudill, Watson Sexton, David H. Standefer, J. P. Mullins, John Hampton, Nathaniel Young, J. M. Blair, Chas. Bauldredge, John P. Amburgey, Willie Walters, Jason Cornett, Colman Winstead, T. G. Cook, Hiram Campbell, Francis Owens, Lewis Hagans, Cleveland Fields, James Hagans, Sam Combs, D. D. Halcomb, Arthur Dixon.

9. On motion, Elder Henry Blair and Bro. Dawson Dixon was appointed to write corresponding letters to our Sisters, the New Salem and Union

Associations.

10. The committee on Ministry reports who is to be on the stand Saturday: 1. Elder Roy Whitaker; 2. Harrison Stanley; 3. F. A. Hopkins; 4. Fines Adkins..

11. Committee on arrangements, same as Committee on Ministry.

12. On motion the Association was adjourned until 9:00 o'clock Saturday.

SATURDAY, SEPTEMBER 5, 1942

Met pursuant to adjournment and after singing and a few remarks by Elder B. H. Baker and prayer by Bro. Elbert Hill the Association proceeded.

1. Called the roll and marked the absentees.

2. Called for transient Ministers and members and received Elder Ballard Baker and Elder Bob Baker.

3. On motion the Ministers chosen on the stand for the day was excused.

4. Called on committee to report, who reported and same was discharged. The report as follows: We the committee on arrangements have agreed unanimously that the Napier Memorial Church is in disorder, and can not be received into the Indian Bottom Association until set in order as advised by the Ass'n. James Whitaker one of the committee. This Ass'n after hearing the report of the committee, hereby advise Napier Memorial Church to set herself in order by partitioning legal ordained authority and be legally organized.

5. Appointed a committee on finance, consist-

ing of Bros. Jephtha Whitaker, Jim Pratt and Alvie Caudill, who reported the sum of \$128.80 collected from the several churches, which sum was turned over to the Treasurer, Henry Blair, who was also appointed to superintend the printing of the minutes. We shall have 3000 minutes printed and reserve 200 for our Sister Associations and the Secretary is to have \$20.00 for his services.

6. Appointed same committee on Ministry as of yesterday, who reported to be on the stand for Sunday, as follows: 1. Elder Riley Fouts; 2. Elder B. H. Baker; 3. Elder Bob Baker; 4. Elder G. M. Caudill.

7. On motion this Association drop the names of the following churches from our Minutes, to-wit: Shoulder Blade, Little Jerusalem, Old Mt. Zion and Napier Memorial.

8. On motion, the letter to Sister Associations was read and approved by the Association and appointed delegates to attend New Salem, James Caudill, G. M. Caudill, Geo. Hagans, Caleb Creech, L. C. Riddle, W. E. Brown, Lewis Day and Henry Blair.

To the Union Association, to-wit: G. M. Caudill, Caleb Creech, Geo. Hagans, Joe Hagans, L. D. Francis, Hays Shepherd and Henry Blair.

9. Called on Brethern appointed to attend Union Meetings to report, who reported and those failed was excused, but cautioned to be more faithful.

10. Called on Treasurer to report, which reports shows as follows:

Sept. 6, 1941, received from the several churches	\$144.80
Sept. 27, 1941, received from T. G. Fields	1.00
Sept. 27, 1941, from Mary Liz Pratt10
Sept. 27, 1941, from I. N. Lewis, former Treasurer	6.47

Total receipts\$152.37

1941 EXPENSES—

Sept. 29, To L. D. Francis, Trans. To New Salem,	\$ 2.60
Oct. 3, To Geo. Hagan, Trans. To New Salm	2.35
Oct. 3, To Joe Hagan,	1.00
Nov. 11, To Henry Blair. Treas.	20.00
Jan. 1, 1942, To Hazard Printing Co.	85.00
Jan. 2, 1942, Postage and Transportation	8.50

Total Expenses \$119.45

Sept. 5, 1942, Balance in hand of Treas. \$32.92

11. On motion to rescind the act receiving the Napier Memorial Church as was stated in our minutes of 1940, items, and by move and second and by unanimous voice of the delegates the act of receiving the Napier Memorial Church was rescinded.

12. On motion this Association rescind the act of the Committee advising those churches. to-wit: Old Mt. Zion, Shoulder Blade and Little Jerusalem to go back to the Mountain Association,

Also to rescind the act of the committee as first sent in to the clerk, which was recorded and then changed by majority of the committees in regard to item 3 and 6, which the minutes of 1941 does not mention these items was recorded on the

records before the change; Now the Association advises these two items to be rescinded which was by unanimous voice.

MAY, 1943, UNION MEETINGS

13. 1st Saturday and Sunday—Little Home Church, Elder Hays Shepherd, Caleb Creech, Beckham Fields, Crit Elderedge to attend.

3rd Saturday and Sunday—Mallet Fork Church, Elders Dan Gibson, Wesley Caudill, Geo. Hagans, Joe Hagans, G. M. Caudill, Alvie Caudill to attend.

4th Saturday and Sun.—Carrs Fork Church, Elders L. C. Riddle, G. M. Caudill, Caleb Creech to attend.

JUNE, 1943

1st Saturday and Sunday—New Bethlehem Church, Elders Dave Maggard and Jim Caudill to attend.

2nd Saturday and Sunday—Little Daniel Church, Elders John Sexton, Newt Meed, Jim Caudill, the Moderator to attend.

3rd Saturday and Sunday—Clear Creek Church, Elders Chas. Cornett, Harrison Stanley, James Caudill, Dan Noble, Willie Francis, George Centers, Curnie Wilson, Henry Blair to attend.

JULY, 1943

1st Saturday and Sunday—Ingraham Creek Church, Elders B. H. Baker, G. M. Caudill, Caleb Creech to attend.

2nd Saturday and Sunday—Little Bethlehem Church, Elders Hays Shepherd, Geo. Hagans, Henry Blair, Harrison Williams, Dewey Sexton with the

Moderator to attend.

2nd Saturday and Sunday—New Home Church
Elders Geo. Hagans, Joe Hagans, London Francis to
attend.

2nd Saturday and Sunday—Doty Creek
Church, Elders L. C. Caudill, David Caudill, Crit
Elderedge, Roy Whitaker, G. M. Caudill to attend.

3rd Saturday and Sunday—James Memorial
Church, Elders Alvie Caudill, J. M. Pratt, Roy
Whitaker to attend.

4th Saturday and Sunday—Tolson Creek
Church, Elders London Francis, Critt Elderedge
and Beckham Fields to attend.

AUGUST, 1943

3rd Saturday and Sunday—Powell Church,
Elders, G. M. Caudill, Caleb Creech, Hays Shepherd,
Alvie Caudill and Henry Blair to attend.

14. Called on Elder T. G. Fields who was ap-
pointed to write a circular letter to report, who re-
ported and same was read and approved to be print-
ed in our minutes.

15. On motion, Elder Caleb Creech was ap-
pointed to write a circular letter for next year.

16. On motion our next Association will be
held with the Powell Church, Lincoln County, Wayns-
burg, Kentucky, to begin on Friday, before the First
Saturday in September, 1943 and continuing the
two following days. That Elder L. C. Riddle to preach
the Introductory Sermon and Bro. Roy Whitaker to
be his Alternate.

17. Then on motion the Association was ad-
journed to the time and place of our next Associa-
tion.

Signed by order of the Association:

Elder G. M. Caudill, Moderator

Elder Caleb Creech, Asst. Moderator

Elder Henry Blair, Clerk

Bro. Dawson Dixon, Asst. Clerk

SUNDAY, SEPTEMBER 6, 1942

1. The Brethern appointed on the stand met
with a large and respectful congregation and after
singing several of the Old Time Songs of Zion, the
services was introduced by Elder Riley Fouts, after
using the following Text: "Take Heed That No Man
Deceive You."

2. Elder B. H. Baker Text: Isaiah 42 Chapter,
4th Verse. "He Shall Not Fail, Nor Be Discouraged,
and Etc."

3. Bob Baker, Text: Romans 8th Chapter, 19
Verse. "For The Expectation Of The Creator, Etc."

4. G. M. Caudill, Text: 2nd Timothy, 4th
Chapter, 22nd Verse. "Preach The Word, Etc."

The Brethern was all wonderfully blessed with
the Spirit to preach and to bring to the minds of all
men what it takes to save their Souls from that
awful lake and the Brethern was also faithful to the
Admonishment that our Saviour gave Peter when he
told him to feed his sheep, I feel that the Lord's
Sheep was fed on that Spiritual food from Heaven.

In my conclusion will say we want to thank
the people in and around the vicinity of Cody, Ky.,
for their kind hospitality and kindness shown us
thru this session of the Association and may God
shower down a blessing upon each and every one
that done his or her part in taking care of the peo-
ple. So may God bless us all to meet again in the
prayers of your unworthy Bro. Henry Blair, Clerk,

so thus ends the 47th Session of the Indian Bottom Association into history.

CIRCULAR LETTER

To the Delegation that may compose the Indian Bottom Association, September 4, 5 and 6, 1942, when convened with the Little Home Church at Cody, Ky. The delegation having unanimously agreed and said by her acts of September, 1941 when convened with the Sandlick Church at Whitesburg, Kentucky, that it was their mind and wishes that I write a circular letter and present same to this Association to be approved of or refused by its delegates, and if approved of, to be printed in the minutes prepared and printed, showing the work done by the Association this year. I felt at the time I was selected to write it that the Association had chosen one of its weakest members to write the circular letter, and really thought I would ask to be excused, then a thought came to my mind that any member of a church should be willing to obey the orders of the church, and that the Association was a Union of Churches of the same faith and an order organized into one body, who had pledged themselves together to meet one each year with some one church that was a member of this Great Union, to enquire into the standing of each church that composed the Association and to be advised one of another and agree among themselves as to what would be the most up building for the churches and the Great Cause for which Christ shed his blood for, and gave his life as a Ransom, so I did not speak, just said to myself if the Lord will enable me to do so, I will endeavor to do the bidding of this delegation, the good Lord knows I still feel my weakness greater than I am able to use words to ex-

press, knowing that unless I could have the mind of the Spirit of the living God, that I could not write a letter that would be worthy of publication, or profitable to the churches that compose this Association, I have waited until this late hour to attempt to write, as I understand it a circular letter, should tell every man or woman, let them be Christians or Sinners, as near as possible what we believe preach and practice, which of course, after we have done our best can only be hinted at in a circular letter, I for several weeks had about made up my mind to ask the Association to excuse me for not attempting to write one, and appoint some one to write one during the session of the Association yesterday being Sunday, I woke with a sad lonesome feeling that I could not well describe I was made to wonder in my mind the cause, a thought came to me, I guess it is because I am out of reach of any church to go to today, but after a short meditation of mind, almost like someone speaking to me, warning me that it was my duty to prepare a circular letter for the Indian Bottom Association, and almost with the same thought came the scripture, "Preach the Word", then following this scripture came to my mind, that I had not read as I remember probably for a long time which will be found in First Corinthin's First Chapter and Tenth Verse, "Now I Beseech You, Brethern by the Name of Our Lord Jesus Christ, that ye all speak the same thing, and that there be no Diversions among you, but that ye be properly Joined Together in the same mind and the same Judgment," it might prove good to some one to read on down to the 14th Verse of the same Chapter, beloved Brethern it is my prayers and hearts desire that each Brother that occupies the stand at this and every session hence-

forth of the Indian Bottom Association, be led by that Holy Spirit that never fails to give correct interpretation to all scriptures and thereby be made able to preach the Living Word. Christ being the Living Word, being the only way from earth to Heaven, it behooves everyone of us, to strive to the uttermost to be able by the guidance of the Holy Spirit, to teach men and women that are unsaved how they can get out of the ways and get into the way, in other words get into Christ, Christ told his disciples that he was the one that give them peace, He said My peace I give unto the, my peace I leave with the, He further says not as the world give, give I, He bid them to live in peace, the Apostle said, on a certain occasion, finally Brethern be ye all of one mind, Christ bid us to all be of one accord, and if we be of one mind, and to be of one accord and one mind we must have the mind of the Spirit of God, and if we are all led by the Spirit of God it is impossible to find a place for difference of understanding while that Spirit is in motion and guiding us, just as well say that Christ or God could lie as to say man could while speaking by the guiding of the Spirit. Brethern we know that all men that are called of the Lord, and constrained to preach desire above everything in the world to do what the Lord bids them to do and have faith in God to believe that He will go with His servants and be their instructor and give them the words they should use, everytime that the Holy Ghost bids them to speak, then cannot we as the servants of God be more than willing to take the admonishment of the Apostle and pray the Lord to enable us to all speak the same thing, and to be of one accord, let us endeavor to live so close to our Redeemer that we may be so perfectly joined together with the same mind

and same Judgment, that there may never be room found for divisions among the churches or between Brethern, but to the revers that each of us may ever feel willing to bow to our bretherns feet but that we may have such a pure heart that the world can see that our desires are to help each other to stand, rather than place a stumbling block in his way to lift our Brother up if in our power by the help of God, but to be far from , placing a burden on another, may the Lord of Heaven help us to live the Remainder of our lives closer to God that ever before; that them that are called of the Lord to preach may be able to help poor sinners to understand that Christ is the Living Word, that He is the way that He is the Truth and that the life and that the soul of all the Redeemed of the Lord is hid with Christ in God, that there is just the one way to get in to Christ and that is by being borned again, not of a corruptable seed, but by the Word of God that that Liveth and Abideth ever, and that as sure as they fail to be borned of the Spirit that sure Heaven will not be their home.

Brethern, I cannot hint at the things I would love to speak of, space will not permit. I feel sure this is the last circular letter I will ever write, I am broke down in health, if it meets with your approval , you can cause it to be published in your minutes. If it does not meet with your approval it is your duty to reject it.

Finally Brethern let us all be mindful of each other, mindful of our duties, and when it pleases the Lord to enable us so to do, be found at our post wherever the Lord may cast our lot, endeavoring to preach the Word.

If I am never blessed to see your faces a-

gain while here on earth, I have a hope that the world is not able to bury me that I will meet all that blood washed through, in Heaven, some times I find myself anxious to be absent from this body and present with the Lord.

May God bless every child of God to live close to their Redeemer and every poor sinner that is in reach of mercy to understand the great need of a Saviour before it be forever too late. Brethren don't forget I desire an interest in your prayers.

Your Brother, F. G. FIELDS.

ARTICLES OF FAITH

1. We believe in the one true and living God, and notwithstanding there are Three that bear record in Heaven, the Father, the Son and the Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle or practice.

2. We believe the Old and New Testament Scriptures are the true written Words of God and were given by inspiration of God and there is a sufficiency in them contained for our instruction and they are the only rule of faith and practice.

3. We believe in the doctrine of original sin and that men sinned since the fall and are by nature the children of wrath.

4. We believe in the impotency or inability of man to recover themselves out of the state they are in; therefore, a Saviour is absolutely needed.

5. We believe that sinners are justified in the sight of God only by imputed righteousness of Jesus Christ.

6. We believe in the preservance of the Saints

that through grace they are born again and adopted into the family of Heaven; that they become equal heirs with Jesus Christ in glory, and that He will raise them up at the last day.

7. We believe that Baptism and the Lord's Supper are Gospel Ordinances; that true believers are the proper subjects and we admit no others.

8. We believe that the true mode of baptism is be immersion, to baptize a person by their own consent, back foremost in water in the name of the Father, the Son and the Holy Ghost.

9. We believe that washing of one another's feet is a commandment of Christ, left on record with His disciples, and ought to be practiced by his followers.

10. We believe in the resurrection of the dead and general Judgment when all will be judged according to their deeds done in the body.

11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.

12. We believe that no one has a right to administer the gospel ordinances but such as are legally called and qualified there unto.

13. We believe it to be the duty of all church members to attend church meetings, and that it is the duty of the church to deal with them for neglecting the same.

14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of same, never neglecting the poor, according to their several abilities.

15. We believe that any doctrine that goes to encourage or indulge the people in their sins or to cause them to settle down on anything short of saving grace in Christ for salvation is erroneous and such doctrine will be rejected by us.

16. None of the above articles shall be construed as to hold with particular election or reprobation as to make God partial directly or indirectly, so as to injure children of men.

17. No one of the above articles shall be altered without legal notice and free consent.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one member shall speak at a time, and shall rise from his seat when about to speak.

4. The person speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

5. He shall strictly adhere to his subject and in nowise reflect on the preceeding speaker, but shall define his ideas on the proposition for debate as far as he can.

6. No person shall abruptly absent himself from the Association without leave of same.

7. No person shall rise and speak more than

three times on any subject without permission of the Association.

8. No member of the Association shall have liberty to laugh during the sitting of same nor whisper in time of public speech.

9. No member shall address another by any other name or term than that of "Brother".

10. The names of the several members shall be enrolled by the clerk and called over as the Association may require.

11. The Moderator shall not interrupt or prohibit a member from speaking until he gives his views on the subject, unless he shall have violated the Rules of Decorum.

12. The Moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, but he shall have no vote unless the Association be equally divided. In that event he shall give the casting vote.

13. Any member who shall willingly and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

CONSTITUTION

Having by unanimous voice changed our organization from an Annual Union Meeting to an Association, we therefore propose to keep the order and rules of an Association according to the following form of government:

1. The Association shall be called the Indian Bottom Association.

2. The Association shall be composed of mem-

bers chosen by the different churches in our Union and duly sent to represent them in the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their churches certifying their appointment, shall be entitled to a seat.

3. In the letters from the different churches shall be expressed their full number in fellowship those baptized, received by letter, restoration, application dismissed, excluded and deceased since our last Association.

4. The members thus chosen and convened shall have no power to lord over God's heritage nor shall they have any clerical power over the churches nor shall they infringe on any of the rights of any of the churches in the Union.

5. The Association, when convened, shall be governed by a regular and proper decorum.

6. The Association shall have a Moderator, Clerk and Treasurer who shall be chosen by the suffrage of the members present.

7. New churches may be admitted into the Union which shall petition by letter and delegates and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

8. Every church in the Union shall be entitled to representation in the Association.

9. Every query presented by the church to the Association, being first debated in their own

church shall come under the consideration of the Association.

10. Every motion made and seconded shall be considered by the Association except it be withdrawn by the party who made it.

11. We think it absolutely necessary that we have an Association fund for defraying the expenses of the same for the raising of which we think it the duty of each church in the Union to contribute such sums voluntarily as they think proper and send it by their delegates to the Association, and the amount so received shall be deposited with the Treasurer, who shall be responsible to the Association and pay same out as the Association may direct.

12. There shall be an Association Book kept in which the proceedings of every Association shall be regularly recorded by the Secretary.

13. The minutes of the Association shall be read and corrected if need be and signed by the Moderator and clerk before the Association arises.

14. Amendment to this plan of government may be made at any time by a majority of the Union when they so desire.

15. The Association shall endeavor to furnish the churches with minutes of the Association. The best method of effecting same shall be determined by the Association.

16. All matters coming before the Association shall be decided by will of the majority of the members present except in receiving and dismissing churches and Associations, which shall be by unanimous vote.

17. The Association shall have power to decide for the General Union of the churches and to preserve an inviolable chain of communion among same, giving churches all necessary advice in matters of church difficulty; inquire into the cause why any church shall have failed to represent itself at any time in the Association; appropriate the money received to any purpose it may think proper; appoint any member, or members, by their consent, to transact any business which it may think necessary; withdraw from any church in the Union which may violate any of the rules of the Association or deviate from the orthodox principles of religion, admit any orderly minister of our faith and order to a seat in the Association, and to adjourn to any time or place it may deem necessary.

FORM OF CHURCH LETTER

We, the church of Jesus Christ of Regular Baptist Faith and order, now in session with the Church, being found in love and fellowship, sendeth greetings, our Christian love and salutation to the ministers and messengers that may compose the Association, when convened with the Church County, State of to commence on Friday before the Saturday in September, and the two following days.

Dear Brethern, we are glad that we can cor-

respond with you, and we have chosen these, our beloved Brethern, to bear this, our letter to you, to-wit:

Dear Brethern, receive our letter and these, our brethren, to sit with you in all your advisory council. May the Lord bless you in all your work. We are at peace among ourselves.

The state of our church is as follows: Number of Ordained Ministers, Names and postoffice addresses of Ordained Ministers.....

Received by experience and baptism.....
Received by Letter, Restored.....;
Excluded; Dismissed by letter.....;
By recommendation Died.....;
Total Membership; Money sent.....;
Meeting time Saturday and
Sunday in each month; Postoffice address Church
Clerk County of.....
..... State of

Dear Brethern, pray for us, that Zion may have travailing spirit among us.

Done and signed by order of church,

Elder, Moderator

Brother,, Clerk

CYNTHIA (ISON) MORGAN)

Feeling it our duty to write an abituary of our Aunt Cynthia (Ison) Morgan which deceased January 16, 1941. She was born May 2, 1884, was the daughter of Margarette and Elijah Ison, who preceded her in death several years ago. She was the wife of Bob Morgan and the mother of eight children, seven boys and one daughter all still living.

She joined the Regular Baptist Church about ten years before she died, and lived a devoted Christian life until death. She was dearly loved by all who knew her, and husband and children sadly miss her in the home, but we all miss her and mourn her loss, but by the help of God we hope some day to meet her in that happy home above, where there'll be no sad farewells. She often prayed for her family and rejoiced in the hope of her Salvation.

Written by her neices,

BERTHA and ANNA.

J. P. REECE AND ELLEN REECE

It's with a sad feeling that I attempt to write a short sketch of a dear Bro. and Sister, to-wit: J. P. Reece and Sister Ellen Reece, his wife. They were married in their early youth and 9 children were born to this union, 6 girls and 3 boys, all living.

Bro. Reece was born November 13, 1868. Died April 2, 1941. Sister Reece was born September 6, 1870, and died December 26, 1940.

Bro. Reece was killed in a collision of automobiles. Sister Reece died of paralysis.

On the 3rd Saturday in March, 1940, Bro Reece came to the Powell Church and said to me, Ellen wants you and Bro. David Caudill to come to our house to night and hold services for us. We went and was made glad of our going. When the church door was announced open and the invitation extended for the reception of members by experience and baptism, Sister Reece came forth and told what the good Lord had done for her poor soul and made known her desire to join the church and walk in the way that Jesus had marked out for his children to walk in.

Then Bro. Reece came forward, said, "Let me tell you some good news." He told his experience, such as would as seems to me convince the most skeptical that God had freed him from the bondage of sin. They were both received and we all rejoiced together could, but say, this is nothing but the house of God.

They were baptized into the fellowship of the Powell Church of Old Regular Baptist, Sunday of the May meeting, 1940, lived very, very faithful Christian lives until death.

They leave their 9 children, more than 20 grand children and other relatives to mourn their loss, but how glad we are to believe that their souls are at rest, awaiting the redemption of the bodies from the graves. When God will change those natural bodies and make them spiritual bodies fashioned like unto the glorious body of Jesus Christ. Then God will set them down in that beautiful city Heaven there to be forever and forever.

Now children you know you can never meet father and mother again on this earth, will you pray

and beg that God that father and mother prayed to and trusted in.

He heard their cries, He will hear yours.

O may you all receive a free pardon and remission of sins, that you may be blessed to be with father and mother in that sweet and glorious heaven above where all is joy and peace forever, is the sincere desire and prayer of your unworthy servant.

C. C. BATES.

PHEBE JANE FIELDS

Sister Phebe Jane Fields was born June 10, 1863 and departed this life February 9, 1942, at the age of seventy-eight years and eight months.

She was the wife of Isaac W. Fields; they were married in the year 1879. She was the mother of eight children, two of whom died in infancy—six living.

Sister Phebe Jane Fields joined the Old Regular Baptist Church June 4, (Sunday), 1886, at the age of twenty-three years. In 1887 she was chosen Deaconess of Big Cowen Church, and faithfully served that church and assisted in other churches 54 years until her death. She attended her church regularly as long as she was able and she taught her children to go to church. She was an obedient wife, kind and pleasant mother, always giving her children good council. She was loved by all who knew her.

She was afflicted with Paralysis twelve years. She bore her suffering patiently, relying on her hope in Christ, and was ready and willing to go, when it

was Gods will to call her.

We miss her so much in our home; we know without a doubt her soul is enjoying the sweet happiness and peace of Heaven.

BRACK NAPIER

It is with much unworthy feelings, I have in attempting to write a short sketch of the life of Bro. Brack Napier.

He was born July 24, 1872, departed this life December 16, 1941. Bro. Brack was married to Cynthia Roberts and unto this union was born 12 children, 4 girls and 8 boys, 3 of which preceded him in death. 2 boys Alfred and Gable, and one girl Rachel, two of the girls joined the Regular Baptist Church. Bro. Brack and Sister Cynthia also belonged to the same church. This good old Brother lived a faithful member til death and when the Brethern would go to his home he would always shed tears for joy and he told his companions a few days before his departure that he wanted the Brethern to preach his funeral and he didn't want them to be in any hurry to leave the ground, but wanted them to preach all day.

He was a good father, and a faithful companion and we have a hope to believe that Bro. Brack is resting in peace with God. I want to say to his faithful companions and children that your loss is His eternal gain, weep not for him, but rather weep for yourselves and your children. I know you miss him, his chair is vacant in the home and his seat is vacant in the church.

I want to say to Sister Cynthia, just press on,

some day we will meet Bro. Brack in that sweet home on High.

HARRISON WILLIAMS

DAVID P. BOGGS

I hope the Lord will take charge of my mind as I undertake to write of my loving old Father who passed on to his final rest, December 6, 1939. He was born July 7, 1868, age 71 years, 5 months.

My father joined the Old Regular Baptist Church about 1908, and was faithful until his death. He always attended church and all sister churches when his health would permit him to do so.

I believe dear Sisters and Brothers he is at rest, his conversation was always about his home in Heaven.

He died in my home and he bore his sickness so patient, and sing the Old Regular Baptist songs as long as he was able to speak. He told me a few days before his death that he was willing for the Lords will to be done, and was ready to go when the Lord was ready to come for him.

I believe his soul is around the great throne of God. waiting for the resurrection of the body.

It was with a sad heart I gave up my dear father, but I hope by the help of my blessed Saviour, I will meet him when I depart this life.

Written by his daughter,
MRS. SAM BACK

DAVID CAUDILL

It is with a sad heart that I will try to write and abituary of my beloved grandfather.

He was born September 6, 1877 and passed away August 17, 1941.

He was a member of the Old Regular Baptist Church for 27 years and a Minister for 9 years. He served faithfully until his death. God called him because he needed him and while we're missing him in our homes, he is resting now from all his labors where no trouble can ever come.

He leaves a wife, 4 children, John, Curtis, Charles, Essie and several grandchildren to mourn the loss of him, but we feel that our losses is His eternal gain.

We'll never find a friend like him, who was so sweet, kind and true. Someday I hope we'll meet him, even I and you.

We all want to meet him on that great judgment day. So put your faith in Jesus and don't forget to pray.

Written by his granddaughter,

MARIE CAUDILL

ALAMANDER BLAIR

Alamander Blair, better known as Bud Blair was born September 17, 1860, deceased December 27, 1940, age 80 years, 3 months, 10 days.

He was married to Bettie Back at the age of about 20 years and they lived together about 45 years, until she was called away to leave him and her children to mourn her loss. Through many hardships and trials, working almost day and night, they were blessed to have to their union 10 children, 6 girls and 4 boys, which are all still living to mourn their loss in their family home.

In the latter part of his life, anyone could know that he lived a Christian life by the fruit he bore. He joined the Old Regular Baptist Church the latter part of his life and lived in it until death. He was blessed to visit the homes of his children about 3 months before his death. His actions and appearance seemed to say, when he left their homes farewell children, I will never be in your homes again. Sure enough he took sick when he arrived home. He was on his sick bed for about two months and seemed to bear his sickness with patience. When the children would say anything about getting a doctor, he would say there are no doctor that can do me any good for I have been blessed to stay here a long time and I am willing for the Lord's will to be done.

During the last few days he talked, and kept saying, I want to go home and we would tell him he was at home. Finally he says, Henry, I know you know what I mean. I have a better home waiting for me that I will be enjoying in just a few days more. So we children feel that our loss is Father's gain.

By his son, HENRY BLAIR
and unworthy Brother,
CORBIN CAMPBELL, Sassafras, Ky.

JOHN V. SMITH

John V. Smith was born October 22, 1894, deceased December 15, 1938, age 44 years, 1 month and 24 days. He was married to Callie Blair, March 27, 1917 and to their union was born 4 children, 3 girls and a boy, which died at the age of 2 years. John seemed to think more of his family than any man and seemed that he could not do enough for his family. He was a loving husband and father. He had a light stroke of paralysis about 2 years before he

died. He struck all of a sudden out in the wood yard and the only words that he spoke was that he had an awful pain in his head. He told his mother about 3 days before his death that he had something that he wanted to tell his wife but he knew it would worry her and that some day she would find it out. Not long before he died he killed and sent Watson Combs a mess of squirrels and said that he would love for Watson to come and stay all night and talk with him.

We feel that he went to rest and is with his little son.

His Brother-in-law HENRY BLAIR
and CORBIN CAMPBELL, Sassafras, Ky.

JOHN MULLINS

With a sad and lonesome feeling, I will try to write a short sketch of my dear father, John Mullins. He was born December 30th, 1876, lived to be 64 years, 1 month and 5 days old. He was married to Adeline Green in the year of 1895 to this union was born, 3 preceded him in death; 4 are still living, living with their mother and many relatives and a host of friends to mourn his loss.

The names of his children are John Wesley Mullins of Campton, Ky.; Mrs. Eva Rose, of Land saw, Ky.; Mrs. Susie Rose of Malaga, Ky.; Mrs. Bryon Mullins of Pittsburgh, Pa.; Three of us have a hope in the Lord and we hope our Brother Bryon will prepare before it is too late. Bryon, if you ever see dad anymore you will have to prepare this side of the grave. Dad prepared a hope in the Lord and joined the Old Regular Baptist Church and him and our mother was baptized together.

We have a hope to believe that our dad is in Heaven and resting in the arms of Jesus, awaiting for the glorious morning when the dead in Christ shall rise. Dad was a good singer and he loved to go to church and was loved by everybody. His favorite song was, I am going to wear that long white robe

Written by his son,

JOHN WESLEY MULLINS

ORDAINED MINISTERS

Henry Blair	Pinetop, Ky.
Eleam Hale	Bath, Ky.
W. M. B. Smith	Bath, Ky.
Nelson Seals	Carr Creek, Ky.
W. T. Francis	Carr Creek, Ky.
Cullen Hogg	Cumberland, Ky.
David Maggard	Cumberland, Ky.
Denver Blair	Cumberland, Ky.
Caleb Creech	Cumberland, Ky.
Tip Cornett	Roxana, Ky.
T. G. Fields	Waynesburg, Ky.
D. B. Day	Dongola, Ky.
Albert R. York	Whitesburg, Ky.
Hays Shepherd	Bigstone Gap, Va.
Harrison Boggs	Kings Creek, Ky.
John D. Ison	Oscalocoso, Ky.
Frank Fugate	Fisty, Ky.
Riley Fouts	Lynch, Ky.
L. C. Riddle	Hotspot, Ky.
J. W. Pratt	Cornettsville, Ky.
Dixie Ison	Cornettsville, Ky.
G. M. Caudill	Hallie, Ky.
Roy Whitaker	Hotspot, Ky.
H. B. Caudill	Eubanks, Ky.

Thomas Caudill	Hollybush, Ky.
A. C. Craft	Millstone, Ky.
James Caudill	Whitesburg, Ky.
Wess Caudill	Hotspot, Ky.
James M. Adams	Jeremiah, Ky.
Alvie Caurill	Carbon Glow, Ky.
J. E. Callahan	Conway, Ky.
W. C. Dixon	R. 1. Mt. Vernon, Ky.
Geo. B. Ison	Defeated Creek, Ky.
Geo. Hagans	Vicco, Ky.
Joe Hagans	RedFox, Ky.
L. B. Francis	Redfox, Ky.
N. T. Maggard	Leburn, Ky.
Dan Gibson	Vest, Ky.
C. C. Bates	Waynesburg, Ky.
D. R. Caudill	Waynesburg, Ky.
W. B. Mullins	Crab Orchard, Ky.
Kirby Ison	Whitesburg, Ky.
H. D. Caudill	Carcossonia, Ky.
Crit Eldredge	Carcossonia, Ky.
Evon Claud	Disney, Ky.
Willie Madden, 475 South Perry, Denver, Colorado	
Harrison Williams	Vest, Ky.
Dan Noble	Anco, Ky.
Isaac Ritchie	Talcomb, Ky.
W. M. Tyree	Crown, Ky.
W. G. Combs	Sassafras, Ky.
Dewey Hampton	Redfox, Ky.
J. W. Caudill	Carr Creek, Ky.
F. F. Sumner	Jeff, Ky.
Austin Combs	Diablock, Ky.
Sam Combs	Jeff, Ky.
Murrell Slone	Mousie, Ky.

Names of Delegates of Sister Associations:

New Salem:—

F. A. Hopkins; Willie Bates; A. J. Tackett

and Billie Moore.

Union:—

Harrison Stanley; Bert Nowlen; John Hess;
Kelly Fields; Milton Thacker and Howard
Collie.

**NAMES OF CHURCHES, CLERKS and
POST OFFICE**

Carrs Fork, Henry Blair Pinetop, Ky.
Poor Fork, Flora Gellen Cumberland, Ky.
Big Cowen, John Fields Cumberland, Ky.
Clear Creek, Martin Patrick Harburly, Ky.
Owen Fork, I. N. Lewis Whitesburg, Ky.
Big Leatherwood, Floyd Huff Cornettsville, Ky.
Indian Bottom, G. C. Crase Letcher, Ky.
Mallet Fork, Willie Fields May, Ky.
Harrican Gap, P. H. Whitaker Delphia, Ky.
Sandlick, A. C. Craft Millstone, Ky.
Dotty Creek, Oscar Back Jeremiah, Ky.
Conway, W. C. Dixon R. 1. Mt. Vernon, Ky.
Cedar Grove, Esquire Watts Hallie, Ky.
Little Home, James Hagans Sassafras, Ky.
New Home, Chas. Bauldridge Leburn, Ky.
Powell, Perry Tackett Waynesburg, Ky.
Clover Fork, J. H. Brewer High Splint, Ky.
Ingraham Creek James Whitaker Roxanna, Ky.
James Memorial, Beckham Fields, Carcassonne, Ky.
Pilgrams Rest, Virgie Claud Disney, Ky.
Meadow Fork, Milton Napier, R. 1, Box 99 Kooke,
Kentucky.
New Bethlehem, Martin Patrick, Hardburly, Ky.
Little Daniel, Watson Sexton Sackett, Ky.
Maple Grove, J. P. Mullins Eolia, Ky.
Dry Fork, Reeda Tyree Crown, Ky.
Little Dove, Sam Combs Sassafras, Ky.

Little Bethlehem, Monroe Couch Anco, Ky.
Providence, May Blair London, Ky.
Little Zion, Sam Combs, Jeff, Ky.
Reynolds Fork, Marvell Slone Mousie, Ky.
Toison Creek, N. M. Eldrege Letcher, Ky.

CHURCHES AND DELEGATES

1. Carr's Fork: J. J. Sparkman, H. G. Blair, J. M. Blair, W. M. Hale and Elam Hale.
2. Poor Fork: Cullen Hogg, Bradley Gillem, Troy Tolson Creek, N. M. Elderedge Letcher, Ky.
3. Big Cowen: D. B. Day, Hays Shepherd, John D. Ison, Albert R. York and Colman Wenstead.
4. Clear Creek: Silas Combs, Martin Patrick, Francis Owen, Nathan Smith and Green Williams.
5. Oven Fork: Riley Fouts, Herman Collier, France Maggard, L. B. Jenkins and David H. Standerfer.
6. Big Leatherwood: L. C. Riddle, J. W. Pratt, Elijah Ison, Floyd Huff and Dixie Ison.
7. Indian Bottom: G. M. Caudill, Roy Whitaker, Leander Elderedge, Geo. Crase, Dawson Dixon.
8. Mallet Fork: Willie Fields, T. G. Cook, Irvin Amburgey, Ira Honeycult and Thomas Caudill.
9. Hurricane Gap: H. C. Cornett, D. D. Halcomb, L. W. Ingraham and P. H. Whitaker.
10. Sandlick: A. C. Craft, John D. Hampton.
11. Dotty Creek: Mose Adams, Alvie Caudill, John Hampton, James Caudill and Stephen Brown.
12. Conway: J. E. Callahan and Arthur Dixon.
13. Cedar Grove: Geo. B. Ison, Hiram Campbell, Bill Caudill, Alemander Whitaker, Esquire Watts.
14. Little Home: Geo. Hagans, Joe Hagans, Bob Blair, James Hagans, Lewis Day, Lewis Hagans.

- 15 New Home: Dan Gibson, Lay Maggard, N. T. Maggard, Ira Sparkman and Chas. Bauldredge.
16. Powell: D. R. Caudill, W. B. Mullins, Perry Tackett, A. C. Caudill and V. T. Caudill.
17. Clover Fork.
18. Ingrahams Creek: James Whitaker, Kirby Ison, Susan Whitaker and Geo. Whitaker.
19. James Memorial: Beckham Fields, James D. Fields, Crit Elderedge, Noah Elderedge, and W. M. H. Dixon.
20. Meadow Fork: Milton Napier.
21. New Bethlehem: Harrison Williams, Willie Walters, Isaac Creech, Lee Ritchie, Dan Noble.
22. Pilgrims Rest: Evan Claud.
23. Little Daniel: Cullen Sexton, John Madden, Watson Sexton, J. R. Maggard R. S. Stamper.
24. Maple Grove: J. P. Mullins, Sarah E. Mullins and Nola Mullins.
25. Dry Fork: Bud Brown, Nathaniel Young and J. C. Brown.
26. Little Dove: W. G. Combs, W. G. Caudill, Billie Day, Howard Caudill and Sam Combs.
27. Little Bethlehem: E. A. Reedy, Frank Martin, Hiram Amburgey, J. W. Caudill, F. F. Sumner.
28. Providence: None given.
29. Little Zion: Sam Combs, Austin Combs, Mose Whitaker, Sam Cornett and James Jones.
30. Reynolds Fork: A. J. Taylor, John P. Amburgey, Newton Cornett, Millard Seals, Murrell Slone.
31. Tolson Creek: N. M. Elderedge, W. R. Crase, Ted Crase and Cleveland Fields.

STATISTICAL TABLE

CHURCHES	Rec. by Ex. & Bap.	Rec. by Letter	Rec. by Restoration	Excluded	Dismissed by Letter	Rec. by R'dation	Died	Total Membership	Meeting Time	Money Sent
Carrs Fork	5	0	0	0	1	6	1	106	4	\$ 8.00
Poor Fork	7	1	0	0	1	0	0	110	3	5.00
Big Cowen	10	0	0	0	3	0	5	156	4	10.00
Clear Creek	3	0	0	0	1	0	1	89	4	5.00
Oven Fork	8	1	1	1	1	0	3	116	2	7.00
B. Leatherwood	3	0	0	2	2	0	1	85	2	5.00
Indian Bottom	2	0	3	1	5	2	1	77	1	5.00
Mallet Fork	2	0	0	1	0	0	2	40	3	4.00
Herrican Gap	0	1	0	0	0	0	1	34	2	3.50
Doty Creek	2	0	2	0	2	0	0	79	2	6.00
Conway	0	0	0	0	0	0	1	17	1	3.50
Cedar Grove	0	0	0	0	0	0	0	36	4	4.55
Little Home	2	5	0	1	5	0	2	84	1	6.00
New Home	2	0	0	0	0	0	0	53	2	5.00
Powell	3	0	0	0	1	0	1	49	3	5.00
Ingram Creek	0	0	0	0	1	0	0	33	1	5.75
James Memorial	3	0	0	0	0	0	0	32	3	3.00
Pilgrim Rest	0	0	0	1	0	0	0	16	4	2.00
Meadow Fork	0	0	0	1	0	0	0	13	2	1.50
New Bethlehem	6	0	0	0	0	0	1	40	1	2.50
Little Bethlehem ..	0	3	0	0	0	0	2	24	2	6.00