

MINUTES
—OF THE—
Indian Bottom
Association
OF
REGULAR BAPTISTS OF
JESUS CHRIST



Forty-Seventh Annual Session

HELD WITH THE
HURRICANE GAP CHURCH

Gordon, Letcher County, Kentucky

September 5, 6 and 7, 1952

PROCEEDINGS

Proceedings of the Fifty-Seventh Annual Session of the Indian Bottom Association of Old Regular Baptist of Jesus Christ, in session assembled with the Hurricane Gap Church, Gordon, Letcher County, Ky., Sept. 5, 6, and 7, 1952.

Met at the stand, and after singing by the congregaton and prayer led by Elder Harrison Williams, the introductory sermon was preached by Elder Dan Gibson, whose text was: Daniel 2:44, "And in the days of these kings shall the God of Heaven set up a kingdom, etc."

The delegation then assembled at the church house and after prayer led by Elder L. D. Francis proceeded to business as follows:

1. The house was called to order by the Moderator, Elder G. M. Caudill, who then called for the letters from the several churches that compose the Indian Bottom Association, which were handed in to the Clerk.

One letter was read, all the letters were then received and delegates seated, with all queries and requests referred to the committee on arrangements.

2. The Association then organized by choosing Elder G. M. Caudill, Moderator, Elder J. W. Pratt, Assistant Moderator, Brother Dawson Dixon, Clerk, and Elder H. D. Caudill, Assistant Clerk.

3. Called for newly constituted churches and received two—Clear Fork Church, Cordia, Ky., and Little Magdalene Church, Crab Orchard, Rt. 1, Ky.

4. By move and second the reading of Constitution, Articles of Faith and Rules of Decorum were omitted.

5. Called for letters from corresponding Sister Associations and received as follows:

Union — By the hands of Elders Tyree Church, John Widner, F. M. Stiltner and Brethren James Varney and Elmer Church.

New Salem — By the hands of Elders M. V. Burke, Jonah Tackett, E. H. Howard, Baxter Osborne, Troy Nickles, and Johnny Tackett.

Thornton Union — By the hands of Elders Ray Collins, Charles Cornett, D. N. Asher, and Brethren Nat Combs, Lawrence Maggard and Kelly Fields. Their answer to our request was referred to Committee on Arrangements.

Phiadelphia — By the hands of Elders John Moore, Henry Barney, Ira Atkins, and Virgil Burnett.

Sardis — By the hands of Elders B. H. Bevin and Harold Varney.

6. Called for transient ministers and members of our same faith and order and received as follows: Elders Billy Moore, Paris Hagans, Fred Akers and Brethren Lawrence Jenkins.

7. On motion the Moderator, was authorized to make all temporary appointments during this session of the Association.

8. Appointed a committee on ministry consisting of one delegate from each church with the entire delegation from the Hurricane Gap Church.

9. Appointed the same committee on arrangements as on ministry with only one delegate from the Hurricane Gap Church, together with Moderator and Clerk with corresponding Brethren and Transients invited.

10. On motion the Clerk and Assistant Clerk were appointed to write corresponding letters to our Sister Associations as follows: Union, New Salem, Philadelphia and Sardis.

11. Called on committee on ministry to report, who reported as follows:

Friday evening, 1. Troy Nickles; 2. Harrison Bevin, and 3. Elmer Church. Saturday, 1. John Moore; 2. Baxter Osborne; 3. M. V. Burke, and 4. George Hagans.

12. On motion the association adjourned until 9:00 A. M., Saturday morning.

Saturday Morning, Sept. 6, 1952—

Met pursuant to adjournment and after singing by the congregation and prayer led by Elder Earl Howard, proceeded as follows:

1. Called the roll and marked the absentees.

2. Called for transient ministers and members of our same faith and order and received as follows: Elder Tip Cornett.

3. Ministers to preach on the stand were excused.

4. Called on the committee on arrangements to report whose report was as follows:

1. We the committee recommend that this Association withdraw from the Thornton Union Association until they set themselves in order by complying with our request in regard to sisters with bobbed hair.

2. We the committee recommend that this Association

withdraw from the Little Zion Church for changing its name without permission from this Association, and also for using in their church preachers of denominations, and we further advise that in event there should be any members of this church desire to have fellowship with this Association, that if there should be a sufficient number to carry on as the Little Zion Church they may organize themselves. Otherwise they may have the privilege of taking up fellowship with any of our churches by recommendation.

3. We the committee recommend that this Association withdraw from the Poor Fork Church and the Little Dove Church, for refusing to comply with items 4 and 5 in our Minutes of 1951 session of the Association. In regard to sisters with bobbed hair and preaching with preachers who are not Regular Baptists. In event any of the members of either church want to retain their fellowship with this Association they may do so by organizing into a church or go to any church in this Association by recommendation or application.

4. In regard to the query from the Little Home Church, which was: Did the Oven Fork Church err when it turned out 14 members in 1950? The committee recommends that they did not err according to the proof presented. It was tried according to Regular Baptist order.

5. In regard to the queries from Big Leatherwood, Oven Fork, and Hurricane Gap Churches concerning Poor Fork Church ministers breaking the orders of our Association and when the above churches tried to labor with them they would not seat them nor hear their request. For this cause and for refusing to comply with items 4 and 5 of our 1952 Minutes we withdraw from the Poor Fork Church.

6. In regard to the request from the Big Cowan Church asking that we reduce the number of delegates from five to three from each church. This committee recommends that their request be granted. We also recommend that the churches send male members only as delegates. The above report was accepted, approved and adopted by the Association and the committee discharged.

5. Appointed a committee on finance consisting of Brothers James Whitaker, McKinley McIntosh, and Dewey Cornett, who reported the sum of \$329.55 contributed by the several churches. Then the congregation donated \$29.25 making a total of \$358.80. By move and second

Brother Dawson Dixon was appointed treasurer and authorized to superintend the printing of 3,000 Minute Books and reserve fifty copies for each of our corresponding Sister Associations and distribute the remainder among the several churches according to their contributions, and that he receive \$35.00 for his services and that he also pay the Assistant Clerk \$20.00 for his services.

6. Appointed the same committee on ministry as of yesterday who reported the following preachers: Saturday night, 1. Dewey Cornett; 2. Charlie Gibson; 3. Riley Fouts; 4. J. W. Pratt. Sunday 1. Hillis Reedy; 2. Beckham Fields; 3. Willie Madden; 4. G. M. Caudill.

7. Letters to corresponding Associations were read and approved and delegates appointed to attend as follows:

Union — To be held with the Little Stone Church, Stone Pike County, Ky., beginning on Friday before the third Saturday in September 1952. Delegates to attend Elders L. D. Francis, James F. Collins, Charlie Gibson, Paris Hagans, Willie Madden, L. B. Day, G. M. Caudill and Bro. Hiram Amburgey.

New Salem — To be held with the Balls Branch Church, Mousie, Knott County, Ky., beginning on Friday before the Fourth Saturday in September 1952. Delegates to attend Elders G. M. Caudill, Willie Fields, Beckham Fields, Wallace Mullins, L. F. Caudill, Willie Mullins, L. B. Day, Hillis Reedy, McKinley McIntosh, L. D. Francis, George Hagans, Dan Gibson, Paris Hagans, Willie Madden and Brethren E. H. Reedy and Nick Everidge.

Philadelphia — To be held with the South Fork Church, Worthington, Greenup County, Ky., beginning on Friday before the second Saturday in August 1953. Delegates to attend: Elders G. M. Caudill, L. D. Francis, George Hagans, J. W. Pratt, Herman Caudill, Beckham Fields, Charlie Gibson, and Mander Yonts.

Sardis — To be held with the Enon Church, McCarr, Pike County, Ky., to begin on Friday before the second Saturday in Sept. 1952. Delegates to attend: Elders J. W. Pratt, Charlie Gibson, Mander Yonts, G. M. Caudill and Beckham Fields.

8. Called on brethren who were appointed to attend Union Meetings and Sister Associations to report. They reported and those who failed to attend were excused.

9. Financial Report of Treasurer.

RECEIPTS:

Sept. 1, 1951, Contributed by the several churches \$330.30

EXPENDITURES:

Sept. 12, 1951 to L. D. Francis expenses to Associations	\$7.00
Oct 2, 1952 To George Hagans, expenses to Associations	7.50
Oct. 2, 1951 To Dewey Hagans, expense to Associations	3.00
Nov. 27, 1951 To Mountain Eagle for Printing Minutes	250.00
Dec. 11, 1951 To Mountain Eagle for postage	15.50
Dec. 11, 1951 Clerks Fee	35.00
Total Expenses	\$318.00
Balance on Hand	\$12.30

10. Appointed Union meetings as shown under that heading.

11. Called on Elder Frank Fugate, who was appointed last year to write a circular letter to report. He reported that he couldn't get in possession of a mind that he would wish to have to write one. So by move and second he was excused by the Association.

12. On motion Elder J. W. Pratt was appointed to write a circular letter for next year.

13. On motion it was agreed that the next session of the Association be heeld with the Little Home Church, Cody, Knott County, Ky., to begin on Friday before the first Saturday in September, 1953; and continue the two following days. The introductory sermon to be preached by Elder Beckham Fields and Elder Curtis Caudill be his alternate.

14. On motion the Association was closed by prayer led by Elder Curtis Caudill and adjourned to the time and place of our next Association. Done and signed by order of the Indian Bottom Association.

ELDER G. M. CAUDILL, Moderator
ELDER J. W. PRATT, Assistant Moderator.

BROTHER DAWSON DIXON, Clerk
ELDER H. D. CAUDILL, Assistant Cerk.

Sunday Morning, Sept. 7, 1952—

A large respectable, and orderly congregation of people assembled in the churchhouse. All the ministers who were selected to preach on Sunday were present.

The services were introduced by Elder Hillis Reedy, who made a wonderful opening. He was followed by Elder Beckham Fields whose text was Second Timothy Chapter 2, Verse 6: "The husbandman that laboreth must be first partaker of the fruits."

Then Elder Willie Madden preached using as his text Isaiah Chapter 12, Verse 3: "Therefore with joy shall ye draw water out of the wells of salvation."

Then Elder G. M. Caudill, the Moderator preached and concluded the Association using as his text Galatians Chapter 6, Verse 7: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

The brethren were wonderfully blessed to declare the Lord's gospel in love and unity.

We wish to express to the brothers and sisters of the Hurricane Gap Church and to the entire community our most heartfelt thanks for their kindness and hospitality toward us during this association.

And thus the Fifty-Seventh Annual Session of the Indian Bottom Association closed with great rejoicing.

So Brethren may the God of all Grace be with us and enable us all to meet again in another Association where we hope love and unity may prevail. May the Lord bless you all is the prayer of your unworthy clerk.

—DAWSON DIXON.

UNION MEETINGS

APRIL 1953

CLEAR FORK — Second Saturday and Sunday; Elders: Olan Baldrige, Dan Noble, Harrison Williams, Tilton Wright, and Steve Pratt.

MAY 1953

LITTLE HOME — First Saturday and Sunday; Elders: Bart Burke, J. W. Pratt, Willie Madden and Curt Caudill.

HURRICANE GAP — Second Saturday and Sunday; Elders: Carvey Adams, Alvin Hagans, Beckham Fields and Moderator.

CLEAR CREEK — Third Saturday and Sunday; Elders: Olas Baldrige, Dan Noble, Hillis Reedy, J. W. Pratt, and Steve Pratt.

JUNE 1953

INDIAN BOTTOM — First Saturday and Sunday; Elders: Hillis Reedy, James D. Fields, Beckham Fields, and Moderator.

PILGRIMS HOME—First Saturday and Sunday; Elders: Millard Morton, Baxter Osborne, Troy Nickles, Fred M. Stiltner, L. B. Day, and Moderator and Assistant Moderator of the Association.

LITTLE MAGDALENE — First Saturday and Sunday; Elders: Willie Madden, Troy Shepherd, Willie Fields, Dan Gibson, and J. W. Pratt.

NEW HOME — Second Saturday and Sunday; Elders: Burton Howard, George Hagans, L. D. Francis, Ellis Moore.

DOTY CREEK — Second Saturday and Sunday; Elders: Curtis Caudill, Crit Eldridge, Beckham Fields, Millard Morton and G. M. Caudill.

LITTLE DANIEL — Second Saturday and Sunday; Elders: L. D. Francis, Carvey Adams, G. M. Caudill, Earl Howard, Elam Hale and Henry Blair.

POWELL — Third Saturday and Sunday; Elders: James D. Fields, Roy Whitaker, Andy Bates, Crit Eldridge, M. V. Burke, Jonah Tackett, Alvin Hagans, Carvey Adams.

MALLETT FORK — Third Saturday and Sunday; Elders: J. W. Pratt, Ellis Hopkins, George Hagans, L. D. Francis, W. B. Mullins, and Willie Madden.

TOLSON CREEK — Fourth Saturday and Sunday; Elders: Curtis Caudill, Carl Back, Roy Whitaker, Beckham Fields and Moderator.

NEW BETHLEHEM — Fourth Saturday and Sunday; Elders: H. D. Caudill, Olas Baldrige, Beckham Fields, Willie Madden, H. B. Reedy, L. B. Day.

CARRS FORK — Fourth Saturday and Sunday; Elders: G. M. Caudill, J. W. Pratt, Coy Combs, Bert Howard, John Widner and Moderator.

JULY 1953

INGRAMS CREEK — First Saturday and Sunday;
Elders: H. D. Caudill, Beckham Fields, J. W. Pratt and Tip
Cornett.

BIG LEATHERWOOD — Second Saturday and Sunday;
Elders: M. V. Burke, L. D. Francis, Earl Howard, and Troy
Shepherd.

LITTLE BETHLEHEM — Second Saturday and Sun-
day; Elders: Alonzo Watts, Alvin Hagans, Willie Madden,
G. M. Caudill and Moderator.

SANDLICK — Third Saturday and Sunday; Elders:
M. V. Burke, Paris Hagans, Willie Madden, John Widner
and Elmer Church.

MAPLE GROVE — Third Saturday and Sunday; Elders:
J. W. Pratt, Herman Caudill, H. D. Caudill, B. H. Bevins,
Troy Shepherd, E. H. Howard and Millard Morton.

AUGUST 1953

CEDAR GROVE — Fourth Saturday and Sunday;
Elders: Beckham Fields, J. W. Pratt and G. M. Caudill.

CONSTITUTION

Having by unanimous voice changed our organization from an Annual Union Meeting to an Association, we therefore propose to keep the order and rules of an Association according to the following form of government:

1. The Association shall be called the Indian Bottom Association.
2. The Association shall be composed of members chosen by the different churches in our Union and duly sent to represent them in the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their churches certifying their appointment, shall be entitled to a seat.
3. In the letters from the different churches shall be expressed their full number in fellowship, those baptized, received by letter, restoration, application, dismissed, excluded and deceased since our last Association.
4. The members thus chosen and convened shall have no power to lord over God's heritage nor shall they have any clerical powers over the churches nor shall they infringe on

any of the rights of any of the churches in th Union.

5. The Association when convened shall be governed by a regular and proper decorum.

6. The Association shall have a Moderator, Clerk and Treasurer who shall be chosen by the suffrage of the members present.

7. New churches may be admitted into the Union, which shall petition by letter and delegates and if found upon examination to be orthodox and orderly, shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

8. Every Church in the Union shall be entitled to representation in the Association.

9. Every query presented by the church to the Association, being first debated in their own churches shall come under the consideration of the Association.

10. Every motion made and seconded shall be considered by the Association except it be withdrawn by the party who made it.

11. We think it absolutely necessary that we have an Association fund for defraying the expenses of the same for the raising of which we think it the duty of each church in the Union to contribute such sums voluntarily as they think proper and send it by their delegates to the Association, and the amount so received shall be deposited with the Treasurer, who shall be responsible to the Association and pay same out as the Association may direct.

12. There shall be an Association Book kept in which the proceedings of every Association shall be regularly recorded by the Secretary.

13. The Minutes of the Association shall be read and corrected if need be and signed by the Moderator and clerk before the Association arises.

14. Amendments to this plan of government may be made at any time by a majority of the Union when so desired.

15. The Association shall endeavor to furnish the churches with minutes of the Association. The best method of effecting same shall be determined by the Association.

16. All matters coming before the Association shall be decided by will of the majority of the members present except in receiving and dismissing churches and Associations, which shall be by unanimous vote.

17. The Association shall have power to decide for the

General Union of the churches and to preserve an inviolable chain of communion among same, giving churches all necessary advice in matters of church difficulty; inquiring into the cause why any church shall have failed to represent itself at any time in the Association; appropriate the money received to any purpose it may think proper; appoint any member, or members by their consent, to transact any business which it may think necessary; withdraw from any church in the Union which may violate any of the rules of the Association or deviate from the orthodox principles of religion, admit any orderly minister of our faith and order to a seat in the Association, and to adjourn to any time or place it may deem necessary.

ARTICLES OF FAITH

1. We believe in the one true and living God, and notwithstanding there are Three that bear record in Heaven, the Father, the Son and the Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle or practice.
2. We believe the Old and New Testament Scriptures are the true written Words of God and were given by inspiration of God and there is a sufficiency in them contained for our instruction and they are the only rule of our faith, and practice.
3. We believe in the doctrine of original sin and that men sinned since the fall and are by nature the children of wrath.
4. We believe in the impotency of inability of man to recover themselves out of the state they are in; therefore a Saviour is absolutely needed.
5. We believe that sinners are justified in the sight of God only by imputed righteousness of Jesus Christ.
6. We believe in the perseverance of the Saints that through grace they are born again and adopted into the family of Heaven; that they become equal heirs with Jesus Christ in glory, and that He will raise them up at the last day.
7. We believe that Baptism and the Lord's Supper are Gospel Ordinances; that true believers are the proper subjects and we admit no other.
8. We believe that the true mode of baptism is by immersion to baptize a person by their own consent, back foremost in water in the name of the Father, the Son, and

the Holy Ghost.

9. We believe that washing of one another's feet is a commandment of Christ, left on records with His Disciples, and ought to be practiced by his followers.

10. We believe in the resurrection of the dead and general Judgment when all will be judged according to their deeds done in the body.

11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.

12. We believe that no one has a right to administer the gospel ordinances but such as are legally called and qualified there unto.

13. We believe it to be the duty of all church members to attend church meetings, and that it is the duty of the church to deal with them for neglecting the same.

14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of same, never neglecting the poor, according to their several abilities.

15. We believe that any doctrine that goes to encourage or indulge the people in their sins or to cause them to settle down on anything short of saving grace in Christ for salvation is erroneous and such doctrines will be rejected by us.

16. None of the above articles shall be construed as to hold with particular election or reprobation as to make God partial directly or indirectly so as to injure children of men.

17. None of the above articles shall be altered without legal notice and free consent.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one member shall speak at a time, and shall rise from his seat and address the Moderator when about to speak.

4. The person speaking shall not be interrupted in his speech by anyone except the Moderator until he is done speaking.

5. He shall strictly adhere to his subject and in nowise reflect on the preceding speaker, but shall define his ideas

on the proposition for debate as far as he can.

6. No person shall abruptly absent himself from the Association without leave of same.

7. No person shall rise and speak more than three times on any subject without permission of the Association.

8. No member of the Association shall have liberty to laugh during the sitting of the same nor whisper in time of public speech.

9. No member shall address another by any other name or term than that of "Brother".

10. The names of the several members shall be enrolled by the clerk and called over as the Association may require.

11. The Moderator shall not interrupt or prohibit a member from speaking until he gives his views on the subject, unless he shall have violated the Rules of Decorum.

12. The Moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, but he shall have no vote unless the Association be equally divided. In that event he shall give the casting vote.

13. Any member who shall willingly and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

• Obituaries •

JOE McKNIGHT

He was born June 22, 1861, died March 17, 1952 at 11:30 P. M. He was united in marriage to Manerva Collier February 8, 1893. To this union was born five children; Ida and George both dead, Cora Craiger of Waynesburg, Ky., Celia Banks of Whitesburg, Ky., and David McKnight of Danville, Ky. These three are living to mourn his loss. He had been sick for awhile. He told his friends not to grieve for he was going where his sickness would be over. Him and his wife both joined the Regular Baptist Church 36 years ago, was baptized by Uncle Dave Maggard in September. He had many friends, was always kind to everybody, but his loss is Heaven's gain. He was 90 years and six months old at his death. His wife is 84 and is left here to mourn his

passing till her time comes to go, and I feel like my time is short; don't wish to stay here in this world long for I feel like I soon will be with him to be at rest while I have a hope of meeting him in that happy world and meet our dear ones that have gone and left us here.

Written by his wife, Mrs. Manerva McKnight and
Children of Waynesburg, Ky.

ELDER A. C. CRAFT, SR.

Uncle Archie as he was known by most everyone in Letcher County was born Sept. 20, 1869, being the son of Enoch (Chunk Craft and Polly Ann Caudill) came to Millstone Creek in 1875 and there was reared to manhood and spent his life there.

On April 26, 1895 he chose Pricy Adkins daughter of Elder Lewis Adkins as his life's companion and to this union were born 17 children, eight boys and nine girls namely Polly Ann, Lillie May, Rachel, Virgie, Mattie, Enoch A., Raney, Sarah Jane, Bennie E. Drucilla, Lewis F., Daniel, Morgan, Archie Jr., Oma Sabrina, John D., Ira C., Ibbey and Watson G.

Mother and five of the children proceeded dad in death, with mother being the last to go, on January 15, 1939, shortly after this the last two children at home went into the service of their country and dad being left alone took as a companion Martha Dixon Cornett, widow of Joe Cornett who had raised a nice respectable family of children. Dad has often spoke of them in highest regard and rightly so. She has made him a worthy companion.

In April, 1892 he had a visitation of God's divine spirit and his sins were uncovered and caused an uneasiness to set up in his heart causing him to beg God for mercy and later felt that God for Christ's sake pardoned his sins and set his soul at liberty, then went until 1920 before he took up fellowship with the Old Regular Baptist Church at Sandlick there remaining a true member until death called him away, being ordained as a minister he stood as moderator of that church at his passing.

His seat can never be filled and the church will sadly miss him.

Dad had been sick for a number of years but bore his suffering with great patience until it became so great that medical science had to step in to give him relief, so on Tuesday July 1st he was admitted to the Sharon Heights

Hospital at Jenkins, Ky., for treatment of bladder tumor and his suffering he bore patiently, even in the hour of death he was jesting with us children and the staff of the hospital who did everything humanly possible to give him relief, and on different occasions he told the doctor that he was just wasting his time and prolonging agony as the Master had called.

I believe with all my heart that Dad died in a full triumph of a living faith because he told us he was willing and ready to go and that there wasn't a thing between his soul and Heaven.

At 9:20 on July 7th. 1952 a tired heart refused to beat the cistern wheel ceased to roll and a weary soldier went to rest carried by a host of angels.

He rounded out a life much longer than is expected of man, making his stay on this earth 82 years, 9 months and 17 days.

He has left to mourn his loss, five sisters, one brother, 12 heart broken children and a bereaved wife besides a host of grand children and great grand children and great-great grand children, friends and relatives.

We are thankful to our hearts for the words of comfort he left us and let us for a moment by an eye of faith view the celestial mansion Dad is now in and let us who have not already earnestly strive to live with Dad and mother in the mansion beyond the skies.

Humbly submitted by his son,

LEWIS F. CRAFT.

LINDA MULLINS EVERIDGE & BEN EVERIDGE

Linda Everage was born August 27, 1889. She deceased this life March 8, 1920, age 31 years. Ben Everage her husband was born July 23, 1884. He deceased this life January 26, 1946, age 62 years.

Twelve boys were born to them and six of them preceded them in death. They have six boys to mourn their passing on. Alton Everidge George Everidge Joshua Everidge, Adam Everidge, Dee Everidge and William Riley Everidge. William Riley deceased this life shortly after his mother's death. They have 21 grandchildren and one great grand child to mourn their passing. Also a great host of friends and relatives. They were well known and liked by all and were never known to have an enemy among all that knew them. They met everyone with a smile and a

happy voice. They enjoyed having people come to their home and eating at their table and you could feel that you were welcome to be there. Uncle Ben was blessed with good health up until 13 days before he passed away. All his children were with him when he died and he preached to them about an hour before he died. He told them that he was one who had received a small talent from the Lord but great was his reward. He told them not to worry about him that he was going to rest in peace with God.

He told them that he wanted Brother Kirby Ison in his funeral because he was the last man that he had heard preach the Gospel. Uncle Ben will long be remembered by all his friends and relatives and we hope that we can all meet him around the throne of God.

Aunt Linda Everidge was blessed with good health up until 41 days before she deceased this life. After she struck sick she sat in a chair 41 days and talked to her husband and children and all her friends who come to see her. She told them a good hope before she died and said she had no fear of death but just hated to leave her little children. She asked her husband Uncle Ben to keep her children all together and he fulfilled his promise to her until his death. These childrens loss was Heaven's gain, so we hope to meet her with the Blessed Lord, whom she trusted in.

Composed by their oldest son,

—ALTON EVERIDGE.

ARMINTA CAUDILL BLAIR

With a sad and broken heart I will try to write an obituary of my loving wife to-wit Arminta Caudill Blair. She was born February 8, 1894, deceased January 1, 1952, age 57 years, 11 months, and 23 days. She was married to Elder Henry Blair, March 12, 1912. To this union was born 9 children, six girls and 3 boys, to-wit: Willie Blair, Avon Lake, Ohio; Vila Williams, Pine Top, Ky.; Ellis Blair of Hamersville, Ohio; Dora Benjamine of Masco, Ohio; Beulah Perry, of Detroit, Mich.; and Gedra Jones of Detroit. She had two who proceeded her in death. They are Mary Blair and Martha Blair, who deceased August 13 and August 16, 1928 and also one son at home, Archie Venson Blair of Pine Top, Ky. She joined the Carrs Fork Church July 4th, Saturday, 1931 and lived a faithful life until death. She spent 20 years and 5 months of her life in the church and always filled her seat in the church. She told me a few

days before she went away that it had been three meetings that she had failed to be at Carrs Fork Church, which only had been two. She hardly ever missed a Saturday and Sunday but she what wanted to go to church somewhere. It seemed she got more enjoyment out of church than any one I ever saw, on our way back home she would talk about what good meetings we had had and do all she could to help build up the church. She was loved by all who knew her and I don't think I ever saw anyone more easy and pleasant to get along with. We lived together 39 years, 9 months and one day and I never saw her mad in all her stay here on earth and we lived in peace and pleasure and shared one another's burdens together and the day before she went away she told me for us to not separate which I feel we were bound in heart and soul. And I hope we will be together and never be separated in heart, for I love the spot and dust where she sleeps today. The church has lost a faithful member and will miss her, as she can never fill her seat in this church but she is in that church singing the song of Moses and the Lamb which will never break up but the worst of all she will be missed by her living companion and son which is left at home. I miss her so much it seems all I have on earth is gone. I go here and there for relief, but I can't find any. I can't hear that low sweet voice around the home and can't go to her to get help to share my troubles now as I used to, but her troubles are over and one thing sure is that that dreadful disease (Cancer) can not pry up on her soul. It is safe from diseases and God will take care of it I am sure as she told me the morning she went to leave me that all she dreaded was the sting of death and said I am going home and at 6:30 that evening she went on over home, with a smile just a few minutes of her passing she had the prettiest smile on her face I ever saw and I told some of them to look how pleasant she looks. She asked us all to pray and we knelt at her bed side and prayed and she would reach upward and rejoice. So children if you ever want to see mother again put your trust in the God that your mother trusted in and get right with Him while life affords you and while you are in good health.

Mother cannot come back to us but by the grace of God we can go to her, and do doubt if you could hear the voice of mother calling from the throne of God, she would say children I am not sick now. And I have a better home. Come up here and live with me where we will not have to

separate any more, and where diseases can't pry upon our bodies, where the Lord is our health and life, for He says I in you and you in Me, which makes a joint union and he has all power. You all know she was sick for almost a year but she bore her sickness with patience always putting her trust in God. So God loved her, so well he called her home where sickness cannot come. So may God bless you children to meet her again in the prayers of your father. Don't let the prayers of your mother be for naught. Make your peace with God before it is too late.

—HENRY BLAIR.

Written by your unworthy servant,

BETTIE BACK

Betty Eldridge Back was born November 4, 1884, at Kings Creek, Kentucky, Letcher County. Died December 29, 1950, was married to John Back, May 10, 1905 to which was born eight children. Three girls and five boys. She joined the Big Cowan Church in 1919 and was a faithful Christian until death. She was a faithful wife and loving mother and was loved by all who knew her. She is greatly missed by her family and friends. Our loss is heaven's gain. Her favorite song was "Precious Memories", "Farewell Vain World, I'm Going Home."

Childrens names were: Vernis Back, Ulvah, Ky.; Mrs. Mae Talbott, Roda, Va.; Delmon Back, Bypro, Ky.; Mrs. Bertha Morris, Big Stone Gap, Va.; Mrs. Ruth Collins, Byrpo, Ky. At her brother John's funeral she told Johns' wife that if she never saw her in this world that she wanted to meet her in Heaven. Wrot by

BERTHA MORIS & VERNIS BACK.

VIRGIE CRAFT

Obituary of Virgie Craft, wife of Mayo Craft and daughter of Wilburn Slone and Susan Slone, born at Hollybush, Knott County, Kentucky on the 20th day of December 1904, died June 14, 1947, age 42 years, 5 months and 24 days.

She was married to Mayo Craft in the year 1928. To this union was born 10 children, three died in infancy. She is survived by her husband and seven children, Mayo Craft, her husband, Claude Craft age 18, Arlie Craft, age 17, Charles Craft, age 15, Aileen Craft, age 13, Ward Allen Craft, age 11, Staley Craft, age 9 and Anna Marie Craft, age 6, to mourn

the loss of the dear wife and mother.

Her father Wilburn Slone and mother Susan Slone, brother Manis Slone to mourn the loss of a dear daughter and sister. She had a host of friends and relatives also to mourn the loss of a dear friend.

She was loved by all who knew her and she always loved to see regular meeting time come each month so that she could prepare and care for those who attended church and welcomed them into her home, she had told members of the Regular Baptist Church, who visited her home and talked to her that God for Christ sake had forgiven her sins. We believe according to Sister Virgies conversession that we had with her before that if she had a lived and been permitted she would have taken fellowship with the Regular Baptist Church. We feel that our loss is her Heavenly gain.

Mothers soul is at rest awaiting the adoption, with redemption of the body that now sleeps the sleep of death.. We look forward to that day when Jesus Christ will come to gather his sheep in one fold.

ABE CHILDERS

Abe Childers was born September 15, 1875. Deceased July 13, 1952, being 76 years, nine months, and 28 days of age. In 1898 he married Flora Adams and to this union was born eight children. His wife and four children preceding him in death. Surviving are two sons, Estell Childers, Estill, Ky., Bill Childers, Gulnare, Ky., and two daughters, Mrs. Shillie Patton, Ashland, Ky., and Mrs. H. M. Green, Ashland. In 1921 he married Mrs. Ida Pigman who also survives him. Also 17 grandchildren and 15 great grandchildren are left to mourn his loss. In the year 1950 he joined the Regular Baptist Church and was Baptized, taking membership with the Reynolds Fork Church. He lived a true and faithful life until his death.

CAN MOORE

It is with a sad and lonesome feeling that I try to write a short obituary of my dear husband Can Moore. He was born May 17, 1875, deceased July 8, 1946 being 71 years, three months and nine days old. He was married to Pollie Howard August 21, 1901. To this union was born nine children, five boys and four girls. One girl and one boy preceded him in death. Seven children and his wife are left to mourn the

loss of a good father and husband. He has a host of friends and relatives to mourn his loss. He didn't belong to any church but it was believed by the ministers and his friends that he was ready to die and he left this life with the best of hope. He died rejoicing. He asked me to let's pray together. He tried to give his children good advice. His favorite song was "Amazing Grace How Sweet The Sound." He had been ill for about eight years but never complained until he had to. Written by his heartbroken wife,
SISTER POLLIE MOORE.

W. B. PRATT

W. B. Pratt, a life long citizen and resident of Knott County, Kentucky, was born April 18, 1866. He died July 1, 1952. He was 86 years of age at the time of his death. He was a son of Stephen Pratt and Vina Watts Pratt.

He is survived by his wife, Lucinda Maggard Pratt, and seven children: Phena Pratt Smith, Leburn, Ky.; Clark Pratt, Hindman, Ky.; Ida Pratt, Livingston, Tipp City, O.; Elhanan Pratt, Dayton, O.; Alva Pratt, Georgetown, Ky.; Dovie Pratt, Donaldson, New Bern, N. C.; Albert Pratt, Walkerton, Indiana. He is survived by two brothers and one sister: E. H. Pratt, Leburn, Ky.; Jasper Pratt, Hindman, Ky.; Delia Pratt Blair, Thornton, Letcher County, Ky.. One daughter, Lourania Pratt Slone, the wife of Morgan Slone, preceded him in death. Two brothers and two sisters have preceded him in death: Hiram Pratt, Spider, Ky.; John C. Pratt, Letcher County, Ky.; Ida Pratt Pigman, Lothair, Ky. Nancy Ann Pratt, Celia Pratt, Harriett Pratt, Henry Pratt and Tom Pratt.

When quite a young man W. B. Pratt joined the Regular Baptist Church, and throughout the remainder of life kept a steadfast faith in Jesus Christ as his Saviour. He was active in church work and attended church regularly until he lost his hearing in his later years. Even then he often attended church and expressed to his friends and relatives his firm faith and belief in God and in Jesus Christ as his savior, and has often told them that when it was God's will to take him from this life that he was prepared and ready to go.

In his early life he taught school and later turned to farming as his occupation. He was devoted to his home and his family and constantly advised and exhorted them to seek Jesus Christ as their savior and to live christian lives.

He loved his wife and his children and devoted his life to them. He was always concerned about his children and their welfare, and tried to keep in touch with them. He was devoted to his home and often expressed the desire to live and die in his own home.

He was humble, kind, and patient. He endured adversities patiently. He loved his friends and his neighbors and tried to offend no one. He deeply appreciated whatever any one did for him, and even to the end met his friends and acquaintances with a smile and kindness.

ALKA PIGMAN

I will now with a sad feeling attempt to write a short sketch of the life and death of my husband Alka Pigman of Mallie, Ky., He was born April 16, 1897 and united to Carsetto Watts in marriage the year of 1918 and to this union was born eleven children, six boys and five girls. Three boys and two girls preceded him in death. He and his wife joined the old Regular Baptist Church, October 1950. He was never baptized, due to sickness and just a few days before he died he looked out and reached toward heaven and said he saw Christ standing before him. He called his wife and told her he wished she could view the people he was looking at and said he wanted us all to come to him. He said that the only reason he hated to die was for leaving his wife and children and friends. We hope to see him some sweet day, our loss is Heavens gain. Written by his wife,

—CARSETTO PIGMAN.

ELIZABETH JENT MULLINS & JASPER MULLINS

Elizabeth Mullins was born March 29, 1866. She deceased this life August 15, 1944, age 78 years, 5 months and 15 days old. Jasper Mullins her husband was born June 9, 1865, he deceased this life Nov. 1, 1946, age 82 years, four months and 21 days old.

Twelve children were born unto them, seven boys and five girls. One boy preceded them in death, Monroe Mullins. They have 11 children to mourn their passing on. 6 boys John Riley Mullins, Thomas Mullins, Denny Mullins, Newton Mullins, Troy Mullins, Arlie Mullins and five girls: Nancy Everidge, Louise Fields, Tilda Simpson, Dora Ashley, Sally Fields—also 76 grandchildren, and 60 great grandchildren and a great host of friends and relatives to mourn their passing. They were well known and liked by every-

body on this creek. They lived here and raised their family and kept peace and love with all their neighbors. They were always pleased to see people come and stay with them and eat with them and no one was ever turned from their door. They had the love and friendship for their neighbors and friends that could be felt when you were around them.

Uncle Jake was down sick for about two months before he passed away. He talked to his children and told them he had a better home to go to and had no fear of dying. We feel that our loss is heavens gain and we hope to meet him around the throne of God.

Aunt Elizabeth was sick for about one year before she deceased this life. She talked to her children and friends and told them that she had a home in Heaven when she left this world. We feel that our loss is Heaven's gain and we all hope to meet her around the throne of God.

Composed by their daughter,

—NANCY EVERIDGE.

REBECCA CAUDILL

Borned October 19, 1890, deceased this life Sept. 8, 1951. She was married to Basil Caudill, May 15, 1910 and to this union was borned 8 children, her husband and two infants preceded her in death and then in April 1928, she was married to D. R. Caudill and to this union was borned 3 children, and one of them also preceded her in death. She joined the Old Regular Baptist Church in the fall of 1920, and lived a true christian life until death. We are all trying to picture her over in the city of God, rejoining her mother, her infants and mand friends, where there will never be any more suffering. She finished up her life in this world advising her children and friends of the wonderful love of God. She joined in the singing of the songs of Zion until her voice was so weak it could scarcely be heard. She was carried out from her home and put in a car and went to see Arthur, Ida, Vivian, baptized. Returned to her home rejoicing, although in a dying condition. We feel that the light of her life will live in her children and her church till Jesus comes again. St. John Chapter 11, verses 25-26.

STEPHEN H. BROWN

It is with a sad feeling I will try to write the obituary

of my dear father Stephen H. Brown. He was born February 12, 1882, deceased March 12, 1952, he was 70 years and one month old. He married Malinda Caudill and to this union was born 12 children, three preceded him in death, nine are still living and his widow.

Him and mother joined the Old Regular Baptist Church at Doty Creek, June 15, 1941, was baptized July 13, 1941, by Rev. Alva Caudill and Roy Whitaker. He was a hard working man as long as he was able and a loving father.

He had poor health for the last few years of his life and at last took that dreadful disease heart dropsey. He had lots of pain but would try to be cheerful to us children as long as he lived. He called all of us children to him before he died and told us to be good to mother and all that haven't made peace with God to try and meet Daddy when we left this world. He was faithful to go to church when he was able and wanted to have church at home on through his sickness.

Before he died he prayed for the Lord to take him home he said he would be better off. He told us children, mother and his brother, Jim where he wanted to be buried and whom to preach his funeral. Mother and us children thank all our neighbors and friends for their kindness during his sickness. We feel that our loss as sad as it is is Heavens gain.

I hope we all will meet him in Heaven. Written by a son,
—MERLIN BROWN.

MAGDALENE MULLINS

It is with sadness I try in weakness to write a short sketch of the life of my dear wife to wit Magdalene Mullins. She was borned December 24th., 1895, died April 7, 1952. She was the daughter of Jesse and Hannah Bates. She was married to Willie Mullins at the age of 18 years and unto this union was borned four children, two boys and two girls, one boy Charley preceded her in death, leaving three to mourn the loss of a good kind loving mother, now to her children, mother is gone and if you ever want to see mother in the Kingdom of God you must seek God for salvation while you live, for there is no repentance beyond the grave. She professed a hope in Christ and joined the Providence Church of Old Regular Baptist May the 4th, Saturday, 1915 and was baptized by Elder Jerry Hall, Dry Creek, Knott County, Ky., and lived a true christian life in the Providence

Church till she moved to Lincoln County then moved her letter to the Powell Church, where she had her fellowship until death. She was always ready to help in any way for the upbuilding of the church and was a firm believer in the old time doctrine and way. May God help us all to be ready when we have to depart this life to go home and live with as I believe where mother is in glory, as it pleases God in his kind Providence to call mother away from husband and children on that sad April night. I feel our loss was one more angel in heaven. We were raised up together in less than one mile, went to school together and have been together all our life till death. So I could go on saying good things about her life but I don't think it necessary. I feel I will soon meet her again where we can live together for ever more and not have to part. Her funeral will be preached the fourth Saturday and Sunday in May, 1953. Everybody is invited to come. The place is Little Magdalene Church, Lincoln County, Ky. Written by her heart broken husband.

—WILLIE MULLINS.

POLLY FIELDS

It is with a sad feeling I will try to write a short obituary of my mother Polly Fields. She was borned Sept. 6, 1869, deceased Sept. 3, 1951, making her stay on earth 81 years, 11 months and 27 days. Her husband Frank Fields preceded her in death 22 years ago. Both her and her husband lived a christian life until their death. She leaves ten children to mourn her loss. Five boys and five girls. Boys: Riley, Nick, Davis, John Monroe. Girls: Sernda Minda, Susie, Sarah, Easter. She professed a hope in Christ and was baptized in fellowship with the Old Regular Baptist Church of the Little Bethlehem at Amburgey, Ky., Knott Co. She was a faithful member as long as she was able to go. She called Susie Mullins her daughter to her bed and said she had a better home in Heaven. Children if you want to see mother again prepare to meet her in Heaven.

Wrote by her daughter in faith,
—SUSIE MULLINS.

OMAR DIXON

Omar Dixon, born July 26, 1918, in Whitesburg, and died October 15, 1951, age 33 years, 2 months and 19 days, was the son of W. C. and Martha Back Dixon. He leaves an aged father, 81 years old, of Hyden, Ky., four brothers and two

sisters. The brothers are: Arthur of Whitesburg, Ky. Hibert of Hyden, Ky., Fred and Watson of Ohio. The sisters are Mrs. Ada Fitzwater of Richmond, Indiana and Mrs. Rex Farmer of Louisville, Ky. Besides these close relatives, he leaves a number of uncles, aunts, cousins and other near kin to mourn his loss.

Omar was never married. He was stricken in 1940 with some strange nervous trouble that no doctor was ever able to diagnose or give any medicine or treatment that seemed to do him the least bit of good. He was examined and treated by 17 different doctors, some in three hospitals. He had all that medical skill and care of kind and tender hands could do for him. For the last one and one-half years he was under the constant watch care of one of the most skilled and sympathetic nurses in the country, Miss Edna Kennell. In spite of all these human efforts he gradually went down until October 15, 1951, around 7:30 A. M., God called him home, and out of his suffering, to a place he said he longed to go. He said he did not fear death or the judgment.

This is his experience as nearly as I can remember it: He had been convicted of his sins and had been praying for some time. On October 15, 1944 he awoke and attempted to dress himself. (He was getting very nervous then). He could not get up. When he lay back down on the bed he was wide awake and it was now day light. He said he saw a round hole in the floor. Down in this hole there was fire and there were people in there screaming and burning, and devils with them, ropes fastened to each of them, and a big knife at the edge of the hole going in a circle, cutting one of the ropes at each circle, and letting the person that was held by this rope plunge into the hole of fire. At last, all the ropes but one were cut and he knew when that one was cut he was going into the lake, as he was holding to the rope. When the knife came around for the last time, the hole closed and he was lifted to the floor, with great joy and a glorious feeling which lasted the balance of his life.

He did not fear death or judgment. He was a firm believer in the Old Regular Baptist preaching. He was kind and friendly to everyone. Until the last month or more of his life he was an unusually intelligent person, could learn fast in school. He was always kind and obedient to his parents; in fact, he was a perfect young man.

I am left to weep and mourn his loss for a few days,

then I have a hope to meet him and his mother and Bruce, together with our other four babies, and Alta, Omar's sister who died at 25 years of age, where we will be with sweet Jesus forever.

I desire the prayers of all of God's people for me and my family.

Written by a broken-hearted father,

—W. C. DIXON.

BETTY POLLY

With sadness I will try to write a short obituary of my beloved mother Betty Polly, the daughter of Thomas Mitchell. She was born October 12, 1875. Deceased August 10, 1950. She was 74 years, 10 months and 28 days of age. She joined the Old Regular Baptist Church, February 1931. Brother B. Isom Moderator of Ingram Creek Church.

She had been in poor health for more than 20 years. She married E. D. (Ned) Polly January 12, 1894. To this union was born 13 children: 8 boys, 5 girls. Our father and four boys passed on before her and she left four boys and five girls to mourn her loss. Henry, George, Jim, Fess, and Maggie, Polly, Elva Dixon, Amanda Blair, Cora Ratliff, Callie Halcomb and 31 grand children, seven great grand children. God only knows how we miss her but we feel our loss is heaven's gain. We desire to extend our thanks to neighbors and friends who helped us to wait on her. She was loved by her many friends. She was a true and faithful mother.

Written by her daughter,

—AMANDA BLAIR.

STATISTICS

NAMES OF CHURCHES & DELEGATES

CARRS FORK—Alonzo Watts, John Sparkman, Marion Francis, William Amburgey, and Earl Howard.

POOR FORK—Caleb Creech, Cullen Hogg, David Maggard, David Boggs, J. B. Eversole.

BIG COWAN—Ellis Banks, Isaac Fields, W. E. Brown, John D. Ison, Grant Banks.

CLEAR CREEK—Frank Fugate, Dan Gibson, Silas Combs, Ance Engle, Francis Owens.

OVEN FORK—Riley Fouts, W. C. Mullins, Elijah Maggard, Alverso Hubbard, Silas Fouts.

BIG LEATHERWOOD — J. W. Pratt, Millard Morton, Floyd Huff, Elijah Ison, W. P. Pratt.

INDIAN BOTTOM—Herman Caudill, H. D. Caudill, G. M. Caudill, Willie Whitaker, Silas Caudill.

MALLET FORK—Willie Fields, Ira Honeycutt, Irvin Amburgey, T. G. Cook, K. Anderson.

HURRICANE GAP—Willie Madden, Troy Shepherd, Estes Cornett, Byrd Fields, Charley Cross.

SANDLICK—D. Hampton, Curtis Caudill, W. H. Hamilton, James Brown, Dewey Cornett.

DOTY CREEK—Alva Caudill, Willie Caudill, Rich Caudill, Steve Adams, Howard Caudill.

FRIENDSHIP—David R. Caudill, Perry Tackett, B. F. Tackett, V. T. Caudill, Amanda Caudill.

CEDAR GROVE—G. B. Ison, Squire Watts, Gid Watts, Manis Ison, Bill Ison.

LITTLE HOME—L. D. Francis, Arthur Madden, Nick Everidge, Bob Blair, George Hagans.

NEW HOME—W. M. Ritchie, Olan Baldrige, Green Perry, Jerome Watts.

POWELL — Dewey Fields, A. C. Caudill, Leander Eldridge, Howard Caudill and Henry Eldridge.

INGRAMS CREEK—James Whitaker, Dixon Miller, Bertha Miller, Woodard Cornett, Silas Cox.

JAMES MEMORIAL—Green Fields, Gardener Jent, Estill Jent, Tommy Jent, Beckham Fields.

NEW BETHLEHEM—Harrison Williams, Richard Fugate, Isaac Creech, Grover Patrick.

MAPLE GROVE—L. F. Caudill, H. L. Raleigh, Troy Engle, Mattie Engle, Bertha Caudill.

LITTLE DANIEL—James F. Collins, John Madden, Charlie Gibson, Cullen Sexton, J. R. Maggard.

DRY FORK—Noah Marcum, Bud Brown, Andrew Tyree,

Wm. Tyree, Reedie Tyree.

LITTLE BETHLEHEM—Hillis Reedy, Lewis Day, McKinley McIntosh, E. H. Reedy, Hiram Amburgey.

REYNOLDS FORK—Elam Hale, Millard Seals, A. J. Taylor, Corsa Pigman, Fannie Seals.

TOLSON CREEK—James D. Fields, Noah Eldridge, Jonah Boggs, Crit Eldridge, Lee Hogg.

LITTLE DOVE—Ike Caudill, Delzie Bowen, W. G. Caudill, Wayne Turner, Willie Hampton.

IVY POINT—Cephus Mosley.

PILGRIMS HOME—Alonzo Allen, Silas Frazier, Dan Fields, John Fields, Lettie Allen.

CLEAR FORK—Wheeler Feltner, Fred Combs, Ed Whitaker, Lizzie Combs, Polly Smith.

LITTLE MAGDALENE—Wallace Mullins, Willie Mullins, Arthur Dixon.

CHURCH CLERKS & ADDRESSES

CARRS FORK—John Sparkman Litt Carr, Ky.
BIG COWAN—Ellis Banks Whitesburg, Ky.
CLEAR CREEK—Mander Yonts Hazard, Ky.
OVEN FORK—W. C. Mullins Oven Fork, Ky.
BIG LEATHERWOOD—Floyd Huff Cornettsville, Ky.
INDIAN BOTTOM—Dawson Dixon Blackey, Ky.
MALLETT FORK—Willie Fields May, Ky.
HURRICANE GAP—Harrison Cornett Gordon, Ky.
SANDLICK—Lewis F. Craft Millstone, Ky.
DOTY CREEK—Monroe Caudill Jeremiah, Ky.
FRIENDSHIP—Walter Mullins Eubank, Ky.
CEDAR GROVE—Squire Watts Hallie, Ky.
LITTLE HOME—James Hagans Sassafras, Ky.
NEW HOME—Jerome Watts Garner, Ky.
POWELL—Dewey Fields Waynesburg, Rt. 2, Ky.
INGRAMS CREEK—James Whitaker Skyline, Ky.
JAMES MEMORIAL—Tommy Jent Carcassonne, Ky.
NEW BETHLEHEM—Jennie Fugate Talcum, Ky.
MAPLE GROVE—Troy Engle Eolia, Ky.
DRY FORK—Edith Tyree Crown, Ky.

LITTLE DANIEL—Watson Sexton Isom, Ky.
 LITTLE BETHLEHEM—Newton J. Mullins, Amburgey, Ky.
 REYNOLDS FORK—Millard Seals Litt Carr, Ky.
 TOLSON CREEK—Ted Crase Roxana, Ky.
 IVY POINT—Lee Mosley Garner, Ky.
 PILGRIMS HOME—Alonzo Allen Ripley, Ind.
 CLEAR FORK—Lizzie Combs Cordia, Ky.
 LITTLE MAGDALENE—Arthur Dixon Conway, Ky.

ORDAINED MINISTERS

NAME	ADDRESS
Henry Blair	Spider, Ky.
Wm. B. Smith	Bath, Ky.
D. B. Day	Dongola, Ky.
John D. Ison	Oscalosa, Ky.
Harrison Boggs	Kings Creek, Ky.
Frank Fugate	Fisty, Ky.
Dan Gibson	Fisty, Ky.
Nathaniel Young	Fisty, Ky.
Martin Patrick	Tiny, Ky.
Mander Yonts	Hazard, Ky.
Burley Combs	Ritchie, Ky.
Lewis Lucas	Anco, Ky.
Riley Fouts	Partridge, Ky.
Lawrence Sumpter	Dillsboro, Ind., Rt. 1.
J. W. Pratt	Cornettsville, Ky.
Millard Morton	Smithsboro, Ky.
G. M. Caudill	Jeremiah, Ky.
W. C. Dixon	Hyden, Ky.
Herman Caudill	Roxana, Ky.
H. D. Caudill	Carcassonne, Ky.
Thomas Caudill	Holly Bush, Ky.
Willie Madden	Cumberland, Ky.
Troy Shepherd	Gordon, Ky.
Estes Cornett	Evarts, Ky.
Curtis Caudill	Whitesburg, Ky.
L. R. Hale	Waynesburg, Ky.
Alva Caudill	Jeremiah, Ky.
Howard Caudill	Jeremiah, Ky.
Monroe Caudill	Jeremiah, Ky.
Wess Caudill	Letcher, Ky.
David R. Caudill	Waynesburg, Ky.
B. F. Tackett	Waynesburg, Ky.

Perry Tackett Waynesburg, Ky.
 H. B. Whitaker Waynesburg, Ky.
 G. B. Ison Skyline, Ky.
 George Hagans Vicco, Ky.
 L. D. Francis Red Fox, Ky.
 Paris Hagans Red Fox, Ky.
 Alvin Hagans Red Fox, Ky.
 Loy Maggard Leburn, Ky.
 Steve Pratt Amburgey, Ky.
 C. C. Bates Waynesburg, Ky.
 A. C. Caudill Waynesburg, Ky.
 Kirby Ison Whitesburg, Ky.
 Beckham Fields Carcassonne, Ky.
 Harrison Williams Vest, Ky.
 Isom Ritchie Talcum, Ky.
 Dan Noble Anco, Ky.
 L. F. Caudill Eolia, Ky.
 H. L. Raleigh Oven Fork, Ky.
 Charlie Gibson Red Fox, Ky.
 James F. Collins Isom, Ky.
 W. M. Tyree Whitesburg, Ky.
 Hillis Reedy Amburgey, Ky.
 Lewis Day Smithsboro, Ky.
 Bill Everage Litt Carr, Ky.
 Elam Hale Litt Carr, Ky.
 Tip Cornett Roxana, Ky.
 Andy Bates Roxana, Ky.
 Crit Eldridge Carcassonne, Ky.
 James D. Fields Carcassonne, Ky.
 Cephus Mosley Garner, Ky.
 Maryland Slone Garner, Ky.
 Silas Frazier Sunman, Rt. 2, Ind.
 Lawrence Day Okeana, Ohio
 Alonzo Allen Rt. 1, Milan, Ind.
 Ed Whitaker Lothair, Ky.
 Wallace Mullins Crab Orchard, Rt. 1, Ky.

FORM OF CHURCH LETTER

We, the Church of Jesus Christ of Regular Baptist Faith and order, now in session with the _____ Church, being found in love and fellowship, sendeth greetings, our Christian love and salutation to the ministers and messengers that may compose the _____ Association, when convened with the _____ Church, Address _____ to commence on Friday before the _____ Saturday in September, _____ and the two following days.

Dear Brethren, we are glad that we can correspond with
Dear Brethren, receive our letter and these our brethren bear this letter to you, to-wit:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Dear Brethren, receive our letter and these our brethren sit with you in all your advisory council. May the Lord bless you in all your work. We are at peace among ourselves.

The state of our church is as follows:

Ordained Ministers _____

Names:

Post Offices:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Received: Experience and Baptism _____;

Letter -----; Restored-----; Recommenda-
tion -----; Dismissed by Letter -----;
Died-----; Excluded-----; Total Membership-----;
Money Sent -----; Meeting Time -----;
Saturday and Sunday of each month.

Dear Brethren, grant us a union meeting-----
Saturday and Sunday in ----- Ministers
requested:

1. -----
2. -----
3. -----
4. -----
5. -----
6. -----

Dear Brethren, pray for us, that Zion may have traveel-
ing spirit among us.

Done and signed by order of the Church.

Elder ----- Moderator

Brother ----- Clerk

Clerk's Address -----

Statistical Table

NAME OF CHURCHES	Rec'd by Exp. & Baptism.....	Received by Letter.....	Restored.....	Rec'd by Recommendation.....	Deceased	Dismissed by Letter.....	Excluded	Total Membership	Church Time	Contribution
Carr's Fork.....	3	6	0	0	3	2	2	90	4	\$15.00
Big Cowan.....	1	0	1	0	0	6	0	153	4	20.00
Clear Creek.....	9	1	0	0	3	3	0	98	3	15.00
Oven Fork.....	3	0	3	0	1	2	2	102	2	20.00
Big Leatherwood.....	3	0	1	0	2	4	3	84	2	15.00
Indian Bottom.....	3	2	0	0	1	6	1	83	1	20.00
Mallet Fork.....	1	0	0	0	1	0	0	40	3	8.00
Hurricane Gap.....	10	1	0	0	2	0	1	49	2	10.00
Sandlick.....	1	1	0	0	1	4	4	53	3	15.00
Doty Creek.....	2	3	0	0	2	16	1	96	2	20.00
Friendship.....	0	4	0	0	1	13	0	44	2	10.00
Cedar Grove.....	1	0	0	0	1	0	4	34	4	12.00
Little Home.....	19	0	0	0	2	0	2	146	1	25.00
New Home.....	0	3	0	0	2	0	0	70	2	15.00
Powell.....	3	6	1	0	1	4	1	48	3	10.00
Ingram's Creek.....	0	0	0	0	1	0	0	28	1	8.55
James Memorial.....	1	0	0	0	0	11	0	28	3	10.00
New Bethlehem.....	0	0	0	0	0	1	1	39	4	5.00
Maple Grove.....	5	2	0	0	0	0	0	20	3	7.00
Little Daniel.....	0	2	0	0	0	0	1	47	2	7.00
Dry Fork	2	4	0	0	0	3	0	22	1	7.00
Little Bethlehem	11	2	0	1	2	5	3	53	2	15.00
Reynolds Fork.....	2	0	0	0	1	1	0	14	1	5.00
Tolson Creek.....	8	6	1	0	0	0	2	63	4	15.00
Ivy Point.....	0	2	0	0	0	0	1	11	4	5.00
Pilgrims Home.....	2	1	0	0	0	0	0	13	1	5.00
Clear Fork.....	0	6	0	0	0	0	0	6	2	5.00
Little Magdalene.....	0	6	0	0	0	0	0	6	1	5.00
TOTALS.....	90	58	7	1	27	81	29	1530		329.55

