

MINUTES
OF THE
SEVENTY-EIGHTH ANNUAL SESSION
OF THE
INDIAN BOTTOM
ASSOCIATION
OF
OLD REGULAR BAPTIST
THE CHURCH OF JESUS CHRIST



HELD WITH

Little Dove Church
SASSAFRAS, KNOTT COUNTY, KENTUCKY
Aug. 31, Sept. 1, 2, 1973

Elder Manus Ison
Moderator

Elder Olu Baldridge
Clerk

Eld. Carl Back
Ass't. Moderator

Bro. McKinley McIntosh
Ass't. Clerk

Elder Kirby Ison Assistant Clerk

P R O C E E D I N G S
OF THE SEVENTY-EIGHTH ANNUAL SESSION OF THE
INDIAN BOTTOM ASSOCIATION OF OLD REGULAR BAPTIST
OF THE CHURCH OF JESUS CHRIST

Friday August 31, 1973 and the two following days.

The Indian Bottom Association in session assembled with the Little Dove Church, Sassafras, Knott County, Kentucky August 31, 1973, met at the church house for preaching services; after singing some of Zion's old songs, due to the absence of Elder Frank Fugate, who was appointed in last year's session as an alternate, the Moderator appointed Brother Lee Mosley to introduce the services. Bro. Lee, in his usual humble way in presenting himself unto the Lord with the assignment, made a wonderful introduction.

After prayer by Bro. Mosley, Elder Ermel R. Ison, who was chosen by the delegates of the 1972 session to preach the introduction in this session, came to the stand and delivered, laboring under the spirit of our Lord, a message of encouragement, peace, love and understanding, which the delegates and the congregation seemed to enjoy so much.

The delegates chose to remain at the church house to conduct the business of the Association for the day. Elder Melvin Watts of the New Salem Association introduced the Association with remarks and prayer by Elder Mitchell Chaffins of the New Salem Association.

The Association, being assembled, was called to order by Elder Manus Ison, our beloved Moderator, who called for letters of the several churches which compose the Indian Bottom Association.

1. After reading the Little Dove Church Letter, a move was made by Elder Kirby Ison to receive all other church letters as they were in regular form, seat the delegates and refer all queries and request to the Committee on Arrangements. A second was made to Elder Ison's move, which was put before the house and passed with no objections being filed.

2. The Association was then organized by cho-

osing the following officers:

Elder Manus Ison.....Moderator
Elder Carl Back.....Asst.Moderator
Elder Olus Baldridge.....Clerk
Bro. McKinley McIntosh.....Asst.Clerk
Elder Kirby Ison.....Asst.Clerk

3. The Moderator called for newly organized churches and received none.

4. Called for churches of our same faith and order who may desire to take up fellowship with us. Two responded, the Blair Branch Church and the Mt. Olivet Church. Letters for each were received and read by approval of the Association and the delegates seated; the Moderator extending the right hand of fellowship to them.

5. By move and second made and duly carried the Articles of Faith, Rules of Decorum and the Constitution will be printed in the Minutes.

6. Called for corresponding Associations and received the following represented by letter and the following delegates to wit:

A. NEW SALEM-Elders: Leonard Slone, Willie Gibson, Willis Gibson, Burton Howard, Clive Hall, J. C. Sparks, Bro. Hager Watts, Bro. Jim Case, Melvin Watts, Dillis Combs, Alonzo Allen, Banner Manns, Mitchell Chaffins, Bro. Omery Compton, Arnold McKnight, Ed Moore, Willie Bates and Cobert Bates.

B. UNION-Elders: Bro. John M. Mullins, Dewey Sexton, Joe Johnson, Irvin McKinney, Russell Johnson, Thurston Bowman, and John Cable.

C. SARDIS-Elders: Clifford Miniard, Loyd Sisco, Earl Belcher, Jim Scott and Troy Walters.

D. PHILADELPHIA- Elders: Ira Adkins, Elias Cotton, and Bro. Howard Adkins.

E. NORTHERN NEW SALEM-Elders: Roy Caudill, Joshua Hicks, Bros. Steve Blair, Clarence Jenkins, Curt Short and Burchel Short.

All foregoing letters were received, read by the clerk and the delegates were given a seat with us in council, the Moderator extending to all delegates the right hand of fellowship.

7. Called for transit ministers and members of

our same faith and order who may desire to take a seat with us in council. None responded.

8. By move and second duly carried, the Moderator was directed to make all temporary appointments during this session.

9. Appointed one delegate from each church with the entire delegation of the Little Dove Church as a Committee on Ministry to arrange for preaching services for Friday evening and Saturday morning.

10. Appointed same committee as on ministry but with one delegate from each church, with the Moderator, Asst. Moderator, Clerk and Asst. Clerks and the entire delegation from our corresponding Associations and transits to meet with us Friday afternoon at 2:30 P.M. to arrange the business work for Saturday morning.

11. By regular move and second it was agreed to correspond with the following Associations of our same faith and order and the clerks are directed to prepare letters to same:

NEW SALEM, UNION, SARDIS, PHILADELPHIA and
NORTHERN NEW SALEM

12. The Committee on Ministry made the following report for preaching services: Friday afternoon:

1. Elder Clifford Miniard, from the Sardis Association. 2. Elder Ira Adkins from the Philadelphia Association. 3. Elder Roy Caudill from the Northern New Salem Association.

For Saturday Morning: 1. Elder Ross Hopkins from the New Salem Association. 2. Elder Joshua Hicks from the Northern New Salem Association. 3. Elder Banner Manns from the New Salem Association. 4. Elder Joe Johnson from the Union Association.

13. By move and second the Association adjourned until 9:30 A.M. Saturday morning.

Saturday Morning, September 1, 1973

The Indian Bottom Association met pursuant to adjournment and after singing some of Zion's songs the Moderator selected Elder Elias Cotton of the Philadelphia Association to introduce the business session of this Association. Elder Cotton was wonderfully blessed, being endued with the Holy Spirit

of our blessed Lord to counsel the delegates to be faithful to the trust and to the cause in which we are so vitally engaged. Likewise Elder Alonzo Allen prayed to our dear Lord to guide and direct us in this great and noble work, and that all we may do in this great work be dedicated to the glory and the honor of the GREAT I AM.

The Association proceeded as follows:

1. Called the roll and noted the absentees.
2. Ministers chosen to preach on the stand and the congregation was excused by the Moderator to go to the stand for preaching services.
3. The Committee on Arrangements' report was read and received by move and second. The Committee was then discharged.
4. Appointed a Committee on Finance: Elder Charlie Gibson, Bro. Glenn Hampton and Bro. Agnan Back, who reported the sum of \$575.00. By move and second the report was received and accepted.
5. By move and second 2500 copies of the minutes were directed to be printed, and that the Clerk be the secretary and treasurer and that he superintend the printing of same and that he be allowed the sum of Fifty Dollars(\$50.00) for his services.
6. Appointed same Committee on Ministry as on Friday to arrange for preaching services for Saturday evening and for Sunday. No services were arranged for Saturday Evening. For Sunday: 1. Elder Crit Eldridge of the Indian Bottom Association. 2. Elder Coy Combs of the New Salem Association. 3. Elder Dillis Combs of the New Salem Association. 4. Elder Manus Ison of Indian Bottom Association.
7. The Circular Letter was read by Elder Olus Baldrige. By move and second same was received and directed to be printed in our minutes. The Committee on Ministry chose Elder Kirby Ison to write one for inspection next year.
8. Brethren were called on to report on attending union meetings and Associations, who reported that they had done the best they could. A move and second was made to receive their reports and excuse them their failures.
9. By move and second union meetings & communion

times were directed to be printed in our minutes.

10. By move and second it was agreed to have obituaries and pictures printed in our minutes with the understanding that (\$5.00) five dollars must be included for printing of pictures.

11. Treasurer's Report:

Total for last year (1972).....	\$698.29
Cost of printing minutes.....	\$550.00
Total expense for 1972.....	\$550.00
Balance on hand Sept. 1, 1973.....	\$148.29
Received from churches Sept. 1, 1973	\$575.00
Received for pictures Sept. 1, 1973	\$ 53.00
Total on hand Sept. 1, 1973	\$775.29

By move and second the treasurer's report was received and approved.

12. Letters prepared to our corresponding Associations as follows.

A. NEW SALEM: To convene with the Stone Coal Church at Garrett, Floyd County, Kentucky beginning on Friday before the fourth Saturday in Sept., 1973 and the two following days: Elder Olus Baldrige, Manus Ison, Carl Back, Charlie Gibson, Nelson Seals, Sila Williams, John Kelly, Birchel Mosley, Bro. Hallic Dyre, Elder I.D. Back, Elder Crit Eldridge, Clark Hays, Bro. Dave Hampton, Kirby Ison, Bro. McKinley Bee Holcomb, Bro. Myrle Smith, Clifton Cornett and Bro. John Preece.

B. UNION: To convene with the Little Jocie Church, Breaks, Virginia beginning on Friday before the third Saturday in September, 1973 and the two following days: Elders: Nelson Seals, Olus Baldrige, Lloyd Eldridge, Green Fields, Clark Hays, I.D. Back, Manus Ison, Charlie Gibson, Carl Back, Bros. Henry Eldridge, Oakley Fugate, Lonzo Mosley, Lee Mosley, Birchel Mosley, Agnan Back, Loyell Polly, McKinley McIntosh, Myrle Smith and John Smith.

C. SARDIS: Elders: Nelson Seals, Carl Back, Manus Ison, Kirby Ison, I.D. Back, Clark Hays, Bros. Lovell Polly, John Preece, Willie Eldridge, Vincen Whitaker, McKinley McIntosh, Ones Amburgey and Bee Holcomb.

D. PHILADELPHIA: Elders: Kirby Ison, Olus Baldrige, Clark Hays, Green Fields, I.D. Back, Cleon Combs, Ermel Ison, Bros. O.J. Amburgey, Oakley Fugate, Jimmie Parks, John Preece, Glenn Hampton, Myrle Smith, Vincent Whitaker, Bee Holcomb, Cleon Combs, Jimmie Amburgey, McKinley McIntosh, Lovell Polly.

E. NORTHERN NEW SALEM: To convene with the Little Ida Church, Detroit, Michigan, beginning on Friday before the first Saturday in August, 1974 and the two following days: Elders: Kirby Ison, Olus Baldrige, Manus Ison, Nelson Seals, Birchel Mosley, Myrle Smith, and McKinley McIntosh.

13. The Committee on Ministry chose Elder I. D. Back to preach the introductory sermon for the 1974 session and Elder Charlie Gibson his alternate.

14. By move and second the Ivy Point Church request for the 1974 session of the Indian Bottom Association was granted.

15. It appeared to the satisfaction of this Association that the Big Leatherwood Church, Little Zion Church, Kingdom Come Church, Poor Fork Church, Maple Grove Church, and the Oven Fork Church having gone out from us and taken fellowship with an Association with whom we have no fellowship or correspondence, be it resolved by this Association that we drop each of these churches from our fellowship. Be it further resolved by this Association that if any of the churches or members desire to return to this Association or any of our churches, they may present themselves for the consideration of this Association or the Churches.

Item 16

Hallie, Kentucky

Fourth Saturday in July, 1973

The Cedar Grove Church of Old Regular Baptist met on the above date, it being our regular council meeting time. After singing and prayer the Church was seated in love and fellowship and working order. The subject of the Pilgrims' Home Church, Milan, Indiana having taken into her fellowship

Perry Tackett, an excluded member from the Powell Church was debated and by move and second duly carried, the church agreed to send the following request to the Indian Bottom Association where convened with the Little Dove Church on Friday before the first Saturday in September, 1973.

REQUEST

We request that the Indian Bottom Association send a request to our Sister, the New Salem Association informing her of the above transgression and that they deal with this situation as they see fit, proper and right.

Done and signed by order of the church

Elder Manus Ison..... Moderator

Brother Lovell Polly.....Clerk

17. Be it resolved by this Association that the regular Associational church letter be altered and changed as follows: in noting the state of the church following the word restored in the letter put application (and or) recommendation etc.

The above resolution was approved by the Association by move and second and the Clerk and Asst. Clerks were directed accordingly relating to the Associational church letter and the statistical table of contents as well.

18. By move and second the Association granted the Defeated Creek Church her request to change her regular meeting time from the first Saturday and Sunday to the Second Saturday and Sunday in each month.

19. The Association called on Kirby Ison, secretary of the Committee on Council, to make the report for the year. The Secretary reported that they held no meeting for the year 1972 and therefore transacted no business. Said report was received by move and second.

20. The Moderator of the Indian Bottom Association appointed the following to serve on the Committee Council for the year 1973-74: Elders: Manus Ison, Carl Back, Olus Baldrige, Kirby Ison, Nelson

Seals, Crit Eldridge and Bro. John Preece. These all being present accepted this position. By move and second the appointments were approved by the Association and Elder Manus Ison was to serve as chairman of the committee and Elder Kirby Ison was to serve as secretary of the committee.

21. Elder Robert Pridemore, delegate representing the Powell Church, made it known to the Association by verbal request that the Powell Church needed the assistance of the Committee on Council and that they wanted the Committee to come at their convenience to assist the church with her problems. By move and second the Association directed the Committee to go to the Powell Church the Third Saturday in September in obedience to the delegates request.

22. Be it resolved by this Association that item No. 6 of our 1958 Minutes be changed to read as follows: If a sister is excluded from the church for cutting her hair and she comes back with an application and acknowledgement to the satisfaction and acceptability of the church, she may be restored to full love and fellowship. By move and second this resolution was approved.

23. By move and second the Association endowed the Council Committee with the authority to inquire of and to investigate order and to assist a church or churches in getting themselves in order and legal standing and in a position to meet the standard of Old Regular Baptist.

24. The work of the Association having been completed and no further business to be considered; by move and second the Association stands adjourned until the reconvening of same with the Ivy Point Church Garner, Knott County, Kentucky to commence on Friday before the first Saturday in September 1974. Elder Carl Back closed the Association with prayer.

Done and signed by order of the Association

Elder Manus Ison.....Moderator
Elder Carl Back, Asst. Moderator
Elder Olus Baldrige.....Clerk
Bro. McKinley McIntosh/Asst. Clerk

RESOLUTION AS REQUESTED IN ITEM 22

Resolved that the officers and delegates of the seventy-eighth session of the Indian Bottom Association extend their most heartfelt thanks to the Little Dove Church and their friends and the community at large for the gracious manner in which they labored in making it so convenient for the Association. May the good Lord bless every one of you as long as you live, we humbly pray!

Likewise we wish to tender our thanks to the Perry County School Board, the Robert Combs School teachers and the cooks for the part they played in caring for us so wonderfully. The food and service was unexcelled. We shall long remember your kindness. We believe that in the great wisdom of our Lord, that He too will remember and bless all of you, for according to His ancient promise, He blesses them that does good. We are also grateful to the Smithboro Baptist Church for permitting us to use their building. It made it so nice and convenient for us to do our work there. May the Lord bless them all for their kind hospitality.

Finally, be it resolved that the Indian Bottom Association thanks all of you, both collectively and individually; whether your part was little or much it surely was assistance in making this session of the Association one that will be long remembered.

In the name and by the authority of the Indian Bottom Association we herewith affix our signatures as officers of the Association.

Elder Manis Ison.....	Moderator
Elder Carl Back.....	Asst. Moderator
Elder Olus Baldrige.....	Clerk
Bro. McKinley McIntosh.....	Asst. Clerk
Elder Kirby Ison.....	Asst. Clerk

Sunday September 2, 1973

Early Sunday Morning the glorious sun was making its appearance from behind the great eastern mountains and gently and peacefully peering into the density of the fog, breaking it into pieces, lifting and taking it away from the world around us, so

that nothing but sun shine and its glory would be dominating the valley which was holding the Little Dove Church in its hand. Yet greater and more blissful splendor than this was visible in and around the Little Dove Church in the early morning hours, as throngs of people of practically every walk of life began to gather for the Sunday worship and last day of the 1973 session of the Indian Bottom Association. By 9:30 in the morning a large crowd of eager listeners had filled the spacious comfortable Church House.

Pretty soon after hand shakes and lovable greetings among each other, the echoes of Zion's old songs began to ring out. Oh! how sweet was the sound; blessed human voices blending together in the meekness of the spirit and to glory of God. Oh, how magnificent! Elder Critt Eldridge, having been chosen to introduce the services for this day, came to the stand. In his gentle humble way he spoke to the congregation relating to their soul's salvation and of the eternal life which we obtain through faith in Jesus Christ our Lord. After some preliminary remarks, Elder Eldridge invited the congregation to bow with him in prayer in which he led us to the mighty throng of his everlasting grace.

After prayer, Elder Coy Combs from the New Salem Association, having been chosen by the Association to occupy the stand today, came forward. At first Elder Combs spoke in a mild mannered tone that he usually carries. But within a few moments he was lifted up in the heights of the spirit and his voice rang out like that of a trumpet. The essence of his sermon was relating to the Church, its place in the world, its achievements and attainments. Oh, how he labored under the spirit explaining this thesis to our understanding. In the closing moments of his sermon he dwelled on how sinners can be saved and how God's Little Children should live. In the closing of his sermon we could scarcely hear him for the shouting and praising God from the congregation. Oh, what a day! What a service! What a Soul's blessing! What a

time to say, good-by, until we meet again.

CIRCULAR LETTER

Dear Brethren of the Indian Bottom Association:

Last year you chose me to try to write a circular letter for your inspection at our next session. Now a year has passed by and it's only 4 days until we meet; a year for me marked with much suffering and sorrow as you can see nearly half my mortal body is gone. But there have been a great many rewards in meeting with you my brothers, sisters and friends in many places where I have been permitted to go, and your unfeigned love and kindness that has been manifested to me, which I can never repay if I should live many years, and your prayers that you prayed in my behalf which God heard and answered. For Jesus said, "All things whatsoever ye shall ask in prayer, believing ye shall receive."

Paul said that faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

I could mention a few of old time from righteous Abel, Enoch, Noah, Abraham, Isaac, Jacob, Sara, Joseph, Moses, Rahab, Gedion, Barak, Sampson, Jepthea, David, and Samual and the prophets, and what shall I more say? For the time would fail me to tell of the men and women of old time too many to remember with my feeble mind, who through faith subdued kingdoms, wrought right, obtained promises, stopped the mouths of lions, quenched the violence of fires, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of aliens.

Women received their dead raised to life again. Others were tortured, not accepting deliverance; that they might obtain a better resurrection and others had trial of cruel mocking and scourging, yea moreover of bonds and imprisonment. They were

stoned, sewn asunder, tempted, slain with the sword, they wandered about in sheepskins and goatskins, being destitute, afflicted, tormented, (of whom the world was not worthy) they wandered in deserts, and in mountains and in dens and caves of the earth.

And these all having obtained a good report through faith received not the promise, God having provided some better thing for us, that they without us should not be made perfect.

And speaking of the provisions that God has made, we read that a woman of old time told David that we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means that his banished be not expelled from him.

For God so loved the world that He gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life.

For we all know that Adam broke God's commandment and sold us under sin, so the wages of sin is death and there is no escape from this grim monster, all the suffering, sadness, heartache, tears, disappointments, temptations, wars, and everything that brings trouble to the race of man. But thanks to God that he provided a way, a way that the prophets desired to look into. For Jesus said, "I am the way and the truth, and the light. And if any enter by me he shall be saved."

And speaking of promises Jesus said the hour was coming when all that were in their graves would hear the voice of the Son of God and would come forth; they that had done good, unto the resurrection of life, and those who had done evil, unto everlasting punishment.

He came and did whatsoever the Father wanted, died on the cross, shed his blood so that whosoever would, could be saved, was put in the tomb, and on the third day rose from the dead. And I might say that many of the saints that slept rose after his resurrection, and furthermore that they are the first fruits unto God and the Son, and are

with him in Heaven and are singing a new song, with immortal bodies, glorified bodies having been redeemed from the earth.

He is coming back again as Paul says for "I would not have you to be ignorant, Brethren, concerning them that are asleep, that you sorrow not even as others that have no hope, for if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from Heaven with a shout with the trump of God; and the dead in Christ shall rise first; Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air."

There are many things I could say on this subject but time and space does not permit so I say farewell and may God bless all of you.

Your unworthy brother in hope of a glorious resurrection in Christ.

Elder Olus Baldrige

UNION AND COMMUNION MEETINGS

May 1974

MT. OLIVET-Union: 1st Sat. and Sun. in May, 1974, Elders Called: Clive Hall, Crit Eldridge, Bro. John Preece, Bennie Slone, and Melvin Watts. Communion 1st Sun. in August.

LITTLE DOVE-Union: 2nd Sat. and Sun. in May, 1974, Elders Called: Ermil Ison, Melvin Watts, Carl Ray Tuttle, Dillis Combs, and I. D. Back. Communion 2nd Sunday in July.

REYNOLDS FORK-Union: 3rd Sat. and Sun. in May, 1974. Elders called: Clark Hays, Kirby Ison, I. D. Back, Woodrow Dye, Tildon Dye, and Silton Dye. Communion 3rd Sunday in June.

BULL CREEK-Union: 3rd Sat. and Sun. in May, 1974. Elders called: Ermil Ison, Bill Halcomb, Wesley Raleigh, Clark Hays, and the Moderator. Communion 3rd Sunday in August.

BLAIR BRANCH-Union: 3rd Sat. and Sun. in May, 1974.
Elders called: Banner Manns, Woodrow Dye, Melvin Watts, Carl Back, I.D. Back, Clive Hall and the Moderator. Communion 3rd Sunday in July.

CEDAR GROVE-Union: 4th Sat. and Sun. in May, 1974.
Elders called: Bro. Wesley Raleigh, John Preece, Olus Baldridge and I.D. Back. Communion 4th Sunday in August.

June 1974

HAPPY HOME-Union: 1st Sat. and Sun. in June, 1974.
Elders called: Arnold McKnight, Lewis Craft, Lewis Lucas, I.D. Back and Carl Back. Communion 1st Sunday in July.

CLEAR FORK-Union: 1st Sat. and Sun. in June, 1974.
Elders called: All who will come of our same faith and order. Communion 1st Sunday in July.

NEW HOME-Union: 2nd Sat. and Sun. in June, 1974.
Elders called: Melvin Watts, Manus Ison, Mitchell Chaffins, Ernel Ison, Joe Johnson, John Preece and I.D. Back. Communion 2nd Sunday in July.

BIG CREEK-Union: 4th Sat. and Sun. in June, 1974.
Elders called: John Preece, Clark Hays, Manus Ison, and I.D. Back. Communion 4th Sunday in July.

POWELL-Union: 3rd Sat. and Sun. in June, 1974.
Elders called: Carl Back, John Preece, Manus Ison, and I.D. Back. Communion 3rd Sunday in July.

TOLSON CREEK-Union: 4th Sat. and Sun. in June, 1974.
Elders called: Wesley Raleigh, Bill Halcomb, Bro. John Preece, Dewey Eldridge and I.D. Back. Communion 4th Sunday in June.

DIXON MEMORIAL-Union: 4th Sat. and Sun. in June, 1974. Elders called: Melvin Watts, Dillis Combs, John Preece, Roy Caudill, I.D. Back, Crit Eldridge, and Clark Hays. Communion 4th Sunday in July.

IVY POINT-Union: 4th Sat. and Sun. in June, 1974.
Elders called: Harry Moore, Green Hall, Lewis Craft, Jay Lee Hamilton and Nelson Seals. Communion 4th Sunday in July.

July 1974

NEW BETHLEHEM-Union: 4th Sat. and Sun. in July, 1974. Elders called: Arnold McKnight, Leonard Slone, Clive Hall, Estill Slone and Moderator. Communion 4th Sunday in July.

NORTHERN NEW HOME-Union: 4th Sat. and Sun. in July, 1974. Elders called: Green Fields, John Preece, Billie Moore, Carl Ray Tuttle, I.D. Back and Kirby Ison. Communion 4th Sunday in August.

August, 1974

DEFEATED CREEK-Union: 2nd Sat. and Sun. in August, Elders called: Kirby Ison, Manus Ison, John Preece, I.D. Back and Manus Ison. Communion 2nd Sunday in August.

Obituaries

JACK HANOVER



With much sadness I will attempt to write an obituary of our precious brother, and faithful husband and much respected father, Jack Hanover who was born February 16, 1904 in Perry County and here grew to manhood.

At the tender age of 27 years he met, loved and was married to Lula Ritchie in 1931. To this union were born three children, 2 boys and 1 girl. One of the boys preceded daddy in death.

Jack was the perfect example of a devoted husband and father and was dearly respected and was honored by all with whom he came in contact.

He was afflicted the last years of his life having spent quite sometime in the hospital for medical aid. It was here he realized he was a sinner and after much prayer and supplication he finally received a pardon for all the wrong things he had ever done.

After a time he summoned some of the brothers to visit him in the hospital and when they came, he offered his hand to become a member of the Little Dove Church of Old Regular Baptist.

The brothers were so touched by the relationship

he had with the Lord, they accepted him into their fellowship in February, 1973. His precious companion had been a member of the church for many years so she joined him at the Little Dove.

However his suffering became so severe that the death angel called him home on March 5, 1973, leaving his loving family, 4 brothers, 3 sisters, many friends and relatives along with many Brothers and Sisters in the church and we feel our loss is his eternal gain.

Humbly submitted by an unworthy Brother in Hope,
Lewis F. Craft

ARNOLD CAUDILL



By the help of the good Lord, I will try to write an obituary of this my friend and brother in the Lord. This is a task I don't feel worthy of doing, but I trust the Lord will help me.

Arnold Caudill was born Nov. 23, 1925, into the home of Charlie and Judy Ison Caudill. His mother passed on when he was a very small boy, and he was raised by a kind loving step-mother, Mimmy Caudill, whom he loved dearly.

Arnold has ~~always~~ been a hard-working person, never shirking his duty in anything. When his country needed him he answered the call, and he served faithfully and well, being a bold soldier.

After returning from the service of his country, he married his loving companion, Irene Fields Caudill, who stood by him so faithfully in all his undertakings; in sickness and in health; and even in his religious work. To this union were born three children: Bonney Caudill, Linda Caudill Combs, and Deborah Caudill at home with her mother. This small family had much happiness, and loved each other so much.

A few years ago Bro. Arnold realized he was wasting his life, living in sin; so he looked to the Lord of mercy. The good Lord heard his cries and saved his never-dying soul. One night after a little service in his home, Bro. Arnold joined the church, telling a wonderful experience with the Lord. He was baptized, July 6, 1965.

Shortly after joining the church he felt the "calling of the ministry", and on October 22, 1966, he made his first public offering. He was to have been ordained into the ministry the 4th of Nov. He was ordained a deacon of the Mt. Olivet Church in February, 1966. This office he served faithfully and well, never being slack in his duty.

Somewhere in the Bible are these words, "A great one has fallen in Israel." So it is with the passing of Bro. Arnold. The Lord has called home a faithful servant; the Mt. Olivet Church has lost a good minister, deacon, member, and leader; Sister Irene and the children have lost a kind and loving husband and father; the community has lost a good citizen and neighbor.

Bro. Arnold leaves to mourn his passing: his loving wife and children, his aged father and step-mother, two brothers: Evan and Arville, two sisters: Irene Ison, and Marie Fields, one grandson, John David Combs; and a host of relatives and friends.

I'm sure Bro. Arnold would say, "Weep not for me, but rather for yourselves and your children." Even though our hearts are broken in nature, let's try to hold our heads up, and look to the Lord for help and comfort. Even though we are sad the angels are rejoicing for God has added another lily to His big, beautiful flower garden. Let's comfort ourselves with the thought that Bro. Arnold is happy today. He has just paid the debt that we all have to pay, and is enjoying the fruits of his labor, peace and happiness.

May the good Lord bless us to meet him again in that beautiful and blest forever.

Written by,
Brother Glen Hampton

ARTHUR LEE WILSON



Arthur Lee Wilson was born into the home of Arthur S. and Willia Hamilton Wilson at Norma, a small community in Scott County Tennessee, April 19, 1918. His soul departed this life April 1, 1973, making his sojourn through this life 54 yrs. 11 months and 18 days.

He leaves to mourn his passing his wife, the former Easter Logan of near Whitesburg, Ky. Also 3 sons and 1 daughter. The sons are: Robert of Ft. Myers, Florida, Danny in the U.S. Army in Germany and Gary still at home. And the daughter Deborah the youngest of the children, is still at home. He also leaves one brother, William E. Wilson of Indianapolis, Ind., and a sister, Mrs. Dudley Cummins of Harrodsburg, Ky. He rendered service to his country and was honorably discharged from the Navy. He also served his fellow men thru being a charter member of the Florence, Ky. Masonic Lodge No. 949.

Arthur, Easter and their family were truly faithful to the church during the time I have known them. I remember well the last service he attended. He had the most pleasant expression on his face it caused me to feel that he had drawn near the Throne of Grace. And, it made us all feel so good when the attending nurse at the Bethesda Hospital here in Cincinnati told us that Arthur grasped her hand before the angel let down his sicle, and said, "I feel so peaceful now." The Angel did truly let down his sicle. And, He did reap. And, in so doing He has left us to mourn, for Arthur will surely be missed, not only by his family but also by a host of friends and relatives. He will be greatly missed by the Brothers and Sisters and friends at the Little Northern New Home Church that he loved so well to gather with and talk to.

Many lonely hours await his loved ones, but I would remind you that Jesus said that he would be with you in time of trouble and sorrow. He said, "I'll never forsake you, I'll never leave you, For lo! I am with you always even to the end." I am reminded now of the song we sometimes sing.

"I came to the spot where the shite Pilgrim lay
and pensively stood by the tomb.
When in a low whisper I heard someone say
How sweetly I sleep here alone.

"The tempest may howl and the loud thunder roll
And gathering storms may rise.
Yet calm are my feelings, at rest is my soul
And the tears are all wiped from my eyes.

"Go tell my companion and children so dear
To weep not for me though I am gone.
The same hand that led me thru scenes dark and drear
Will kindly conduct me home.

He shall not hear bombs fall neither shall he hear eagles scream. But he shall hear in that morning, "Come now and inherit the Kingdom that's been prepared. So sleep peacefully now till your name be called once more.

Elder Ermil R. Ison

MAHALA CAUDILL.

With a sad heart and with the help of God I will try to write an obituary of my dear Mother Mahala Ison Caudill.

She was the daughter of Dock and Anna Creech Ison. She was born June 4, 1878, and passed from this life January 26, 1973, making her stay here on earth 94 yrs., 7 months and 22 days. Many years ago she was married to Wesley Caudill; he preceded her in death in 1928. Unto this union were



born nine children; 6 boys and 3 girls. One son preceded her in death(Arthur Caudill). Now left to mourn their loss, are Wendill, of Whitesburg, Ky., Allie Jones of Premium, Ky., Arnold, Boyd, and Ella Carlson all of Saint Mary, Kansas, Carl of Whitesburg, Ky., Anna Frazier of Premium, Ky., and a host of grandchildren.

Sister Mahala Caudill joined the Old Regular Baptist Church in the year 1913. She was a faithful member until death. She was a firm believer in the old time way. She never wavered to the right or to the left. She was strong in the faith. Oh! how I miss her. But I believe with all my heart that I will meet her again, for I believe her soul is resting around the throne of God in Heaven today. I believe our loss is Heaven's gain. So children, if you want to see Mother again you will have to fall out with sin and make Mother's God your God.

Written by her daughter,
A sister in the Lord.
Allie Jones

CEPHUS MOSLEY



With much sadness I will try to write a short sketch of Brother Cephus Mosley.

He was the son of Ruben and Martha Click Mosley. He was born in Feb. 1907, and deceased this life in Aug. 1961. Bro. Cephus was a member and Moderator of the Ivy Point Church at the time of his death. He was always so kind to every body and had such a wonderful gift to preach and sing and pray. At times I can almost hear his sweet voice. He always wanted me and my good wife to go with him just about everywhere he went to church. Brother Cephus and my wife and I were bound so close together by love that it broke our hearts

to give him up. We still mourn for him and still love him in our heart. I believe that someday we will meet him in Heaven. We miss him here on earth but I believe our loss is Heaven's gain.

Written by a broken hearted Brother and Sister
in the Lord, Lee and Gracie Mosley

ALAMANDER CAUDILL



With a sad heart I will try by the help of God, to write a short obituary of my brother, Alamander Caudill. He was born Dec. 27, 1913, and died Dec. 31, 1972, making his stay on earth 59 yrs., and 4 days. He was the son of Elder Wesley and Millie Caudill. In early life he met and married Annie Adams. To this union were born 8 children; 5 boys and 3 girls. One son died in infancy, leaving 7 children to mourn his passing. The

boys are: Darrel, Yon, Mose, and Lee. The girls are: Carol, Millie Ann, and Betty Jane. He also leaves 15 grandchildren, a loving father, 6 brothers, 4 sisters, and a host of brothers and sisters in the church to mourn his passing. Bro. Alamander joined the Little Family Church of Old Regular Baptist 12 years ago and was baptized by Elder Roy Caudill and Elder Jim T. Caudill. He later moved to Ky. and took his letter to the Kingdom Come Church and later moved it to the Happy Home Church. He was a faithful member. He had been in failing health for several years but bless God he is in a country now where no strokes or heart attacks can come. I want to say to Sister Annie, don't worry about your husband for it won't be long till you can meet him in a city where sorrow never comes. Now I want to say to his children, if you ever want to see Daddy again you will have to make peace with God in this life, fall out with sin, fall in with the offered

mercies of God before it is too late, so may God bless you all, his children to meet him in a better home than this.

A precious one from us is gone
A voice we loved is stilled
A place is empty in our hearts
That never can be filled

Written by, Elder Roy Caudill

DELLA CAUDILL



I will try to write the obituary of my dear mother, it being very hard to tell about her in a few pages. I could write a book filled with many wonderful and treasured memories of what she meant to so many people.

She was born June 22, 1919, being 53 yrs. 9 mos. and 15 days of age at the time of her death. She died April 5, 1973. She was the daughter of the late Rebecca Brown.

Survived by her are her husband, Raymond Caudill, two daughters: Clare Ree Combs of Louisville, Ky., and Wonda Jean Maggard of Millstone, Ky., and two grandchildren, Keith Combs and Lucillia Maggard. She also leaves three brothers: Willie Brown, Taylor Mich., Jimmie Brown of Somerville, Ohio and Roy Brown of Roseville, Mich.

Mother had a wonderful Christian life for many years and had a good faith and love for God. She always wore a smile and gave everyone a warm welcome, for she seemed to love everyone. Her last day on earth she told her family and friends of the experience she had with the Lord. He took her to a place that was more beautiful than the eyes could see. She told how Jesus was waiting by the gate along with her Mother and more of her family. It was such a wonderful thing to see a person so happy yet so weak and close to death, but she was just

waiting for God to come and take her home.

She told everyone how happy she was and that all the sickness she had gone through was worth it, just knowing that when she died she would be going to a place where there would be no more sickness, pain or sorrow, to a land of new birth, where the soul is free and safe, to live with God through eternity.

For those Mother left behind, the days are filled with sorrow and heartache but we still have all the beautiful memories of her to cherish and we rest assured that she has accomplished climbing to the top of a glorious mountain.

Sadly missed by her husband and daughters, but we feel in our hearts that our loss is Heaven's gain.

Raymond Caudill
Wonda Jean Waggard
Clara Ree Combs

CARLOS UGENE COMBS



I will try to write about the death of our beloved brother, Carlos. Carlos was born Nov. 20, 1949 to Kell and Ethel Combs, at Garner, Ky. As I am writing this, tomorrow will make one year since we received the sad news. I still find it hard to believe. But we know that God is a just God, and everything He does has a reason.

Carlos only lived to be 22 yrs. 8 months and 27 days old, but he brought us a life time of love. He was always so kind and understanding. He made a special trip up to see me, just four days before he got killed in the car accident.

Carlos was the youngest of nine children. The only one left at home. God, please give Dad and Mom strength to carry on with their daily lives.

Home will never be the same, without you, Brother.

We all miss you and you are never off our minds,
even though you are gone, you will never be forgotten.

Orville Ray Combs
Dunkirk, Ohio

JUDGE SLONE



With a sad and broken heart I will try to write the obituary of my beloved brother and uncle, Judge Slone. He was the son of Andy and Nancy Slone. He was born on March 1, 1896. In early life he was married to Lounina Owens. To this union were born three children: Dorthy Druthy and Deley. He lost Dorthy and Deley and his wife in early age. On June 3, 1919, he was married to Lucy Mosley. To this union were born 13 children. Five preceded him in death: Delmer, Nancy Analouise, Robert and Lee. Left to mourn their loss along with his wife, Lucy, children are: Stephen, Linzy, Josephine, James, Willie, Aley, Albert, Johnny and Druthy. Two brothers: Isam and Golden; two sisters: Mary and Susie. 53 grandchildren and and several great-grandchildren. He was baptized into the Old Regular Baptist Church at Ivy Point, Dec. 26, 1970 and from then his main subject was on the Lord and his mercies. Bro. Judge was well loved by all his neighbors and friends. We sure miss him in the Ivy Point Church. I talked to Brother Judge different times through his sickness. He always had a good hope when he had to leave this world that he would have a home in Heaven. So I think with all my heart that our loss here is Heaven's gain.

Written by
Birtchell Mosley

EDDY DIXON



With precious memories I will write the obituary of my loving Father, Eddy Dixon, who was a wonderful father, husband and neighbor. Dad was born June 2, 1880. He was the son of Spencer and Vina Combs Dixon. In the year of 1906 he met and married Vina Halcomb.

Mom and Dad went hand in hand together for 66 years with a family of twelve children, until at the age of 92 the good Lord called Dad home. He passed from this life on June 19, 1973, in the hospital while the evening sun was sinking low, Dad's name was called; he had to go. He hated to leave us all here below, though we feel he's gone to that land where he'll never grow old.

Dad believed in the good Lord with his whole heart and lived for him. He was a member of the Mt. Olivet Regular Baptist Church, Blackey, Ky. He was a hard worker and a retired school teacher. We will all miss him. He was so good and humble. He sang a song on his dying bed.

Go on Brethern, go rejoicing,
Some glad day we will all arise.
In his likeness we will be shining,
Then we will all be satisfied.

His request was for all his children to meet him over in that city where parting will be no more
May God bless us all together.

Written by a daughter,
Alice Little, Blackey, Ky.

DEWEY THORNSBERRY

With much sadness I will try to write an obituary of a beloved brother in the Lord, Dewey Thornsberry. Bro. Dewey was the son of Andrew and

Rhoda Thornsberry. He was born Dec. 18, 1904, and died Jan. 21, 1973, making his stay on earth 69 years, 1 month and 3 days.

Brother Dewey joined the Old Regular Baptist Ivy Point Church in 1970. Early in life Bro. Dewey was married to Dina Caudill-Nov. 1933. They had no children. Bro. Dewey was a very sick man for several years. Sometimes when he would go to church he would almost pass out he would smother so bad. Bro. Dewey loved to talk about the goodness of God of his love and mercy. He told me so many times that he had a strong hope that he would go to that good land and always be with Jesus. I don't think I ever saw a more humble man than Bro. Dewey.

He leaves to mourn their loss in this cold hearted world, his loving broken-hearted wife, Dina. She said he told her, "Dina, God is with me, Don't forget our God."

I believe Bro. Dewey just fell asleep in the arms of Jesus. I can say from my heart that I believe Bro. Dewey will get up out of that grave where he is now sleeping, get on that Cloud of Glory with Jesus and go home with Him to live forever. I believe that in that morning when Jesus comes after His children that Sister Dina and Bro. Dewey will join that band of angels together.

Written by a Brother in the Lord,
Lee Wesley

ORA HYLTON

Ora Hylton a beautiful daughter, was born into the house of Randall and Ruthie Hylton on June 12, 1918, and departed this life June 7, 1972, making her stay on earth fifty-three years, eleven months, and twenty-five days.

Early in life she was married to Ruby J. Parks, and to this union were born two children: Randall Parks of Warren, Michigan and Imojean Cox of Osgood, Indiana.

After Riley Parks' death she met Jesse Mullins and they were married in the year 1941. To this union were born six children, four sons and two

daughters: Albert Willis of Warren, Mich., Maxine Franklin of Marion, Indiana, Billy Dean, Jesse Wayne, Josephine, and Rahndell Lynn at home. Besides leaving to mourn her passing a heart-broken companion and her beloved children are five brothers: Vernon Yanzel, Albert, Lovell and Nick Hylton, one sister: Gladys Mullins, ten grandchildren and a host of friends and relatives.

Written by,
Ira Jean Cox

EARL DAY

We pray that thou wilt teach us all how to live, that we may provide an example to all the world. Yet we confess before Thee the bigotry and the intolerance that plague us. We confess to Thee our disinclination to enjoy brotherhood, for we have withheld the spirit of it from many around us. O God, forgive us.

Earl Day passed from this life at the Whitesburg Hospital, March 9, 1973 at about the hour of eleven o'clock. Earl was born July 25, 1925 making his stay on earth 47 years, 7 months and 12 days.

Brother Earl was married to Estelle Blair on November 8, 1947 and to this union were born four children: Shelia Creech, of Hamilton, Ohio, Sharon Hogg, Middletown, Ohio, Earleen Caudill, Jeremiah, Ky., and Earl Douglas Day, still at home.

Besides his wife and children, he is survived by his mother, Phoebe Day of Eubank, Ky., three brothers: Astor Day, El Paso, Texas; John H. Day, Brownstown, Ind., and Virgil Day of Prattsville, Alabama. One sister, Mattie Cox of Eubank, Ky., also three grandchildren.

Brother Earl joined the Blair Branch Regular Baptist Church in 1961 and was a deacon of this Church. Bro. Earl was a devoted father and husband and loved the church. He will be sadly missed by all who knew him. To know Bro. Earl was to love him.

Bro. Earl believed in the following scriptures: "And I heard a voice from Heaven saying, blessed are the dead who die in the Lord from henceforth:

yes, saith the Spirit, that they may rest from their labors: for their works follow with them.'" (Rev. 14:13) "Thou wilt guide me with thy counsel, and Heaven but thee? And there is none upon earth that I desire beside thee, My flesh and my heart and my portion forever." (Psalm 73: 24-26).

Our loss on earth is Heaven's gain, for we believe that Bro. Earl is now resting around the throne of God awaiting the general resurrection, when the Saints of God will go home to Glory to ever be with the Lord.

There's something in "the parting hour" that will chill the warmest heart, Yet kindred, comrades lovers, friends, are fated all to part; But this I've seen and many a pang has pressed it on my mind-The one who goes is happier than those he leaves behind.

No matter what the journey be-adventurous-dangerous, for to the wild deep, or black frontier, to solitude, or war- still something cheers the heart that dares, in all of human kind; And they who go are happier than those they leave behind.

Writer unknown

ARTICLES OF FAITH

1. We believe in the one true and living God, and not withstanding there are Three that bear record in Heaven, the Father, the Son and the Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principal and practice.

2. We believe the Old and New Testament Scriptures are the true written words of God and were given by inspiration of God and there is a sufficiency in them contained for our instruction and they are the only rule of our faith and practice.

3. We believe the doctrine of original sin and that men sinned since the fall and are by nature the children of wrath.

4. We believe in the impotency or inability of man to recover themselves out of the state they are in; therefore, a Saviour is absolutely needed.

5. We believe that sinners are justified in the

sight of God only by imputed righteousness of Jesus Christ.

6. We believe in the prevenience of the Saints. That by grace through faith they are born again and adopted into the family of Heaven; that they become equal heirs with Jesus Christ in glory, and that He will raise them up at the last day.

7. We believe that Baptism and the Lord's Supper are Gospel Ordinances; that true believers are the proper subjects and we admit no other.

8 We believe that the true mode of baptism is by immersion to baptize a person by their own consent, back foremost in water in the name of the Father, the Son, and the Holy Ghost.

9. We believe that washing of one another's feet is a commandment of Christ, left on records with His Disciples, and ought to be practiced by his followers.

10. We believe in the resurrection of the dead and general judgment when all will be judged according to their deeds done in the body.

11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.

12. We believe that no one has the right to administer the Gospel Ordinances but such as are legally and qualified there unto.

13. We believe it to be the duty of all church members to attend church meetings, and that it is the duty of the church to deal with them for neglecting same.

14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of same, never neglecting the poor, according to their several abilities.

15. We believe that any doctrine that goes to encourage or indulge the people in their sins or to cause them to settle down on anything short of saving grace in Christ for salvation is erroneous and such doctrine will be rejected by us.

16. None of the above articles shall be construed as to hold with particular election of reprobation as to make God partial directly or indirectly so as to injure children of men.

17. None of the above articles shall be altered without legal notice and free consent.

RULES OF DECORUM

1. The association shall open and close with prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one member shall speak at a time, and shall rise from his seat and address the moderator, when he is about to speak.

4. The person thus speaking shall not be interrupted in his speech by anyone except the moderator until he is done.

5. He shall strictly adhere to his subject and in nowise reflect on the preceding speaker, but shall define his ideas on the proposition for debate, so far as he can.

6. No person shall abruptly absent himself from the association without leave of the same.

7. No person shall rise and speak more than three times on any subject without permission from the association.

8. No member of the association shall have the liberty to laugh during the sitting of the same, nor to whisper in time of public speech.

9. No member shall address another in any other form or term than that of "Brother."

10. The moderator shall not interrupt a brother or prohibit him from speaking until he gives his views on the subject unless he shall violate the Rules Of Decorum.

11. The names of the several members of the association shall be enrolled by the Clerk, and called as often as the association may require.

12. The moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, but he shall have no vote unless the association be equally divided, in which event he shall give the deciding vote.

13. Any member who shall willfully and knowingly violate any of these rules shall be reprimanded by the association as it may think proper.

CONSTITUTION

Having by unanimous voice changed our organization from an annual meeting to an association, we therefore propose to keep order and rules of an association according to the following form of government.

1. The association shall be called the Indian Bottom Association.

2. The association shall be composed of members chosen by the different churches in our union, and duly sent to represent them in the association, who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches, certifying to their appointment, these shall be entitled to a seat.

3. In the letters from the different churches shall be expressed their full number in fellowship, those baptized, received by letter, restoration, application, dismissed, excluded and deceased since our last association.

4. The members thus chosen and convened shall have no power to lord over God's heritage nor shall they have any clerical powers over the churches nor shall they infringe on any of the rights of any of the churches in the union.

5. The association, when convened, shall be governed by a regular and proper decorum.

6. The association shall have a moderator and assistant moderator, clerk and assistant clerk, and treasurer, who shall be chosen by the suffrage of the members present.

7. New churches may be admitted to this union, which shall petition by letter and delegates, and if found, upon examination to be orthodox and orderly, shall be received by the association, and manifested by the moderator giving the right hand of fellowship.

8. Every church in the union shall be entitled to representation in the association.

9. Every query presented by the churches to the association, being first debated in their own church, shall come under the consideration of the association.

10. Every motion made and seconded shall be considered by the association, except it be withdrawn by the party who made it.

11. We think it absolutely necessary that we have an association fund for defraying the expenses of the same. For the raising of which we think it the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by their delegates, to be deposited with treasurer, who shall be responsible to the association for any pay the same out as the association may direct.

12. There shall be an association book kept in which the proceedings of every association shall be regularly recorded by the secretary, who shall receive annual compensation for same.

13. The minutes of the association shall be read and corrected if need be, and signed by the moderator and clerk before the association rises.

14. Amendments to this plan of government may be made by a majority of the union when in regular session, when so desired.

15. The association shall endeavor to furnish the churches with minutes of the association, the best method of effecting the same shall be determined by the association.

16. All matters coming before the association shall be decided by will of the majority of the members present.

17. The association shall have power to decide for the general union of the churches and to preserve an inviolable chain of communion among same, giving churches all necessary advice in matters of church difficulty; inquiring into the cause why any church shall have failed to represent itself any time in the association; appropriate the money received to any purpose it may think proper; appoint any member or members by their consent to transact any business which it may think necessary; withdraw from any church in the union which may violate any of the rules of the association or deviate from the orthodox principals of religion, admit any orderly minister of our faith and order to a seat in the association and adjourn to any time or place it may deem necessary.

CHURCH CLERKS AND ADDRESSES

CEDAR GROVE-Lovell Polly,Rt.Box 124B Viper, Ky.
NEW HOME-Bill Moore, Leburn, Ky. 41831
POWELL-John Kelly, Rt. 2-Waynesburg, Ky.
DEFEATED CREEK-Coy Fields, Linefork, Ky. 41833
BULL CREEK-Green Fields,Rt.2,Box 315 Carcassonne,Ky.
REYNOLDS FORK-Lewis F.Craft,Rt.1,Box 40,Hazard,Ky.
IVY POINT-Birtchell Mosley, Garner, Ky.
LITTLE DOVE-Dave Hampton, Jeremiah, Ky. 41826
TOLSON CREEK-George Whitaker, Roxana, Ky.
DIXON MEMORIAL-Willie Eldridge, Rt.1, Blackey, Ky.
BIG CREEK-Ray Fields,Box 16,Taylorville,Ind. 47280
HAPPY HOME-McKinley McIntosh,Rt.1,Box 80,Amburgey,
Kentucky 41801
CLEAR FORK-Wilson Combs,Rt.2,Box 201, Hazard, Ky.
NEW BETHLEHEM-George Fugate, Talcum, Ky. 41765
NORTHERN NEW HOME-Leroy Cornett,733 Sycamore St.
Hamilton, Ohio 45011
BLAIR BRANCH-B. H. Blair, Jeremiah, Ky.
MT. OLIVET-Agan Pack, Blackey, Ky.

CHURCHES AND DELEGATES

CEDAR GROVE-Manus Ison,Lovel Polly,Bee Halcomb
NEW HOME-Olus Baldrige,Kirby Ison,Bill Moore
POWELL-John Kelly,Bob Pridemore
DEFEATED CREEK-Coy Fields,Jim Ingram,Boyd Sexton
BULL CREEK-Gardner Grant,Green Fields,Oakley Fugate
REYNOLDS FORK-J.Nelson Seals,Luther Seals,Delmar Moore
IVY POINT-Lee Mosley,Alonzo Mosley,Birchel Mosley,
LITTLE DOVE-Dave Hampton,Merrel Smith,John Preece
TOLSON CREEK-George Whitaker,Watson Whitaker
DIXON MEMORIAL-Carl Back,Willie Eldridge,Lloyd
Eldridge
THE BIG CREEK-Billy R.Maggard,Harden Whitaker,Venon
Miller
HAPPY HOME,McKinley McIntosh,Clark Hays,Clifton
Cornett
CLEAR FORK-Lewis Lucas,Wilson Combs,Jay Lucas
NEW BETHLEHEM-Silas Williams,J.C.Sparks,George Fugate
NORTHERN NEW HOME-Ermel Ison,Gladden Amburgey,Austin
Williams

BLAIR BRANCH-Crit Eldridge, Charlie Gibson, Halac Dyer
MT. OLIVET-Agnan Back, Glenn Hampton, Verlon Shepherd

ORDAINED MINISTERS

MANUS ISON.....Hallie, Ky.
VIRGIL, HALCOMB.....Indianapolis, Ind.
BILL HALCOMB.....Hamilton, Ohio
OLUS BALDRIDGE.....Leburn, Ky.
KIRBY ISON.....Whitesburg, Ky.
ERVIN HICKS..464 Rumsey Doad.....Columbus, Ohio
BILL MOORE.....Leburn, Ky.
JOHN KELLY,...Rt. 2.....Waynesburg, Ky.
ROBERT PRIDEMORE.....Shepherdsville, Ky.
BELVE CORNETT.....Danville, Ky.
GARDNER JENT.....Carcassonne, Ky.
GREEN FIELDS.....Carcassonne, Ky.
TRUMAN JENT.....Carcassonne, Ky.
KIRBY JENT.....Carcassonne, Ky.
ORELL FLANERY.....Somerset, Ky.
J.NELSON SEALS--Box 493.....Litt Carr, Ky.
ISOM STALLARD.....Mallie, Ky.
SAM JOHNSON.....Garner, Ky.
ED MOSLEY.....Garner, Ky.
LINSEY WICKER.....Mousie, Ky.
CARL BACK.....Jeremiah, Ky.
FRANK CAUDILL.....Jeremiah, Ky.
LLOYD ELDRIDGE.....Sunman, Ind.
GLEN ADKINS..3909 Lees Lane.....Louisville, Ky.
JOHN ROARK.....Comnesky, Ind.
BILL EVERIDGE.....Sassafras, Ky.
CLARK HAYS.....Red Fox, Ky.
HERSHEL BALDRIDGE.....Hindman, Ky.
FRANK FUGATE...Rt. 2 Box 803.....Hazard, Ky.
LEWIS LUCAS...Rt. 2 Box 334.....Hazard, Ky.
SILA WILLIAMS.....Tina, Ky.
OTTIS RITCHIE.....Talcum, Ky.
ERMEL ISON.292 Mainville Road.....Mainville, Ohio
BUFORD CAUDILL.....Jeremiah, Ky.
CRIT ELDRIDGE.....Jeremiah, Ky.
WESLEY RALEIGH.....Kingscreek, Ky.
CHARLIE GIBSON.....Isom, Ky.
I.D.BACK.....Blackey, Ky.
JACK BROWN.....Blackey, Ky.

STATISTICAL TABLE

CHURCHES

	Rec. by Exp. - Baptism	Received by Letter	Restored	Recommendation (and or) Application	Lost by Death	Dismissed by Letter	Excluded	Total Membership	Meeting time	Contribution
CEDAR GROVE.....	12	7	2	0	0	2	0	99	4	\$50.00
NEW HOME.....	5	2	0	0	4	0	0	82	2	\$40.00
POWELL.....	0	0	0	0	1	0	0	22	3	\$20.00
DEFEATED CREEK.....	2	0	0	0	0	1	0	18	2	\$15.00
BULL CREEK.....	1	2	2	0	1	0	1	20	3	\$20.00
REYNOLDS FORK.....	1	0	0	0	0	1	0	54	3	\$30.00
IVY POINT.....	1	2	0	0	0	3	0	32	4	\$20.00
LITTLE DOVE.....	13	1	0	3	1	1	1	56	2	\$50.00
TOLSON CREEK.....	0	0	0	0	0	1	0	22	4	\$10.00
DIXON MEMORIAL.....	0	2	0	0	0	0	0	39	4	\$35.00
BIG CREEK.....	6	1	0	0	2	0	0	31	4	\$30.00
HAPPY HOME.....	5	6	0	0	0	3	0	54	1	\$25.00
CLEAR FORK.....	0	0	0	0	1	0	0	25	1	\$20.00
NEW BETHLEHEM.....	0	0	0	0	0	1	0	25	4	\$25.00
NORTHERN NEW HOME..	4	0	0	1	0	0	0	23	4	\$25.00
BLAIR BRANCH.....	1	0	0	0	0	2	1	44	3	\$50.00
MOUNT OLIVET.....	13	0	1	2	1	2	1	94	1	\$75.00
	64	23	5	6	11	17	4	747		\$575.00

FORM OF CHURCH LETTER

We, the church of Jesus Christ of Regular Baptist Faith and order, now in session with the _____ Church, being found in love and fellowship, sendeth greetings, our Christian love and salutation to the ministers and messengers that may compose the _____ Association, when convened with the _____ Church, Address _____ to commence on Friday before the _____ Saturday in September, _____ and the two following days.

Dear Brethren, we are glad that we can correspond with you, and we have chosen these, our beloved Brethren, to bear this our letter to you, to wit:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Dear Brethren, receive our letter and these brethren to sit with you in all your advisory council. May the Lord bless you in all your work. We are at peace among ourselves.

The state of our church is as follows: Ordained Ministers _____

NAMES:

Post Offices:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Received: Experience and Baptism.....; Letter.....;
Restored.....; Application (and or) Recommendation.....;
Dismissed by Letter.....; Died.....; Excluded.....;
Membership.....; Money sent.....; Meeting time.....;
Saturday and Sunday of each month.....

Dear Brethren, pray for us, that Zion may have travelling spirit among us.

Done and signed by order of the Church.

Elder _____, Moderator

Brother _____, Clerk

Clerk's Address. _____

The Twenty-Third Psalm

*The LORD IS MY SHEPHERD; I SHALL NOT WANT.
HE MAKETH ME TO LIE DOWN IN GREEN PASTURES;
HE LEADETH ME BESIDE THE STILL WATERS.
HE RESTORETH MY SOUL; HE LEADETH ME IN THE
PATHS OF RIGHTEOUSNESS FOR HIS NAME'S SAKE..
Yea, THOUGH I WALK THROUGH THE VALLEY OF
THE SHADOW OF DEATH, I WILL FEAR NO EVIL;
FOR THOU ART WITH ME; THY ROD AND THY STAFF
THEY COMFORT ME. THOU PREPAREST A TABLE
BEFORE ME IN THE PRESENCE OF MINE ENEMIES;
THOU ANOINTEST MY HEAD WITH OIL; MY CUP
RUNNETH OVER...SURELY GOODNESS AND
MERCY SHALL FOLLOW ME ALL THE DAYS
OF MY LIFE; AND I WILL DWELL IN THE
HOUSE OF THE LORD FOR EVER.....*