

Jerry Dale Sanders
Roger Hick
Cassie Wright

Call to order
Call roll
Ch. of Peace
Good Rockin
Figures
Rockin
denomin

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MINUTES OF THE
 NINETY-FOURTH ANNUAL SESSION
 OF THE

INDIAN BOTTOM ASSOCIATION

OF
 OLD REGULAR BAPTIST CHURCHES
 OF
 JESUS CHRIST



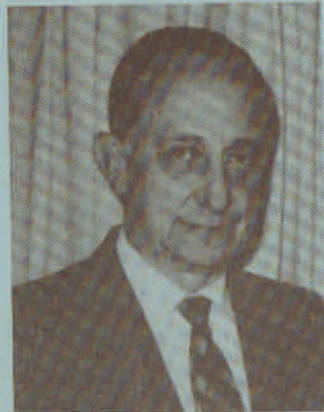
Held At The
 INDIAN BOTTOM ASSOCIATION BUILDING
 Sassafras, Knott County, Kentucky

September 1, 2 and 3, 1989

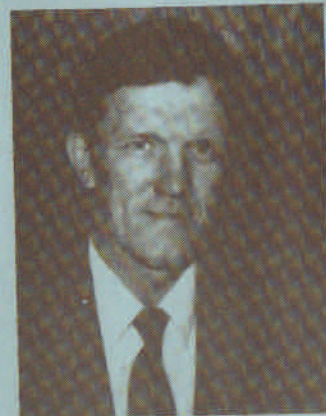
HOSTED BY:
 BLAIR BRANCH CHURCH
 BIG COWAN CHURCH
 DIXON MEMORIAL CHURCH
 LITTLE ZION CHURCH

ELDER ELWOOD CORNETT, MODERATOR (633-9269)
 ELDER JIM FIELDS, ASSISTANT MODERATOR (633-7014)
 BROTHER GLENN HAMPTON, CLERK (633-0357)
 HC 71, BOX 712, JEREMIAH, KY. 41826
 BROTHER DON PRATT, ASSISTANT CLERK (642-3815)

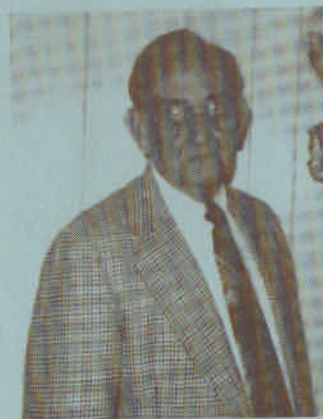
Indian Bottom Association Officers



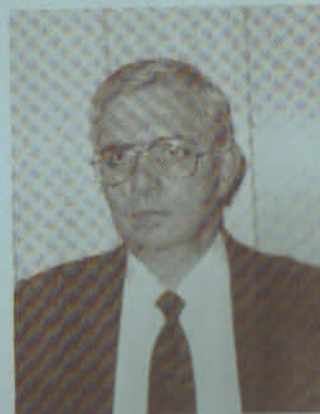
ELDER ELWOOD CORNETT
MODERATOR



ELDER JIM FIELDS
ASST. MODERATOR



BRO. GLENN HAMPTON
CLERK



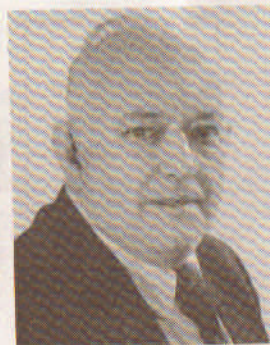
BRO. DONALD PRATT
ASST. CLERK



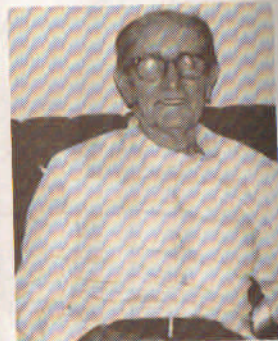
A TRIBUTE TO THE DECEASED ELDERS OF THE INDIAN BOTTOM ASSOCIATION



BRO. LEE MOSLEY



ELDER MORRIS SHEPHERD



ELDER HENRY MELTON

"Let the elders that rule well be counted worthy of double honor, especially they who labour in the word and doctrine."

While the voices of God's servants, one by one, grow silent, the fruits of their labor linger on. They left their home to face the heat, the cold, the rain, the snow and innumerable obstacles to do the work of an evangelist. They visited the sick, the widows and the fatherless. They declared the whole council of God. As their race came to a victorious finish, surely they could say, "I have fought a good fight, I have finished my course. I have kept the faith: henceforth there is laid up for me a crown of righteousness."

We, the Indian Bottom Association, would also like to express our gratitude for the love, dedication and hours of hard work that Elder Morris Shepherd gave as the Assistant Clerk of our Association. We will always remember his years of service.



Minutes Of The Ninety-Fourth Session Of The Indian Bottom Association Of Old Regular Baptist Church Of Jesus Christ

Friday, September 1, 1989
and the two following days

The Indian Bottom Association, being in session, assembled at our Association Building at Sassafras, Knott County, Kentucky, September 1, 1989, and the two following days. Being hosted by the Blair Branch, Big Cowan, Dixon Memorial and Little Zion Churches, the Association met in the Congregational Department of the Association Building for preaching services. After some hymns of praise were sung, Elder Elwood Cornett, the Moderator, greeted the congregation, then called upon Elder Charles Shepherd to introduce the service and lead in prayer.

After the introduction and prayer had been rendered, Elder Jim Fields, who had been chosen by the delegates of the 1988 Session of our Association to preach the Introductory Sermon of this, the 1989 Session, came to the stand. He was blessed by the power of God to preach a soul-stirring sermon. There was much rejoicing.

The delegates were dismissed from the congregation and asked to assemble in the Delegate Room. Then came forth Elder Elwood Cornett, our Moderator, who made a few remarks to the delegates and called upon Elder Baxter Osborne to come to the pulpit. Elder Baxter Osborne rendered a short, warm sermon. After a song, Elder Jessie Viers humbly led in prayer.

The Association, now being assembled, was called to order by Elder Elwood Cornett, the Moderator. He appointed a committee on finance, to wit: Don Pratt, John Reedy and Johnny Walters. He called for the letters of our several churches that compose the Indian Bottom Association.

1. A motion was made, seconded and passed with no objection, to read the letter of the Blair Branch Church.

The letter was read by the clerk. By a move and second, with no objection, it was received along with all other church letters, as they were in regular form; the delegates were seated, and all requests and queries were referred to the Committee on Arrangements.

2. The Association was then organized by choosing the following officers:

Elder Elwood Cornett, Moderator
Elder Jim Fields, Assistant Moderator
Brother Glenn Hampton, Clerk
Brother Don Pratt, Assistant Clerk

Our moderator expressed deep concern about the worldliness that is creeping among us. The world is the enemy of Jesus. Those in the church should not be identified with the world and those identified with the world should not be in the church. It is not all right to ignore the Bible concerning long hair, modest apparel and Christian behavior. The man is to be the head of the house and one of the qualifications of a bishop is to be apt to teach.

3. The Moderator called for newly constituted churches desiring to take up fellowship with us, but none responded.
4. Churches of our same faith and order who desired fellowship were called for, but none responded.
5. By a move and second with no objection, the reading of the Articles of Faith, Rules of Decorum and the Constitution were omitted, but they were directed to be printed in the minutes.
6. The Moderator called for corresponding associations of our same faith and order who desired to correspond with us. The following associations responded with letters, a list of delegates, and files of minutes:
 - A. New Salem: Grover Adkins, Woodrow Dye, Walter Akers, C.B. Smith, Hobert Bates, Hiram Adkins, Ellis

Holbrook, John T. Handshoe, Zee Holbrook, Norman Conn, Glenn Hall, Samuel Hollifield, Troy Hall, Teddy Hoenaker, Jack Lucas, Curtis Hall, Roger Hicks, Talmadge Hicks, Bill Hicks, Parker Maggard. The letter was read and by a move and second, with no objection, it was received, the delegates seated and given the right hand of fellowship.

- B. Union: Hezekiah Osborne, Ellis Amburgey, Paul McClanahan, Jessie Viers, Baxter Osborne, Jesse L. Williamson, Franklin O'Quinn, Savel Combs, Sam Irwin, Garland Mullins, John B. Hamilton, Albert Hamilton, Dallas Ramsey, Arnold Belcher, Joey Justice, Fon Bowling, Clifford Hughes, Astor Eldridge, Eulys Bentley, Herman West, Charles Tackett, Ivole Coleman, Frank Coleman. The letter was read and by a move and second, with no objections, it was received, the delegates seated, and given the right hand of fellowship.

7. The Moderator called for transient members and ministers and Billy Haynes responded.
8. By a move and second with no objection, the Moderator was directed to make all temporary appointments.
9. The Moderator appointed a Committee on Ministry composed of one delegate from each church, with the entire delegation from the Blair Branch Church to arrange for preaching services for Friday afternoon and Saturday morning.
10. The Moderator appointed a Committee on Arrangements which was to be the same as the Committee on Ministry, with the exception that the Blair Branch Church should have only one delegate, together with the Association Moderator, Assistant Moderator, Clerk, Assistant Clerk, transients and the entire delegation from the corresponding associations to meet Friday afternoon at 1:30 p.m. to arrange the business for Saturday.

11. By a move and second with no objection, it was agreed to correspond with the following associations: New Salem and Union. The clerk was directed to prepare letters to the same.
12. The Committee on Ministry made the following report for preaching services.
Friday Afternoon: Franklin O'Quinn and Jessie Viers
Saturday Morning: Paul McClanahan, Baxter Osborne and Hiram Adkins
13. By a move and second with no objection, the Association adjourned until 9:00 a.m. Saturday morning.

The Committee on Arrangements met at 1:30 p.m. Friday afternoon in the Congregational Department of the Association Building. The session was introduced by Elder Jessie Viers, who also led in prayer. Elder Franklin O'Quinn preached a heart-warming sermon, after which the Committee arranged the work for Saturday.

Saturday Morning September 2, 1989

The Association met pursuant to adjournment. After a beautiful hymn of praise was sung, Elder Elwood Cornett, our Moderator, welcomed everyone and called upon Elder Fon Bowling to come to the pulpit. He preached a short, warm sermon and Elder Woodrow Dye led in prayer.

1. The clerk called the roll and marked the absentees.
2. The report of the Committee on Arrangements was given. The work was approved and the Committee was discharged by a move and a second with no objection.
3. The ministers chosen to preach on the stand were excused to go to the Congregational Department of the Association Building.
4. The Moderator had appointed a Committee on Finance to

wit: Brother Johnny Walters, Brother John Reedy and Brother Don Pratt who reported a sum of \$3,320.00 collected from various churches. By a move and second with no objection, the report was received and the Committee discharged.

5. By a move and second with no objection the minutes of this session of the Association were ordered to be printed. The clerk was to be Secretary/Treasurer; he was to have 3,500 copies of the minutes printed; and he was to receive \$50.00 for his services.
6. By a move and second with no objection the dates of the Union, Communion, and Memorial services are to be printed in the minutes.
7. The Circular Letter was read by Elder Roger Gibson, who had been chosen last year to write one for approval this year by the Association. By a move and second with no objection, the letter was warmly received and ordered to be printed in the minutes.
8. The Moderator appointed a committee on Ministry composed of one delegate from each church with the entire delegation from the host church. The Committee on Ministry made the following selections:
 - A. To preach Sunday: Our Moderator will make selections from the ministers present.
 - B. To preach the Introductory Sermon for the 1990 Session of the Association: Elder Clifton Hampton and Elder Lonnie Gregory is to be his alternate.
 - C. To write a Circular Letter for approval for 1990: Brother H.B. Reedy, Jr.
 By a move and second with no objection, the report was received and the Committee discharged.
9. By a move and second with no objection, obituaries are to be printed in the minutes with a \$10.00 fee for printing of pictures. All obituaries are to be typed, double-spaced.

10. The Treasurer's report was given and by a move and second with no objection the report was approved and ordered to be printed in the minutes. The report is as follows:

Balance on Hand, (9-3-88).....	\$7,394.53
Church Contributions	3,290.00
Pictures	350.00
Interest	435.34
Total in Treasury.....	\$11,470.07

Expenses:

Printing Minutes	\$3,450.00
Safety Deposit Box	35.00
Typing Permanent Record.....	25.00
Total Expenses	\$3,510.00

Balance in Treasury (9-2-89).....\$7,960.07

11. The letters to the New Salem and Union Associations were read and by a move and second with no objection were approved.

A. New Salem: To begin on Friday before the fourth Saturday in September, 1989, at Minnie, Floyd County, Kentucky, at their Association Building, and continuing the two following days. Delegates to attend: Ivan J. Amburgey, Taylor Watson, Dennie Amburgey, Ted Everage, Agnon Back, Clark Hays, Harvey Creech, John Preece, Earl Mosley, William Lusk, Jr., I. D. Back, Chester Gibson, Jesse Bryant, Euel Ratliff, H. B. Reedy, Jr., John P. Eldridge, John W. Reedy, Ellis Adams, H. B. Reedy, Sr., Elwood Cornett.

B. Union: To begin on Friday before the third Saturday in September, 1989, at Wise, Wise County, Virginia, and continuing the two following days. Delegates to attend: Ivan J. Amburgey, John P. Eldridge, Taylor Watson, Dennie Amburgey, Ted Everage, Agnon Back, Clark Hays, Harvey Creech, John Preece, William Lusk, Jr., I.D. Back, Chester Gibson,

H.B. Reedy, Jr., Ellis Adams, H.B. Reedy, Sr., Elwood Cornett.

12. The Committee on Council reported that they had not met during the year. By a move and second with no objection the report was received.

13. The Committee on Council members are to remain the same for the next year.

14. The treasurer of the trustees, Brother Glen Hampton, gave his report. By a move and second with no objection the report was approved and ordered to be printed in the minutes. The report was as follows:

Balance in Treasury (9-3-88).....	\$2361.21
Collections:	
Sunday Services.....	342.00
Concession Stand	60.00
Donations	657.00
Church Contributions	6,734.00
Total in Treasury.....	\$10,154.21

Expenses:

Kitchen	\$1,628.04
Utilities	747.44
Supplies.....	1,844.45
Labor	461.00
Insurance.....	987.58
Total Expenses	\$5668.51

Balance in Treasury (9-2-89).....\$4485.70

The Moderator asked the Association to approve the appointment of Brother Victor Campbell as a trustee. By a move and second with no objections the appointment was approved.

15. The request from the Cedar Grove Church to host the 1990 session of the Association was read by the Clerk. By a move and second with no objection, the request was granted.

16. The request from the Happy Home Church to change their Union, Communion, and Memorial Services to June, July and August was read by the Clerk. By a move and second with no objection, the request was granted and the change will be printed in the minutes.
17. The request from the Little Zion Church stating that they had audited their membership and wanted the corrected membership printed in the minutes was read by the Clerk. By a move and second with no objection the request was granted and the change will be printed in the minutes.
18. The request from the Little Mary Church asking that the name of Elder Ronnie Little be removed from the list of ordained ministers was read by the Clerk. By a move and second with no objection, the request was granted.
19. The request from the Little Bethany Church to change their Union Meeting from the fourth Saturday and Sunday in July to the fourth Saturday and Sunday in April and to change their Communion from the fourth Sunday in August to the fourth Sunday in May was read by the Clerk. By a move and second with no objection, the request was granted and the correction will be printed in the minutes.
20. A move and second with no objection was made to appoint Brothers Don Pratt, John Reedy and J.C. Sparks to write a tribute to Brothers Morris Shepherd, Henry Melton and Lee Mosley and to have the tribute printed in the minutes.
21. By a move and second with no objection it was agreed that we invite ministers from the other side of the Indian Bottom Association to conduct services in our churches and our ministers to conduct services in their churches, at their invitation. It also was agreed to extend an invitation for a committee of our brothers to meet and talk with a committee of their brothers.
22. By a move and second, with love, we express our apprecia-

tion that the Northern New Salem Association recognizes indirect correspondence within our corresponding Associations and remind our ministers that they can preach with those in indirect correspondence among our correspondence. No objection was filed.

23. By a move and second with no objection, the Clerk was asked to write a tribute to Elder Burton Howard and Elder John Layne and to have it printed in our minutes.
24. By a move and second with no objection, the Clerk was directed to write a Resolution of Appreciation to the Blair Branch, Big Cowan, Dixon Memorial and Little Zion Churches for hosting the 1989 session of the Association.
25. By a move and second with no objection, the reading of the minutes was omitted.
26. By a move and second with no objection, we adjourned until our next Association convenes on August 31, 1990. Elder Grover Adkins then came to the pulpit and caused our souls to rejoice. Elder Coy Combs humbly closed with a soul-stirring prayer.

Sunday, September 3, 1989

A good crowd gathered at our Indian Bottom Association Building greeting each other with heartfelt hugs and handshakes. The closing day of the ninety-fourth session of the Indian Bottom Association began with the singing of the hymns of Zion. The congregation was given a warm welcome by Elder Elwood Cornett, our beloved Moderator. Brother Chris Newsome introduced the services and led us in a humble prayer of thanksgiving. Elder Darrel Newsome followed him to the stand and was blessed to preach a moving sermon. Our hearts were then touched by the soul-stirring preaching of Elder Ivan Amburgey. Elder Elwood Cornett, our Moderator, then came forth to close services and was blessed by the spirit of the Almighty God to proclaim the gospel of Jesus Christ. He extended the privilege of accepting members but none responded. We rejoiced

as an old hymn of Zion was sung, thus bringing to a close the ninety-fourth session of the Indian Bottom Association. Elder Odus Ritchie called dismissal.

Tribute to Burton Howard and John Layne

The Indian Bottom Association would like to share its feelings in the loss of Elder John Layne and Elder Burton Howard, who served their Association well. Two great timbers have fallen in Israel, but heaven has gained two more saints. The Indian Bottom Association shall always be thankful for the love, support and preaching they did among the people in this part of the vineyard. Their fruits shall follow them and their labor shall not have been in vain. May God bless all who knew and loved them at home and among the Indian Bottom Association.

The Indian Bottom Association

Resolution of Appreciation

We, the Indian Bottom Association, want to say a great, big "Thank you" to the Blair Branch, Big Cowan, Dixon Memorial and the Little Zion Churches for doing such a good job in hosting the 1989 session of the Association. For all the delicious food that you so graciously prepared and served; for all the various tasks that were a part of the hosting; for all the embraces, handshakes and just friendly smiles, we thank you. To all who helped in any way, even if you only made a silent prayer in our behalf, you deserve our appreciation also. We don't have the words to express our "Thanks" so we'll just pray that God will bless you four-fold.

The Indian Bottom Association

Circular Letter

Dear Brothers and Sisters of the Indian Bottom Association:

Being the least among more worthy Brothers, with the help of God, I will attempt to write this circular letter.

During the past year, many trying times have come upon us. Seems like Satan has really been on his job. But I find that every time bad things begin to happen, I can hear that low, still voice of God come and calm every situation.

Jesus is a friend that is true to those that believe on His name. He is always there in time of trouble, sorrow, pain, and most of all when there is joy.

God has richly blessed all of us this past year, much more than we deserve. The Bible teaches that in obedience only are we blessed, but we are such a disobedient people. I am sure if we would take a few minutes out of our busy lives, we could see how much more we could do for our Lord. We need to make serving Jesus of first priority.

I believe there are some among us today that have put their hands to the plough and looked back. Jesus said that he who puts his hand to the plough, looking back, is not fit for the Kingdom of God.

Brothers and Sisters, I have staked my life on the promise that Jesus gave us, when He left this earth and went back to Heaven. Jesus said, "I go away to prepare a place for you, and if I go away, I will come again and receive you unto myself that where I am there you may be also." To me, that is worth striving for, enduring all the hardships of this life, just to be able when this life is over, to go be where Jesus is. We read about how beautiful Heaven is. We sing about it and preach about it. When He tells Gabriel to come down, step one foot on the land, one foot on the sea, blow that trumpet loud and to declare time to be no more; by the Grace of God, we that have been down to the foot of the cross and had our robes washed white in the Blood of the Lamb, will get to go see that city called Heaven.

As I come to the end of this letter, I can only hope that in this next year we will try to do more to help further the cause of our Association; by trying to convince men and women to turn from a world of sin unto Jesus who has that great gift of Eternal Life.

I pray that God will richly bless us all.

Your Brother in the Hope of Christ,
Elder Roger Gibson

UNION, COMMUNION AND MEMORIAL SERVICES

March

Little Zion: Union Meeting: Fourth Saturday and Sunday in March. Ministers called: Harve Creech, Toby Breeding, Harlis Watts, Ellis Adams, Danny Dixon and Bill Halcomb. Communion: Second Sunday in June. Memorial: Second Saturday and Sunday in July. Bill Moore, Bob Combs, Virgil Combs, H. B. Reedy, Jr. and Don Pratt.

April

Mount Zion: Union Meeting: Second Saturday and Sunday in April. Ministers called: Jimmy Dye, Don Pratt and Frank Slone. Communion: Second Sunday in August. Memorial: Second Sunday in June. Ministers called: James Slone, Darrell Short, Moderator and Assistant Moderator.

Blair Branch: Union Meeting: Third Saturday and Sunday in April. Ministers called: I.D. Back, Earl Slone, Ellis Amburgey, Ivan Amburgey, Jim Fields and John Preece. Communion: Third Sunday in July. Memorial: Third Saturday and Sunday in June. Ministers called: Danny Dixon, Roger Gibson, Clifton Hampton, Don Pratt, Ellis Adams, I.D. Back and Agnon Back.

Little Bethany: Union Meeting: Fourth Saturday and Sunday in April. Ministers called: John Osborne, Albert Slone, Donald Collins, Milburn Slone, Frank Slone and I.D. Back. Communion: Fourth Sunday in May.

Northern New Home: Union Meeting: Fourth Saturday and Sunday in April. Ministers called: John Preece, Kenzie Ison, Ivan Amburgey, Billy Ray Jones, Danny Dixon, John B. Hamilton, Hezekiah Osborne, Lonnie Sexton, Melvin Watts, Ellis Amburgey, Albert Osborne, Alonzo Mosley, Monroe Breeding, Jeff Little, Elwood Cornett, Jim Fields, Robert Haney, Squire Watts, Ellis Adams and Toby Breeding. Communion: Fourth Sunday in August. Memorial: Fourth Saturday and Sunday in June.

May

Poor Fork: Union Meeting: First Saturday and Sunday in May. Ministers called: Roger Gibson, Danny Dixon, Elwood Cornett, John Preece, Ellis Adams and Ivan Amburgey. Communion: First Sunday in July. Memorial: First Sunday in August. Ministers called: Danny Dixon, Roger Gibson, Charles Shepherd and Squire Watts.

Mt. Olivet: Union Meeting: First Saturday and Sunday in May. Ministers called: Jimmy Dye, Woodrow Dye, John Preece and Ivan Amburgey. Communion: First Sunday in August. Memorial: First Sunday in July. Ministers called: Danny Dixon, Squire Watts, Ellis Adams and Virgil Combs.

Little Dove: Union Meeting: Second Saturday and Sunday in May. Ministers called: Baxter Osborne, Elwood Cornett, Cliff Hampton, Squire Watts and Bill Moore. Communion: Second Sunday in July. Memorial: Second Saturday and Sunday in June. Ministers called: Danny Dixon, Agnon Back, Carl Back and Alonzo Mosley.

Reynolds Fork: Union Meeting: Third Saturday and Sunday in May. Ministers called: Bill Halcomb, Ellis Amburgey, Darrell Newsome, Curty Hall, Ellis Holbrook and Darrell Short. Communion: Third Sunday in June. Ministers called: Jim Fields, Milburn Slone and Danny Dixon. Memorial: Third Saturday and Sunday in July. Ministers called: Harlis Watts, Bill Moore, Chester Gibson, Jimmy Hall, Alonzo Mosley and Hauley King.

Bull Creek: Union Meeting: Third Saturday and Sunday in May. Ministers called: Clyde Jacobs, Curty Hall, Danny Dixon, Homer Smith, Carl Back and Elwood Cornett. Communion: Third Sunday in August. Memorial: Third Sunday in June. Ministers called: All of the same faith and order.

Cedar Grove: Union Meeting: Fourth Saturday and Sunday in May. Ministers called: Ivan Amburgey, John Preece, Bill Moore, Harvey Creech and Gene Wilder. Communion: Fourth Sunday in August. Memorial: Fourth Saturday and Sunday in June.

Little Bethlehem: Union Meeting: Fourth Saturday and Sunday in May. Ministers called: I.D. Back, Ellis Amburgey, Harvey Creech, Woodrow Dye, Jimmy Dye and Ellis Adams. Communion: Fourth Sunday in August. Memorial: Fourth Saturday and Sunday in September. Ministers called: Roger Gibson, Squire Watts, H.B. Reedy, Sr., Charles Shepherd and Ivan Amburgey.

June

Kingdom Come: Union Meeting: First Saturday and Sunday in June. Ministers called: Harvey Creech, H.B. Reedy, Jr., Ellis Adams, Clifton Hampton, Charles Shepherd and Eugene Wilder. Communion: First Sunday in July. Memorial: First Saturday in May and second Sunday in August. Ministers called: Powers Caudill, Bert Fields, Don Pratt, Don Halcomb and Clifton Hampton.

Clear Fork: Union Meeting: First Saturday and Sunday in June. Ministers called: Odis Ritchie, Frank Slone, Squire Watts, I.D. Back and Ellis Adams. Communion: First Sunday in July. Memorial: First Sunday in October. Ministers called: All ministers of same faith and order are welcome.

New Home: Union Meeting: First Saturday and Sunday in June. Ministers called: Ivan Amburgey, John Preece, Elwood Cornett, Jim Fields and Hurley Short. Communion: First Sunday in July. Memorial: First Sunday in October. Ministers called: Kirby Jent, Squire Watts, Bill Moore, Charles Shepherd and Alonzo Mosley.

Happy Home: Union Meeting: First Saturday and Sunday in June. Ministers called: Don Pratt, Lenzie Wicker, Hezekiah Osborne, Allen Whitaker, John B. Hamilton and Carl Back. Communion: First Sunday in July. Memorial: First Saturday and Sunday in August. Ministers called: All of the same faith and order.

NEW BETHLEHEM: Union Meeting: Third Saturday and Sunday in June. Ministers called: All of the same faith and order. Communion: Third Sunday in August. Memorial: Third Saturday and Sunday in September. Ministers called: All of the same faith and order.

Friendship: Union Meeting: Third Saturday and Sunday in June. Ministers called: Clark Hays, Allen Whitaker, Ivan Amburgey and Danny Dixon. Communion: Third Sunday in July. Memorial: Third Saturday and Sunday in May. Ministers called: Anyone who wants to come.

Dixon Memorial: Union Meeting: Fourth Saturday and Sunday in June. Ministers called: David Jent, Virgil Combs, Ollie Mullins, Ellis Adams, Oscar Halcomb, Moderator and Assistant Moderator. Communion: Fourth Sunday in July. Memorial for the two cemeteries: Fourth Sunday in May. For deceased members: Fourth Sunday in September.

Big Cowan: Union Meeting: Fourth Saturday and Sunday in June. Ministers called: L.D. Mosley, Roger Gibson, H.B. Reedy, Jr., Danny Dixon, Jim Fields, Curl Dixon and Squire Watts. Communion: Fourth Sunday in July. Memorial: Fourth Saturday and Sunday in September. Ministers called: Bill Moore, Ellis Amburgey, John Preece and Harvey Creech.

Ivy Point: Union Meeting: Fourth Saturday and Sunday in June. Ministers called: All brothers of the same faith and order are welcome. Communion: Fourth Sunday in July. Memorial: Fourth Saturday and Sunday in August. Ministers called: L.D. Mosley, Ellis Amburgey, Donald Collins and John B. Hamilton.

Tolson Creek: Union Meeting: Fourth Sat. and Sunday in June. Ministers called: H. B. Reedy, Jr., Danny Dixon, Virgil Combs, Harvey Creech, Ellis Amburgey, Roger Gibson, Moderator and Assistant Moderator. Communion: Fourth Sunday in July. Memorial: Fourth Saturday and Sunday in August. Ministers called: I.D. Back, Charles Shepherd, Carl Back, Agnon Back, Carson Wright, Moderator and Assistant Moderator.

Big Creek: Union Meeting: Fourth Saturday and Sunday in June. Ministers called: John Preece, Ted Everage, Harvey Creech, Charles Shepherd and Roger Gibson. Communion: Fourth Sunday in July. Memorial: Fourth Saturday and Sunday in August.

August

Defeated Creek: Union Meeting: Second Saturday and Sunday in August. Ministers called: I.D. Back, Harvey Creech, Gene Wilder and Bill Moore. Communion: Second Sunday in August. Memorial: Second Saturday and Sunday in July.

Hurricane Gap: Union Meeting: Third Saturday and Sunday in August. Ministers called: Toby Breeding, Jim Fields, Eugene Wilder, Roger Gibson and Curl Dixon. Communion: Third Sunday in August. Memorial: Third Saturday and Sunday in October. Ministers called: Kenzie Ison, Elwood Cornett, Harvey Creech, Charles Shepherd and Don Halcomb.

September

Little Mary: Union Meeting: Second Saturday and Sunday in September. Ministers called: Walter Akers, Edd Kidd, Carson Wright and Earl Mosley. Communion: Second Sunday in October. Memorial: Second Saturday and Sunday in August. Ministers called: Robert Haney, Elwood Cornett and John Preece.



Obituaries

WILLIAM PRYER TAYLOR



On July 10, 1989, God called home my kind and loving husband, William Pryer Taylor. "Willie" as he was known to his friends and family, was born July 29, 1906 to Melvin and Elva Kiser Taylor. He had much sickness in recent years. God saw fit to take him home where no sickness comes.

On January 30, 1930 he married Ova Profitt. To this union was born seven children. An infant daughter and son preceded him in death. Left to mourn his passing: his loving wife, Ova; sons: Melvin and Mac-Arthur; daughters: Gracie Sumpter, Mary Blair and Shirley Collins; twenty-one grandchildren and seventeen great-grandchildren; one brother, Reverend Andrew Taylor, Louisville, Kentucky and many nieces and nephews and friends.

We feel he has gone where no sickness comes and by the grace of God we will be with him some sweet day. Our hearts are sad and lonely, but we feel that our loss is heaven's gain.

Written by his wife and children

JOHN C. GRIFFIE



John C. Griffie entered eternal life Thursday, May 4, 1989 at the Whitesburg Appalachian Regional Hospital.

John was the son of the late Hardin and Sallie Watts Griffie. He was born November 18, 1901, being 87 years five months and sixteen days at the time of his passing.

John was a member of the Cedar Grove Church.

John was the husband of the late Elva Watts Griffie. Surviving are three sons: Hargus Griffie of Jacksonville, Florida, Albert Griffie of Hamilton, Ohio and Hassel Griffie at home; three

daughters: Hazel Tidwell at home, Sallie Neeley of Kingsport, Tennessee and Bertha Helen Day of Whitesburg; thirteen grandchildren and nine great-grandchildren along with a host of other relatives and friends to mourn his passing. John was preceded in death by two sons: Bruce and Billie and two daughters: Bonnie Griffie and Della Pratt.

LEE MOSLEY



I will try to write an obituary of my dear husband, Lee Mosley. He was the son of Lindsay Mosley and Josephine Short. He was born August 10, 1910. God called him home March 10, 1989. It was so hard to part, but God saw cause to call him home from his suffering, trouble and sorrow. Sleep on, Honey, I'll soon be with you and Jesus where I won't be crying over you. I feel I'll be rejoicing with you and the angels in that beautiful home forever.

I am living in a world of trouble and sorrow now, here on earth. I'm like a little dove mourning, night and day. You were so dear to me and you will never be forgotten. There is a vacant place at the table which will never be filled here again.

God called Lee to preach and he did for forty years. He was such a good husband and daddy to us. He worked so hard and had a great love for his family.

He joined the New Home Old Regular Baptist Church in 1946. In the year of 1947, I joined the New Home Church. We both remained there until God showed Brother Cephus Mosley to build the Ivy Point Church. We brought our fellowship to Ivy Point to help establish it in 1949, where he still remained there until death.

He was the treasurer of this church and he loved his brothers and sisters in the church. It pleased him so good when they came to eat with us. He was good to everybody.

I feel that God joined us together and what God does stands forever. We lived most of our lives together serving God. We went hand in hand. We went through heat and cold, night and day, serving the Lord. We worked so hard for the Ivy Point Church and tried to upbuild it. I feel we fought a good fight and kept the faith.

In our home were born nine children: Joyce Casebolt and Charles Ray Mosley of Larkslane, Kentucky, Anna Lee Casebolt of Carrie, Kentucky, Betty Lou Moore, John Willie Mosley and James Richard Mosley, all of Garner, Kentucky, Wilma Jean Smith of Marion, Indiana, and two that are deceased: Glenna Lee Mosley and Pauline Mosley. We have twenty-six grandchildren and twelve great-grandchildren, which mourn their loss. Also, he had six sisters living: Nancy Mosley and Lucy Slone of Garner, Kentucky, Hattie Slone of Littcarr, Kentucky, Mandy Johnson of Ashland, Kentucky, Dora Shears of Dayton, Ohio and Edna Owens of Hindman, Kentucky.

Written by his loving wife, Gracie Mosley
Dear Brothers and Sisters, pray for me and my children.
I love you all.

BRADLEY BREEDING



With sad and lonely hearts, but with loving memories, we write the obituary of Bradley Breeding. Bradley was born March 2, 1923 to the late Townsel and Ollie Stidham Breeding. He passed from this life February 16, 1989 at St. Joseph Hospital, Lexington, Kentucky. He was one of a large family. His father, mother, two sisters and one brother preceded him in death. He is survived by six sisters: Elma, Evelyn, Verdine, Dorothy, Blanche and Wanda; four brothers: Billy, Lincoln, Verlon and Vance also his wife, June Frazier Breeding and one son, James Bradley; plus a host of nieces, nephews and other relatives and friends. Today we are so sad and lonely because one we love has left us. He was a good, kind-hearted man, a good husband and father and provided well for us. He loved his neighbors and they loved him. He was always ready to help everyone.

He joined the Armed Forces in 1942. He made a good soldier and was discharged in 1944. He came home and married his childhood sweetheart, June Frazier, in 1945, and had a wonderful son, Jamie.

Brad worked hard in growing up and helped raise his family. He became a coal operator in 1946, worked so hard and made a good liv-

ing for himself, June and Jamie, whom he loved so dearly.

Brad had a heart attack and became very ill in 1971, but he never gave up and strived to live and do the best he could. Brad was in very bad health for the past few years and the most important thing he ever did in his life was when he became a Christian, joined the Blair Branch Old Regular Baptist Church and was baptized. Although he lost his leg, he never became bitter. He wanted so much to live and come back home. He wanted to go to his church and stand up and tell everyone what the Lord had done for him. We are sure as his race came to the end, he could say, "I have fought a good fight, I have finished my course." Then God sent his angels to carry his tired, weary body home.

Written by his wife, June
And his son, Jamie

COOLEY EVERIDGE



Cooley Everidge was born May 29, 1939 to Corbett and Maggie Everidge, who preceded him in death. Cooley passed from this life October 28, 1988, making his stay here on earth 49 years, four months and twenty-nine days.

In Cooley's early life, he met and married Sara B. Pratt and to this union was born one daughter, Patricia; and three sons named Patrick, Paul and Phillip, who are left to mourn his passing. Cooley is also survived by two grandchildren: Dee Dee Ann and Paul Eugene, Jr.; three brothers: Fred, Fieldon and Kenneth; and two sisters: Lola and Mildred. He is also survived by a host of nieces, nephews, friends and neighbors.

Cooley had been sick for approximately six years. He bore his sickness with patience. The life Cooley lived was a Christian life. Even though he never joined the church, I feel in my heart that our loss is heaven's gain.

Written in loving memory by his wife

ELDER ACIE ROSE



Our hearts are heavily burdened, and through tears, we will, with the fondest of memories, attempt to write the obituary of our dearly departed, kind and loving husband, father, grandfather and friend, Elder Acie Rose. Acie was the son of the late Patrick Rose and Maude Hampton Rose. He was born in Wise County, Virginia, November 15, 1910. He passed from this life Monday, August 21, 1989 at the St. Joseph's Hospital in Lexington, Kentucky, making his stay on earth, 78 years, nine months and six days. He apparently suffered a second heart attack as he was about to sing for the nurses. As a result, he went into a peaceful sleep as God called another one of his children home.

Acie was baptized April 2, 1932 by Elder T. R. Collier into the Old Regular Baptist Church. He joined the Old Bethel Church at Jenkins, Kentucky and remained a faithful and devoted member of this church until a division within its ranks or members resulted in the formation of the Bethel Association. Shortly thereafter, he placed his letter with the Little Hylton Church and was ordained as a minister September 4, 1971.

Acie was married to Edna Johnson April 22, 1933. To this union were born sixteen children. He is survived by his wife, Edna Johnson Rose of Jenkins, Kentucky; six sons: Walter, Tommy, Gary, Larry and Gerald, all of Jenkins, Wendell of Lorain, Ohio; ten daughters: Louise Vance, Bobbie Duncil, Lavada Wright, Gaynell Edwards, Alice Lockwood, Belva Mullins and Becky Brown, all of Jenkins, Kentucky, Dorothy Sowards of Pikeville, Kentucky, Vanessa Caudill of Shelby Gap, Kentucky and Freda Hall of Smyrna, Georgia. Also surviving are forty-four grandchildren and thirty-one great-grandchildren; two brothers: Junior of Alabama and Homer of Texas; and one sister: Bertha Childers of Wise, Virginia. Also surviving are a host of other relatives and devoted friends who mourn his passing. Seven brothers, including Corb, Bill, Ike, Bob, Frank, Arlie and Edward, preceded Acie in death, along with four sisters: Mallie Johnson, Melissa Rose, Vina Whitaker and Martha Johnson.

A loving and sweet voice is still and a seat has been vacated in the church that can never be filled. There is also an emptiness in our

homes and hearts where he once graciously visited. Acie and his dear and devoted wife were well known for visiting the sick and people who were unable to attend church. In many instances, they visited when they were actually not well themselves. Yet, Acie sang the old songs of Zion and would usually, with the help of the Lord and Savior, say a prayer which brought great joy to those who were in need of a blessing. After which he would often say, "I feel much better now!"

Acie will be greatly missed by the church, friends, neighbors, but most of all by his beloved wife and family whom he loved so very much. This love was expressed in countless ways by his inspiration, dedication, devotion and the many years which he labored and toiled to supply his family's needs.

Our lives will never be the same in this old world, because Acie touched the lives of so many people. He was loved by all who appreciated the actions and practices of a righteous man. Whenever we felt low or depressed, he, by the help of the good Lord, would say or do acts of kindness to brighten our day. His sweet songs of praise and joy were an inspiration to us all, and we are sure that he would want us to keep in mind that "The testing times are just ahead for the children of the king."

There are stumbling blocks in this old world, but we feel great comfort in knowing there is a better place to go for those who come to know and serve the Lord. Acie's heavenly home is bright and fair and no stumbling blocks, pain, sickness, sorrow or death can enter there. Within the last few months before his death, Acie endured many trials and tribulations not only as a result of his and his wife's illnesses, but at the hands of mankind as well. Yet, he bore such troubles and sorrows with the patience of Job and Old Stephen, too.

If Acie could speak with us now, he would want his children to take care of their mother, love one another, and most of all, to fall out with sin and follow in his footsteps so as to join him in that land where parting will be no more. They have moved our reunion to heaven, and I've made my arrangements to go, where the family circle will forever be unbroken.

There are so many wonderful thoughts which we are now pondering, and we could, seemingly, continue indefinitely to speak and write about his acts of kindness and good deeds. However, as I.D. Back stated while preaching Acie's funeral, "Acie preached his own funeral by the life he lived and his appearance in the stand, often while singing 'The Testing Times Are Just Ahead' made the opening

or introduction of the service much easier to follow."

We have to say good-bye to our husband, dad and friend for he is resting safely in the arms of Jesus. Acie is missed so very much, and we will always remember the many happy days spent with him. Only God knows the grief that his lonely wife is now experiencing. They were so good to each other, always together while sharing joys, heartaches, sickness and troubles for fifty-six years. This reminds us of their marriage vows which were renewed in celebration of their fiftieth wedding anniversary and the satisfaction and joy in knowing they were together "until death do us part."

Now Acie is in the hands of an all-wise and merciful God whom we pray will reach down His big hands in efforts to help ease the burden and grief we are continuing to experience. Only God can help us understand that "It is once appointed unto man to die, and after this, the judgment."

Funeral services for Acie were held Thursday, August 24, 1989 at the Everidge Funeral Home Chapel, Whitesburg, Kentucky. Officiating ministers were I.D. Back and Clarida Sanders. His sweet body is now peacefully resting in the Green Acres Cemetery, Ermine, Kentucky.

The family wishes to express their loving thanks and heart-felt gratitude toward everyone for the beautiful flowers, food and assistance for caring and sharing in the loss of such a dear, kind and devoted loved one.

Written by his lonely and broken-hearted family and
assisted by two special and devoted friends
Paul and Sue Baker

GEORGE CAUDILL



In loving and lasting memory, I will try to write the obituary of my dear husband.

George was born on November 16, 1904 in a little humble log cabin in Letcher County, Smoot Creek, Kentucky. He was the son of Willie and Armilda Frazier Caudill. He was blessed to live on this earth 83 years and 11 months at the time of his passing.

In 1935 he was married to Vina Ison. In 1952 he and his wife joined the Old Regular Baptist Church and both were baptized at the same time. George lived a good, humble, Christian life until the good Lord called him home.

He was clerk at the Tolson Creek Church where he had his membership for so many years. He was a disabled veteran and his health got so bad he had to resign and let another Brother take over, although he enjoyed every minute of it and filled his seat as long as he was able to go.

He leaves his wife, one son and two daughters and a host of relatives and friends to mourn their loss.

George loved everybody and enjoyed talking to people, and everyone who knew him loved him.

He had been real sick the last two years of his life and kept growing weaker and more frail until he had to be taken to the Whitesburg Appalachian Regional Hospital. When he realized he couldn't get well, he told his wife and children he loved them and hated to leave them and his good friends, but to tell them good-by, that he was going to heaven.

He also told his doctor a few moments before he died that there wasn't a thing in his way, and he wanted to go on and be with Jesus. Oh, our home is so lonely and we miss him so much, but feel with all our hearts that our loss is heaven's gain, and if we will hold fast to God's unchanging hand, we will meet him again.

Written by his lonely wife, Vina Caudill

ELDER MORRIS SHEPHERD



My father, Morris Nolan Shepherd, was born December 14, 1931, in Harlan County, to Della Nolan Shepherd and Troy Shepherd, and along with a twin sister was the oldest of six children. He was raised in a loving Christian home and his father was an Old Regular Baptist minister.

On August 2, 1952, Morris Shepherd and Mabel Fugate joined in the union of marriage. Their meeting and the predictions of their marriage by people who knew them separately, before Morris and Mabel actually met each other, made for fun and enjoyable stories for us, their children, as we grew up. For it seems that Dad had described in detail, even in appearance, the kind of woman he wanted to marry and when Mom entered Lees College at Jackson, Kentucky, as she was shown around by the administration, each person she was introduced to said, "Wait 'til Morris Shepherd sees you." She was beginning to wonder who this Morris Shepherd was when, on her second day she heard someone whistling the tune of an Old Regular Baptist song and turned to see and finally meet the handsome Morris Shepherd she had heard so much about. They were married a short four months later.

Mabel was also raised in a loving Christian home where her father, Frank Fugate, was also an Old Regular Baptist minister. Morris was received into her family as a son and he loved his in-laws as a second set of parents. Morris and Mabel made their home in Knott County and Morris had a special love for Knott County and its people.

Dad was always interested in young people and enjoyed many years of teaching. He took time to know the children he taught as individuals and as he got older many of his former students visited him. He coached Little League and was very active in community events and taught us to be helpful and give time to others.

Morris Shepherd had many accomplishments in his life, but the most important one that he would want us to tell you about was his being born again and putting on the whole armour of God, and letting his light shine for all of us to see as a tribute to our

Lord and Saviour, Jesus Christ.

Dad joined the church in March of 1980, even though he had been saved years before that. He took his membership at the New Bethlehem Old Regular Baptist Church at Talcum, Kentucky. He was a faithful member and later a very faithful minister and moderator who lovingly labored to spread God's Word and Love.

Morris Shepherd passed from this life of a heart attack on February 1, 1989, making his stay here on earth 57 years, one month and eighteen days. He has left to mourn his passing: his loving and faithful wife, Mabel; his mother, Della Shepherd of Fisty, Kentucky; three sisters: his twin sister, Margaret Joyce Cornett of Fisty, Kentucky, Mary Francis Kinard of Taylor, Michigan, and Gladys Elaine Pecheco of Dearborn, Michigan; two brothers: Charles Troy Shepherd, also his brother in the Lord, fellow minister and friend, of Gordon, Kentucky, and his youngest brother, David Ray Shepherd of Walton, Kentucky; three children: Wanda Gaye Combs of Fisty, Kentucky and twins, Gary Wayne Shepherd of Fisty, Kentucky and Patricia Lynn Pratt of Lotts Creek in Hazard, Kentucky; two foster sons: Gordon Jent of Ohio and John Jent of Fisty, Kentucky; six grandchildren whom he dearly loved: Gerald Dustin and Douglas Wayne Combs, Tiffany Renee and Timothy Wayne Shepherd, Ryan O'Neil Pratt and Misty Dawn Jent; two daughters-in-law: Ethel Gail Shepherd and Georgia Jent; and one son-in-law: Kevin O'Neil Pratt.

He also left a host of nieces and nephews, great-nieces and nephews and other relatives and neighbors whom he loved and enjoyed very much.

Morris was preceded in death by a baby daughter, Anna Elaine Shepherd; his father, Troy Shepherd; his mother-in-law and father-in-law, Eva and Frank Fugate; and a son-in-law, Gerald D. Combs.

I could write many more pages and chapters of my father's life and could tell many stories of the things he has taught his children and grandchildren but feel that I should be brief here.

In closing, I will just say that although I have been through many adversities in life, I had never questioned anything until my father died. I did not feel satisfied that my dad's work here was done. But immediately upon questioning the Lord I was answered that my dad was being protected from further pain and suffering to come and as we all belong to God and are part of God's plan, we must accept our place in His plan and know that God's way is always the best.

As my mother wondered why, she found a verse in the Bible

that gave her comfort: "For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead; otherwise it is of no strength at all while the testator liveth." (Heb. Ch. 9: 16-17). I believe my dad left a wonderful testimony for us all and only hope that we, his children and grandchildren, will strive to live in the way he taught us—The Lord's Way.

Written by his loving daughter and sister-in-Christ,
Wanda Gaye Combs,
Patricia L. Pratt, Gary W. Shepherd, John Jent,
and loving wife and sister-in-Christ,
Mabel Shepherd

MAUDE CORNETT COMBS



Maude was born November 8, 1896, to Jasper and Rebecca Hale. She died August 1, 1989, making her almost 93 years old when she passed away. She was married to Brax Combs in 1921, who preceded her in death in 1968. She leaves to mourn her passing two daughters: Eddis Lee Smith and Lovel Reynolds; two sons: Watson and Wilmer; two daughters-in-law, two sons-in-law, five grandchildren, two great-grandchildren and many dear friends and relatives. She was a faithful member of the Little Dove Church for thirty-seven years.

All manner of spoken and written words have been used to describe a mother. In many places the Bible speaks of a mother's love, the love of a mother whose child was brought before Solomon, Elizabeth's child that leaped in her womb and a child, our Savior the Christ, born to a young virgin named Mary. Man formed out of dust, woman formed out of a rib, mothers formed out of childbirth. Then, there was our mother, Maude Combs, the mother of four: Eddis Lee, Watson, Lovel and Wilmer. Loving, sweet, gentle and kind. Our precious teacher of love. I will say nothing of the ways she showed her love to us as we were growing up, these things are private, known only to us. To those of you who hear this, I can assure you, she

loved God, she loved Brax, and she loved her children.

May God bless the very earth that holds this precious dust. "Precious in the sight of God is the death of His children." Our mother has gone back to her Father to sleep for a season and await the redemption of the body. God is love, Maude was His child and our mother.

MADGE BOWEN



Madge Bowen was born June 30, 1911 in Knott County, Kentucky and passed from this life March 11, 1989, at Whitesburg, Kentucky, making her stay here on earth 77 years, eight months and eleven days. Early in life she met Fred Bowen. They were married July 18, 1931 and spent a wonderful life together. To this union were born two children. Her son, Oberene preceded her in death. She leaves to mourn her passing: her husband, Fred; one daughter, Mavis Marlene Tarjan, four half-sisters: Mattie Francis, Nola Francis, Ollie Engle and Lou Begley; three grandchildren and two great-grandchildren also survive.

Madge, along with her husband, Fred, joined the Little Dove Regular Baptist Church and was baptized October 12, 1980. Madge was very faithful to the church and attended regularly. The church will be deeply saddened by the emptiness of her seat but time will heal all wounds. Madge will be missed here on earth but we have a hope that she is resting around the throne of God.

*There's a sadness we're feeling
There's a void never ending,
There's an emptiness that lingers 'cause Mother's not here.*

*There's time to remember all the love that she gave us.
Her sweet smile and laughter and soft tender face.*

*But now there's a new star in heaven, a new light in glory
A precious new jewel for that heavenly throne.*

*The angels are singing the joyous glad tidings.
The sound of her laughter are sounding up there.*

*You're not far away from us, your memory still lingers
We have you beside us whenever we want.*

*We know you're not gone forever.
You're not lost to us always,
You're not passed away from us,
You've just gone away with a friend.*

Written by Madge's son-in-law, John Tarjan

ELMER AMBURGEY

March 23, 1921

June 29, 1989



It is with much love and sadness that we try to write the obituary of our beloved father and husband, Elmer Amburgey.

Elmer was born March 23, 1921 to Isabelle Combs Amburgey and Melvin Amburgey, who preceded him in death. Elmer met and married Maggie Adams July 1, 1941, and unto this union were born eight children, four boys: Crawford Amburgey Letcher, Kentucky, Charles and Harvey Amburgey of Mallie, Kentucky, Hanson Amburgey of Whitesburg, Kentucky; four daughters: Maureen Taylor of Isom, Kentucky, Judy Amburgey of Whitesburg, Kentucky, Joan Hall of Littcarr, Kentucky and Lorraine Amburgey, who preceded him in death; nine grandchildren, three sisters and two brothers mourn his passing. Elmer realized the need of the Savior, and after much praying to the good Lord and Savior, he felt the Lord had saved his soul.

Elmer joined the Old Regular Baptist Church April 29, 1979 and was a faithful member until death. Elmer will be sadly missed by all who knew him but we feel that our loss is heaven's gain. If he could speak to us today, I'm sure he would say, "If you want to see your daddy again, repent of your sins today."

A broken-hearted family, Maggie and children

HENRY MELTON



Henry Melton, son of Hiram and Sarah Elizabeth Coots Melton Blair, was born on May 15, 1919. He entered eternal life on May 15, 1989 at the Whitesburg A.R.H. He was 69 years, five months and eighteen days at his time of passing.

He was raised in Letcher County and later in life met and married Bulah Smith on January 10, 1940. To this union were born six children. One daughter preceded him in death. Surviving him are three sons and two daughters: J.D. of London, Gale of Hazard, Guy C. of Milton, West Virginia, Imogene Ashley of Redfox, Ky., Genevieve Dixon of Minford, Ohio; three sisters: Ruby Caudill, Bertha Conley and Oma Mullins; three step-sisters: Molly Halcomb, Millie Slone and Sarah Watts; four sisters, one brother and one step-brother preceded him in death. Fourteen grandchildren, three great-grandchildren and a host of relatives and friends are left to mourn.

Henry joined the Old Regular Baptist Church in the summer of 1945. He was ordained in 1985. Henry preached about ten years.

Henry was a retired miner and worked hard to raise his family. He was a loving friend to everyone. He never failed to help anyone in trouble, financially or spiritually. He just seemed to know when you needed help. He always gave good Gospel advice to anyone. We will miss going to him for advice. Henry was such an humble, sincere man.

He stood by his Church and was always faithful from the time of his calling until death. Henry had been ill for a long time. He was well cared for by his wife and children. He patiently was waiting for God to call him home. He constantly talked about going away with a friend and we feel this is the way he went. We feel that our loss is heaven's gain. Sleep on, Father, we will miss you but we feel we will meet you again in heaven.

Written by Kirby Jent, Wife and Children

COLENE AMBURGEY ROWE



Colene Amburgey Rowe was born January 13, 1928 and deceased this life June 9, 1989, making her stay here with us 61 years, four months and twenty-nine days. She was the daughter of Hillard and Lona Pridemore Amburgey. Her dad, mom, four brothers and one sister preceded her in death.

She leaves to mourn her passing, her husband: Thurman Rowe; two sisters: Maxine Noble of Indiana and Peggy Turner of Alabama; four brothers: John Hillard of Florida, Albert, Estill and Tommy of Indiana.

I have known Sister Colene all my life. She worked hard and helped so many people along the way, but there was something missing in her life. She had a wonderful husband, several brothers and sisters, but there came a time in her life when none of them could do anything for her. She needed a Saviour. She became dissatisfied in this world, so she began to pray for the Lord to forgive her of her many sins. She was a very sick person for a long time, however, she pressed on and prayed harder and harder. She finally gave it all over to the Lord, and he forgave her of her sins. She had church around to her house while she was sick and in December, 1977 she joined the church. She brought her fellowship to the Happy Home Church where she was very happy and content. She was a faithful member of the Happy Home Church until she had to be hospitalized.

She developed the dreaded disease, cancer, where she lay and punished so long with patience. She always had a smile for everyone, even when she was in so much pain. On June 9, 1989, the Lord said, "You have punished enough, my child, come on home now."

I went to see Sister Colene on Saturday before her death and she told me to give her meeting time out. She wanted to have a meeting on the next Friday. I believe on Friday she had a wonderful meeting for she met the Lord in all his glory!

So, Thurman, brothers and sisters, nieces and nephews, friends and relatives, we have lost a good friend and neighbor. But there is another rose blooming in heaven today. So, let's not say good-bye

to her, let's just say so long for a little while and get ready to meet her over on heaven's bright shore, where there will never be any sadness, only joy, peace and love.

Written by Ollie J. Mullins

AUDREY SPARKMAN SLONE



With the help of God, I will try to write the obituary of my dear, loving wife, whom I loved with all my heart.

Audrey was born December 31, 1930 to the late Fred Sparkman and Annie Mae Isaac Sparkman. She departed this life November 2, 1988, making her stay on earth 57 years, ten months and three days.

When she was seventeen years old she married Barney Slone and to this union were born four children: Larry Slone of Indiana, Carol Boleyn and Dulsenia Slone of Topmost, Kentucky, and Debra Martin of Indiana. Also, she leaves one brother, Jesse Sparkman; and one sister, Ruthie Mae Hall; and eight grandchildren.

Audrey was sick most of her life, but she bore her sickness with patience. She told me not long before she died that she felt the Lord had come into her life, but she never did join the church.

Audrey died in her sleep. She had suffered so much here on earth. I feel God knew best for her and our loss is heaven's gain.

The Bible says, "Except you come as a little child you cannot enter the kingdom of heaven." God brought her back to me in a dream as a little child. She was humble as a child.

Many nights I have rolled my bed and many nights I've cried. If love would have kept her with us she never would have died.

Written by her broken-hearted husband, Barney Slone
and daughter, Carol Boleyn

ANNA STEWART



Anna Stewart, "the school marm," as she was known by scores of people in Letcher County, was born to John R. and Sophia Bell Whitaker Stewart of Tolson Creek at Roxana, Kentucky, on a cold night, December 16, 1895. Being the first-born in that home of her grandmother, Anna Ison Whitaker, she was valued very highly. Anna spent most of her life on Tolson Creek after going to school and making a teacher. She taught in many districts for 33 years before retiring to take care of her parents, who were growing old and becoming unable to care for themselves. Reluctantly, she gave up teaching. She loved working with children, and she relived her teaching days as long as she lived. Conversing with Anna a few moments would let you know she loved teaching.

Anna shared what little money she made with her brothers and sisters through school and all made teachers, which pleased her. She often boasted that she made teachers of her whole family—she really did!

After the death of her parents, Anna left Tolson and lived in apartments as long as she was able. Time came when she required medical care twenty-four hours a day and her family could not meet her needs, so she entered Hindman Health Care Center where she received the best of care until her Lord called her home August 23, 1988. On that special day she was mentally alert, physically better than months before and very, very happy and quietly slipped away while sitting in a wheel chair.

Her family appreciated all who stopped to speak to her and ones who sang for her. May God bless you. Of her 92 years on earth she went to church regularly as long as she was able. She said many times she was anxious to go to her heavenly home, and that the Lord had told her He was ready to receive her, yet she never joined an earthly church. Now the family feel she is enjoying that heavenly home and is free from all sickness.

*My heart was sorely aching
And through tears I could not see;*

*I'd felt I'd lost tomorrow,
That there was no hope for me.*

*But supporting and consoling,
My Lord did not depart,
For I could always see Him
Through the window of my heart.*

*Then my burdens somehow vanished
With the coming of the dawn,
My blinding tears subsided
And my doubts and fears were gone.*

*He helped me past the shadows
Til I was whole again,
And whatever may beset me
I know He will remain.*

Thanks to all who gave Anna a kind word.
Written by her family

JOHN AND LILLIE MULLINS

John C. Mullins was born February 28, 1937 at Amburgey, Kentucky to Carl Mullins and Sarah Fields Mullins. John passed from this life on Saturday, May 27, 1989 making his stay here on earth 52 years, two months and twenty-nine days. He leaves to mourn his passing his mother, Sarah; three sons: Doyle, Alan and Stacey; Four brothers: Lloyd, Guy, Donald and Tommy; three sisters: Beulah Ashley, Joyce Slinker and Wanda Smith.



Lillie Mae Mullins was born at Amburgey, Kentucky August 23, 1942, to Sam Whitaker and Bertie Mullins Whitaker. Lillie passed from this life on Saturday, May 27, 1989, making her stay here on earth 46 years, nine months and four days. She leaves to mourn her passing three sons: Doyle, Alan and Stacey; two brothers: Ethan Whitaker and Ronnie Whitaker.

John and Lillie didn't have much in material things, but they had a world full of love and goodness for their families and friends.

Where most think of fancy things for decoration, they thought of hanging some ears of corn from last year's crop from the porch ceiling or making a hole in an old paper bag and hanging it in a corner of the porch for little birds to build a nest in, which they did, to their delight.

They loved the natural things of this world, the things that God created for us to enjoy. We have taken many long treks through the hills together, enjoying the birds singing and looking for the beautiful flowers that abound there.

There are so many reminders of them in my house as I'm sure in many more homes. Just little things made by hand, but given with love. John dearly loved his students and the teachers he taught with. I'm sure he thought of them as one big family. He often talked of them and shared little bright sayings and funny things they did with us.

I called John our family clown when I introduced him to someone. I'm sure he has put smiles on many sad faces. Their home became a gathering place for us when our families came from far away. The old coffee pot was always on. Lillie would cook their favorite food when she knew they were coming. Our hearts are so sad, but we hope our loss is heaven's gain. May God bless their dear family.

ALICE G. DAY

Alice G. Day, daughter of the late Steve and Mattie Adams Gilley was born in Letcher County, Kentucky, September 19, 1900. She passed from this life at her residence November 10, 1988, making her stay on this earth 88 years, one month and 21 days.



Alice was a member of the Big Cowan Regular Baptist Church. She was married to John W. Day, who passed from this life January 8, 1975.

Alice is survived by one son: Steve Day of Grammer, Indiana; five daughters: Orpha Day of Cowan, Kentucky, Nellie Kilgore of Norton, Virginia, Opal Jones of Eckerty, Indiana, Johnola Wyatt of Seymour, Indiana,

Patsy Stidham of Winchester, Kentucky; two brothers: Howard Gilley of Whitesburg, Kentucky and Londie Gilley of Columbus, Indiana; four sisters: Callie Hampton of Westport, Indiana, Melda Standifler of Jeffersonville, Indiana, Renavae Fields and Ollie Bogg, both of Whitesburg, Kentucky. Also surviving are twenty-four grandchildren, thirty-five great-grandchildren and a host of relatives and friends to mourn her passing.

Alice was preceded in death by a daughter, Dorothy Day, and two brothers, James and Marion Gilley.

JAMES F. ASHLEY



This October will make one year since we felt the greatest loss of our lives, the passing away of our beloved father, James F. Ashley. On Saturday, August 27, Buford Combs, his son-in-law, from Hindman, placed the military plaque at the foot of Jim's grave in the Caudill Cemetery at Spring Branch in Jeremiah, Kentucky.

Brother Jim Ashley was born June 20, 1914 at Irishman Creek to the late Jack and Polly Ann Ashley, being the youngest of ten children. Only one brother, Wilson Ashley of Lincoln Park, Michigan, survives him. Jim served in the Army on two different occasions; once before the onset of World War II and again after the start of World War II for a total of six years on duty. During his second enlistment, he received the purple heart for his valor. Jim married Ruby Caudill, the daughter of the late Hisey and Polly Ann Caudill, July 13, 1946. As a coal miner, he raised a family of three children: Geraldine McDonald, the eldest, who resides at Whitesburg, Kentucky and is married to Roger McDonald, Sherlie Combs, the next eldest, who lives at Hindman, Kentucky and is married to Buford Combs and Hisey James Ashley, the youngest, who lives at Hazard, Kentucky and is married to Mary Lou Adams. Although Jim was born and raised at Irishman Creek, he spent the major part of his adult life on Spring Branch, at Jeremiah, Kentucky. Due to illness caused by black lung and heart disease, Jim was disabled from the mines in 1967.

Jim passed from this earth October 6, 1988, being 74 years of

age. Although he was often infirm of body, Jim had a tremendous spirit and desire to live. During the darkest moments, Jim never gave up his love for his family, his love for God, and his love for the Dixon Memorial Church and its members.

Please join us all in a moment of silent prayer as we remember Jim on this first anniversary of his passing.

Written by Roger McDonald, son-in-law

TILDA BANKS



It is a very sad time when I have to sit down and try to write an obituary of one of my dearest and closest friends and a dear sister in the church. I always called her Aunt Tilda because she was so good to me and all my children. They thought of her as a grandma. We all sure do miss her.

She was born January 6, 1895 and entered eternal life Tuesday, December 27, 1988 at the Hazard Nursing Home. Tilda was the daughter of the late Joe and Jane Fields Akemon. She was 93 years, eleven months and twenty-one days of age at the

time of her passing.

She was the wife of the late Jim Banks and to this union were born six children: The three that are living are: Vernon Banks of Ascaloosa, Chester Banks of Whitesburg and Allie Combs of Detroit, Michigan. The three that preceded her in death are Martha Bra-shears, Melvin Banks and Mary Frazier. Later in life she married the late Ira Banks and helped him raise some of his children. She was a good stepmother to them. They called her Maw-Tilda. The ones that preceded her in death in this family are: Virgie, Ethel, Maynard and Enos; the ones that are still living are: Earnest, Ellis, Edna, Ellen, Marie, Ison and Vera.

Three of Aunt Tilda's boys married three of Sister Nancy Ison's girls.

Aunt Tilda came into the arms of the Kingdom Come Church when it was established July 11, 1953. She had been a Christian for

over forty years. She attended church as long as she was able to fill her seat. She would come down on Friday and stay until Sunday with me so she could be there to go to church. She was a faithful member of the church, a good mother, a kind neighbor and a loving friend to everyone.

So, children, if you want to see your mother again in her new home, where she isn't sick anymore, follow her ways and go to the same Lord she went to and you will meet her again. Sleep on Aunt Tilda, we all dearly loved you.

Written by Sister Nancy Ann Caudill

ELLA MULLINS



By the help of the Lord, I will try to write a short obituary of my mother, Ella Mullins. She was a native of Knott County. She was born May 23, 1909 and deceased this life March 1, 1989. She was the daughter of the late Solomon and Nealie Madden Mullins, who preceded her in death. Also, one brother, Rex Mullins, one sister, Prudie Kelly and one grandson, Darrell Wayne Parks, preceded her in death.

She leaves to mourn her passing, two sons: Jimmy Darrell Parks of Louisville, Kentucky and Robert Von Kelly of Georgetown, Indiana; and five grandchildren who loved her very much.

Mommy lived in Louisville, Kentucky for the past thirteen years and went to church with us when she could. In May of 1985, Mommy gave her hand and was baptized. She became a member of the Antioch Old Regular Baptist Church of the Northern New Salem Association. She was baptized in June, 1985.

Mommy was almost blind before she died, but she loved her church and all of her friends. Although she could not see too well, she could recognize her brothers and sisters by the sound of their walk when they came to see her.

Because of health problems, Mommy spent the last two and one-half years of her life at Parkway Medical Center, in Louisville.

The last words she spoke, she told her family that she was going to be home with Jesus.

We will miss Mommy, but our loss is surely heaven's gain. We wish to thank all members and friends of the Antioch Church who went to see her and who called or sent her cards. We will always remember her friends and their families from Knott County who came to be with her. We pray that some day we will meet Mommy in the good land that knows no sickness or pain.

Written by her son and brother-in-hope,
Brother Jimmy Darrell Parks

HIRAM SHORT



Hiram Short of Mallie, Kentucky entered eternal rest Saturday, April 30, 1988 at his home at Mallie, Ky.

Hiram was born December 8, 1892, being 95 years, four months and twenty-two days of age at the time of his passing.

Hiram was the son of the late Henry C. Short and Amanda Martin Short and husband of the late Catherine Sparkman Short. He is survived by his wife, Isabelle Mullins Short of Mallie, Kentucky; four sons: Lester Short of Jeremiah, Kentucky, Birchell Short of Connersville, Indiana, Has B. Short of Manchester, Indiana and Curt Short of Winchester, Indiana; three daughters: Inez Slone of Raven, Kentucky, June Adams of Pinetop, Kentucky, Dovie Ritchie of Mallie, Kentucky; two sisters: Dolly Bentley of Mallie, Kentucky and Lizzie Slone of Prestonsburg, Kentucky. Also surviving are forty-eight grandchildren, one hundred and twenty-seven great-grandchildren, twenty-three great-great-grandchildren, and one great-great-great-grandchild and a host of friends and relatives to mourn his passing. Out of the forty-eight grandchildren, forty-five were present at the funeral.

EMMALINE GAYHEART SMITH



Emmaline Gayheart Smith was born August 22, 1905 at Lotts Creek, Kentucky. She died November 3, 1988 at the Hazard Appalachian Regional Medical Center. She was preceded in death by her husband, James Marcum Smith, who was, also, a member of the church. In addition to her husband, she was preceded in death by four children: Ruby Nell, Annette Marie, Herbert Hoover and Marcum Kernan. She is survived by one son, Lee Smith and three daughters: Della Mae Reynolds, Durea Engle and Bonnie Stacy.

Emmaline Smith joined the Old Regular Baptist Church May 5, 1963. She was a member at Clear Fork. She was baptized May 19, 1963. After that time, she became a most faithful servant to the Lord and to the church. She was always there if it was possible. Her presence and voice raised in song is sadly missed.

A few days after she died, an unfinished letter was found on a table in a book by her chair. She had apparently begun writing the letter on the day she became ill. The letter was written to the church and her children. These are some of her words: "Be good to all and go to church. I'm not afraid to die because I have made a round in heaven with my son in a dream. Do not grieve for me." Also found written several times in her handwriting were the words to the song, "Gone Away With A Friend." The family felt that she was leaving us a message. On her monument, her epitaph reads, "Gone away with a friend." Mom, we miss you dearly!

Written by Bonnie Stacy

HOMER CAMPBELL



Homer Campbell was born into the home of the late Cooley and Tessie Mae Logan Campbell on December 22, 1919. He passed from this life on Tuesday, September 9, 1986 at the Whitesburg Appalachian Regional Hospital, making his life on earth 66 years, eight months and seventeen days.

Early in life he was married to Agnes Dixon and to this happy union were born two sons: Charles Edward Campbell and Larry Glen Campbell of Indianapolis, Indiana; one daughter: Lynn Sue Bath of Indianapolis, Indiana. After Agnes died, Homer married Gladys Webb and they enjoyed many happy times.

On the fourth Sunday in April, 1986, Homer joined the Cedar Grove Church and was baptized the first Sunday in May. His faith and his love for the Lord was a great witness as he struggled with cancer.

In addition to his wife, Gladys, and his three children, Homer is survived by two brothers: Robert Campbell and Victor Campbell of Blackey; and two sisters: Emily Campbell and Tannie Cornett of Ulvah. Also, he is survived by eleven grandchildren and one great-grandchild, along with a host of relatives and friends.

Victor Campbell and Elwood Cornett

ALICE ELIZABETH GILLIUM YATES



Alice Elizabeth Gillium Yates was born January 5, 1921 and passed away on the afternoon of June 24, 1989 at her home. She was the daughter of the late Hattie Adkins Gillium and John W. Gillium of Boyd County, Kentucky.

She married Harold Yates on January 3, 1944. To this union were born four children: Hattie Caudill and Donna Gore of Flatwoods, Kentucky, Kenneth Yates of Charlotte, North Carolina and Linville Yates of Ocala, Florida; eleven grandchildren and three great-grandchildren. She had one sister, Ivory Cox of Portsmouth, Ohio.

Mom and Dad were baptized in May, 1971, into the Little Jewel Regular Baptist Church by Elders Baxter Osborne and Carliss Little. They later moved their membership to the Little Mary Regular Baptist Church at Maxie Flats, Kentucky.

Mom became ill three years ago with Alzheimers disease. As her memory began to fade, her faith in the Lord Jesus Christ became stronger. As long as she was able, her greatest desire was to go to church. The last month of her life, especially the last days, she was a great inspiration to her family and friends who saw her. She did not know anyone, but her spirit was strong in the Lord. She would praise the Lord and try to sing "Amazing Grace." When the Lord lifted her spirit from her body, her last words were "My God! My God!" She is missed by her family but we take comfort in knowing that her spirit is forever with the Lord and that someday we can rejoice with her.

Written with love by her daughter, Hattie Caudill

ARTHUR REYNOLDS



With the help of God, I will try to write the obituary of my dear, loving husband, whom I loved with all my heart.

Arthur was born May 28, 1914 and died June 8, 1989 making his stay here on earth 75 years and twelve days.

Arthur was the son of the late Joseph and Elizabeth Reynolds.

He met and married Hazel Smith July 13, 1946. To this union were born one son and one daughter, who preceded him in death.

He has one sister, Arminda Hayes. He belonged to the Old Regular Baptist Church for many years.

Arthur was sick for the last five years he was here on earth. He bore his sickness with much patience. Arthur always told his wife and brothers in church he was waiting on the Lord to come and take him home. I feel my loss is heaven's gain.

Written by his broken-hearted wife, Hazel Reynolds

RHODA JANE JOHNSON



By the help of the Lord, I will try to write the obituary of Sister Rhoda Jane Johnson. Sister Rhoda Jane was born October 4, 1899 and passed away August 20, 1989, making her stay here on earth 89 years, eleven months and fourteen days. Early in life she was married to Brother Sam Johnson, who preceded her in death. To this union were born nine children, five preceded her in death. Four are still living, two daughters: Lauda Johnson of Garner, Kentucky and Connie Bates of Colson, Kentucky; two sons: L.C. Johnson and

Ferriel Johnson, both of Colson, Kentucky; four brothers: Gomer Slone, Dan Slone, Lester Slone and Vansel Slone; one sister: Clara Newberry. She also had forty-one grandchildren, eighty-seven great-grandchildren and seventeen great-great-grandchildren, and a host of

friends to mourn her passing.

Sister Rhoda Jane became a member of the Mt. Olive Old Regular Baptist Church August 18, 1946. In 1955 she moved her letter to Ivy Point Old Regular Baptist and there she remained until her death. I would like to say to the children, if you want to see Mother again, fall out with sin and be born again. Our loss on earth is heaven's gain.

Written by Brother Ancil Brown, Sister Hazel Brown
and her daughter, Sister Lauda Johnson

ARTICLES OF FAITH

1. We believe in the one true and living God, and not withstanding there are Three that bear record in Heaven, the Father, the Son, and the Holy Ghost, yet there is but one in substance, equal in power and glory, not to be divided and impossible to change in principle and practice.
2. We believe the Old and New Testament Scriptures are the true written words of God and were given by inspiration of God and there is a sufficiency in them contained for our instruction and they are the only rule of our faith and practice.
3. We believe the doctrine of original sin and that man sinned since the fall and are by nature the children of wrath.
4. We believe in the impotency or inability of men to recover themselves out of the state they are in: therefore, a Savior is absolutely needed.
5. We believe that sinners are justified in the sight of God only by imputed righteousness of Jesus Christ.
6. We believe in the perseverance of the Saints. That by grace through faith they are born again and adopted into the family of Heaven; that they will become equal heirs with Jesus Christ in Glory, and that He will raise them up at the last day.
7. We believe that Baptism and the Lord's Supper are Gospel Ordinances; that true believers are the proper subjects and we admit no other.
8. We believe that the true mode of baptism is by immersion, to baptize a person by their own consent, back foremost in the water, in the name of the Father, the Son, and the Holy Ghost.
9. We believe that washing of one another's feet is a commandment of Christ, left on record with His disciples, and ought to be practiced by His followers.
10. We believe in the resurrection of the dead and general judgment when all will be judged according to their deeds done in the body.
11. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal after death.
12. We believe that no one has the right to administer the Gospel Ordinances but such as are legally ordained and qualified there unto.
13. We believe it to be the duty of all church members to attend church meetings, and that it is the duty of the church to deal with them for neglecting same.

14. We believe it to be the duty of all church members to contribute to the support of the church by defraying all reasonable expenses of same, never neglecting the poor, according to their several abilities.
15. We believe that any doctrine that goes to encourage or indulge the people in their sins or cause them to settle down on anything short of saving grace in Christ for salvation is erroneous and such doctrine will be rejected by us.
16. None of the above articles shall be construed as to hold with particular election or reprobation as to make God partial directly or indirectly so as to injure children of man.
17. None of the above articles shall be altered without legal notice and free consent.

RULES OF DECORUM

1. The Association shall open and close with prayer.
2. The Moderator and Assistant Moderator, Clerk and Assistant Clerk, shall be chosen by the suffrage of the members present.
3. Only one member shall speak at a time, and shall rise from his seat and address the Moderator when he is about to speak.
4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator until he is done.
5. He shall strictly adhere to his subject and in nowise reflect on the preceding speaker, but define his ideas on the proposition for debate, so far as he can.
6. No person shall abruptly absent himself from the Association without leave of the same.
7. No person shall rise and speak more than three times on any subject without permission from the Association.
8. No member of the Association shall have the liberty to laugh during the sitting of the same, nor whisper in time of public speech.
9. No member shall address another in any other form or term than that of "Brother."
10. The Moderator shall not interrupt a brother or prohibit him from speaking until he gives his views on the subject unless he shall violate the Rules of Decorum.
11. The names of the several members of the Association shall be enrolled by the Clerk, and called as often as the Association may require.
12. The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, but he shall have no vote unless the Association be equally divided, in which event he shall give the deciding vote.

13. Any member who shall willfully and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

CONSTITUTION

Having by unanimous voice changed our organization from an annual meeting to an Association, we therefore propose to keep order and rules of an Association according to the following form of government.

1. The Association shall be called the Indian Bottom Association.
2. The Association shall be composed of members chosen by the different churches in our union, and duly sent to represent them in the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches, certifying to their appointment, these shall be entitled to a seat.
3. In the letters from the different churches shall be expressed their full number in fellowship, those baptized, received by letter, restoration, application, dismissed, excluded and deceased since our last Association.
4. The members thus chosen and convened shall have no power to lord over God's heritage nor shall they have any clerical power over the churches nor shall they infringe on any of the rights of any of the churches in the union.
5. The Association, when convened, shall be governed by a regular and proper decorum.
6. The Association shall have a Moderator and Assistant Moderator, Clerk and Assistant Clerk, and Treasurer, who shall be chosen by the suffrage of the members present.
7. New churches may be admitted to this union, which shall petition by letter and delegates, and if found upon examination to be orthodox and orderly, shall be received by the Association, and manifested by the Moderator giving the right hand of fellowship.
8. Every church in the union shall be entitled to representation in the Association.
9. Every query presented by the churches to the Association, being first debated in their own church, shall come under the consideration of the Association.
10. Every motion made and seconded shall be considered by the Association, except it be withdrawn by the party who made it.

11. We think it absolutely necessary that we have an Association fund for defraying the expense of the same. For the raising of which we think it the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by their delegates, to be deposited with treasurer, who shall be responsible to the Association for, and pay the same out as the Association may direct.
12. There shall be an Association book kept in which the proceedings of every Association shall be regularly recorded by the secretary, who shall receive annual compensation for same.
13. The minutes of the Association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.
14. Amendments to this plan of government may be made by majority of the union when in regular session, when so desired.
15. The Association shall endeavor to furnish the churches with minutes of the Association, the best methods of effecting the same shall be determined by the Association.
16. All matters coming before the Association shall be decided by will of the majority of the members present.
17. The Association shall have the power to decide for the general union of the churches and to preserve an inviolable chain of communion among same, giving churches all necessary advice in matters of church difficulty; inquiring into the cause why any church shall have failed to represent itself any time in the Association, appropriate the money received to any purpose it may think proper; appoint any member or members by their consent to transact any business which it may think necessary; withdraw from any church in the union which may violate any of the rules of the Association or deviate from the orthodox principles of religion; admit any orderly minister of our faith and order to a seat in the Association and adjourn to any time or place it may deem necessary.

CHURCH CLERKS AND ADDRESSES

Church	Clerk's Address
Cedar Grove	Venson Whitaker, HC 63, Box 350 Ulvah, KY 41731 Ph. 633-7659
New Home	Birtchell Mosley, HC 75, Box 9950 Hindman, Ky 41822
Defeated Creek	Atlas Frazier, HC84, Box 1938 Whitesburg, KY 41858
Reynolds Fork	Marion Slone, HC 60, Box 1398 Mallie, KY 41836
Little Bull Creek	Gary Caudill, HC 85, Box 1866 Isom, Ky 41824
Ivy Point	Alger Casebolt, General Delivery, Carrie, KY 41725
Little Dove	Mike Caudill, P.O. Box 34 Jeremiah, KY 41826
Tolson Creek	Luther Combs, HC 85, Box 1884 Isom, Ky 41824
Dixon Memorial	Roger Whitaker, HCR 85, Box 2194, Premium, KY 41845
Big Creek	Billy Maggard, 1104 18th St. Columbus, In 47201
Happy Home	Luther Ashley, HCR 74, Box 2002, Amburgey, KY 41801
New Bethlehem	Carl Slone, P.O. Box 322 Hindman, KY 41822
Clear Fork	Wilson Combs, RR2, Box 201 Hazard, KY 41701 Ph. 436-5905
Northern New Home	Void Blanton, 5240 Rodford Drive Morrow, OH 45152 Ph. 899-3431
Blair Branch	Bob Banks, HC 71, Box 277 Letcher, KY 41832
Mt. Olivet	Agnon Back, Box 213 Blackey, KY 41804
Little Zion	Ross S. Hill, Box 114, Jeff, KY 41751 Ph 436-3633
Hurricane Gap	Curt Blevins, HC 77, Box 60 Gordon, KY 41819

Kingdom Come	Bert Fields, HC 84, Box 1968 Whitesburg, Ky 41858
Poor Fork	Joe Ison, HC 67, Box 1160, Partridge, KY 40862
Big Cowan	Ray Fields, Day Station, Whitesburg, Ky 41858 Ph. (606) 633-4747
Little Mary	Bill T. Hamm, HC 77, Box 785 Hagar Hill, KY 41222
Mount Zion	Leon Short, HCR 60. Box 1050, Hindman, KY 41822 Ph. (606) 785-5490
Friendship	George Shea, 480 Jake Faw Rd., Waynesburg, KY 40489
Little Bethlehem	Don Pratt, Box 705, Big Smith Branch Rd., Sassafras, KY 41759 Ph. (606) 642-3815
Little Bethany	Hershell Short, P.O. Box 35, Jeffersonville, KY 40337

DELEGATES TO THE 1989 ASSOCIATION

Church	Delegates
Cedar Grove	Freddie Watts, Victor Campbell, Bonell Watts
New Home	Arnold Thacker, Chester Gibson, Moses Maggard
Defeated Creek	Keith Smith, Matt Cornett, Marvin Miller
Reynolds Fork	Paul Watson, Hiram Moore, Delmar Moore
Little Bull Creek	David Jent, Virgil Combs, Kirby Jent
Ivy Point	Taulby Mosley, Alonzo Mosley, Ancie Brown
Little Dove	Arnold Jent, John Preece, Ivan Amburgey
Tolson Creek	Steve Stamper, Luther Combs, Toby Breeding

Dixon Memorial	Lester Short, Willie Eldridge, Carl Back
Big Creek	Coburn Ison, Earl Cox, Doug Gibson
Happy Home	Landis Everage, Taylor Watson, Everett Everage
New Bethlehem	Melvin Creech, J.C. Sparks, Odis Ritchie
Clear Fork	Clarence Combs, Mark Shepherd, Truly Cornett
Northern New Home	Bill Halcomb, Harry Francis, E. Robert Miller
Blair Branch	Ellis Adams, Rodney Ison, Gillis Reedy
Mt. Olivet	I.D. Back, Agnon Back, Lowell Caudill
Little Zion	Ross S. Hill, Jay Lucas, Roger Gibson
Hurricane Gap	Robert Harris, Less Shepherd, Jay McCool
Kingdom Come	(none present)
Poor Fork	Eugene Wilder, Joe Ison, Joe Steely
Big Cowan	Clifton Hampton, Darion Day, Carl Adams
Little Mary	Lonnie Gregory, Euel Ratliff, Emory Caudill
Mount Zion	L.D. Mosley, Earl Mosley, Carl Mosley
Friendship	Squire Watts, George Shea, Riley Hendricks
Little Bethlehem	H.B. Reedy, Sr., John Reedy Dennis Amburgey
Little Bethany	James Slone, Ralph Slone, Sr., Hershell Short

ORDAINED MINISTERS

Name	Address, Phone Number
Ellis Adams	HC 71, Box 284, Jeremiah, KY 41826, Ph. 633-9740
Ivan Amburgey	Pinetop, KY 41843, Ph. 785-4289
Carl Back	Jeremiah, KY 41826, Ph. 633-4344
I.D. Back	Blackey, KY, 41804, Ph. 633-0749
Toby Breeding	Jeremiah, KY 41826, Ph. 633-8836
Powers Caudill	Box 2, Premium, Ky. 41845 Ph. 633-5410
Wayne Caudill	Blackey, Ky. 41804 Ph. (606) 633-5982
Donald Collins	HCR 60, Box 1020, Hindman, Ky. 41822 Ph.(606) 785-3774
Granvel P. Combs	1975 Tennyson Rd., Piketon, Ohio 45661, Ph. 493-2374
Robert Combs	RR 2, Box 206, Hazard, KY 41701, Ph. 439-2198
Elwood Cornett	HC 71, Box 1027, Blackey, KY 41804, Ph. 633-9269
Charles Craft	151 Todds Rd. Apt. 27, Lexington, KY, 40509, Ph. 268-8714
Calvin Creech	Star Rt. 1. Box 67, Emmalena, KY 41740, Ph. 785-4816
Harvey Creech	Partridge, KY. 40862, Ph. 589-5798
Curl Dixon	14908 Chad Lane, Williamsburg, Oh, 45176, Ph. 724-7170
Danny Dixon	Ulvah, KY 41736 Ph. 633-0804
Colonel Eldridge	Milan, Indiana 47031 Ph. 654-3263
Lloyd Eldridge	Rt.1, Box 85C, Dillsboro, IN 47018, Ph. 432-5054
Bert Fields	HC 84, Box 1968, Whitesburg, KY 41858

Jim Fields	HC 63, Box 1480, Hallie, KY 41821 Ph. 633-7014
Chester Gibson	Leburn, KY. 41831, Ph. 785-3709
Roger Gibson	Box 383, Viper, KY 41774, Ph. 476-8658
Gene Greer	Rutledge, Tenn.
Lonnie Gregory	Rt. 5. Box 378-A, Morehead, KY 40351, Ph. 876-3301
Bill Halcomb	1259 James Rd., Hamilton, Oh Ph. 896-6800
Clifton Hampton	HC 84, Box 2452, Whitesburg, KY 41858, Ph. 633-0428
Reed Hampton	Jeremiah, KY 41826
Clark Hays	HC Box 1395, Red Fox, KY 41847 Ph. 642-3715
Aster Jent	285 E. 9th St., Peru, IN Ph. 472-1650
David Jent	HC67, Blackey, KY 41804 Ph. 633-1369
Kirby Jent	General Delivery, Red Fox, KY 41847, Ph. 642-3684
Lewis Lucas	RR2, Box 334, Hazard, KY 41701
Bill Moore	Leburn, KY 41831, Ph. 785-4888
Alonzo Mosley	Box 155, Garner, KY 41817 Ph. 785-3430
Earl Mosley	HC75, Box 10805, Leburn, KY 41817; Ph. 785-5343
L.D. Mosley	Hindman, KY 41822 Ph. 785-0146
Ollie Mullins	HCR 74, Box 2025, Amburgey, KY 41801, Ph. 642-3952
Euel Ratliff	3409 Slem St., Ashland, KY 41101, Ph. 324-9793
H.B. Reedy, Sr.	Box 31, Brinkley, KY 41805
Odis Ritchie	Talcum, KY, Ph. 251-3683
J. Nelson Seals	Litt Carr, KY. 41834, Ph. 642-3094
Lonnie Sexton	HC60, Box 7130, Litt Carr, KY 41834, Ph. 642-3128
Charles Shepherd	HC77, Box 90, Gordon, KY 41819 Ph. 589-5458

Darrell Short Leburn, KY 41831, Ph. 785-0349
 Hurley Short Box 35, Jeffersonville, KY 40337
 Barney Slone Topmost, KY 41862, Ph. 447-2202
 Bobby Slone Marion, OH
 Carl Slone Hindman, KY 41822
 James Slone Hope, KY
 Keith Slone RR3, Dininger Rd., Shelby, OH
 44875, Ph. 347-3187
 Milburn Slone Garner, KY 41817, Ph. 785-5863
 Ralph Slone Lexington, KY 40500
 Homer Smith HC71, Box 801, Jeremiah, KY
 41826, Ph. 633-0281
 J.C. Sparks Hindman, KY 41822
 Ph. 785-3386
 Irvin Stollings 2274 Madison Ave., Norwood, OH
 45212, Ph. 631-7085
 Carl Ray Tuttle East McDowell, KY 41623
 Jack Varney 1379 Fay Rd., Loveland, OH
 45140, Ph. 575-4256
 Manford Watts Louisville, KY 40200
 Squire Watts Red Fox, KY 41847
 Ph. 642-3504
 Allen Whitaker HC71, Box 624, Jeremiah, KY
 41826, Ph. 633-9486
 Roger Whitaker HCR 85, Box 2194, Premium, KY
 41845, Ph. 633-2133
 Alton Young Mallie, KY 41836, Ph. 785-3017

CHURCH ADDRESSES

Church	Address
Cedar Grove	Off Hwy. 7, on Hwy 1103, Hallie, Ky.
New Home	Leburn, Ky., Hwy. 550
Defeated Creek	Defeated Creek, off Hwy. 1103 about one mile
Reynolds Fork	Mallie, Ky., On Hwy 1393
Little Bull Creek	Blackey, Ky., Carcassonne
Ivy Point	Garner, Ky., on Hwy. 550
Little Dove	Sassafras, Ky., on Little Dove Rd., off Hwy. 15

Tolson Creek Roxanna, Ky., Hwy. 588
 Dixon Memorial Jeremiah, Ky., on Hwy. 7
 Big Creek Dupont, Indiana, off Hwy. 7
 Happy Home Amburgey, Ky.
 New Bethlehem ... Talcum, Ky., off Hwy., New 80, one mile marker
 Clear Fork RR2, Hazard, Ky., on Hwy. 1088, Lotts Creek
 Northern New Home Goshen, Ohio, Stumpy Lane
 Blair Branch Jeremiah, Ky., on Hwy. 7
 Mt. Olivet Blackey, Ky., on Hwy. 588
 Little Zion Jeff, Ky., on Hwy. 7 & 15
 Hurricane Gap Gordon, Ky., on Hwy. 160
 Kingdom Come off Hwy. 160 on 588 (River Road)
 Poor Fork Cumberland, Ky.
 Big Cowan on Hwy. 931S
 Little Mary 8 miles north Morehead, Ky. off Rt. 32 on Rt 1895
 Mount Zion Hindman, Ky., off Hwy. 160 up Perkins Branch
 Friendship Hwy. 27, N. from Somerset then 228
 Little Bethlehem Brinkley, Ky., on Hwy. 160
 Little Bethany Jeffersonville, Ky., off Hwy. 11 on Sawmill Rd.

STATISTICAL TABLE

	Received by Experience and Baptism	Received by Letter	Restored	Rec'd by Recomm. and/or Applicat.	Dismissed by Letter	Lost by Death	Excluded	Total Membership	Meeting Time	Saturday Service Time	Contribution
CEDAR GROVE	11	0	1	0	2	2	0	190	4	9:30	\$300
NEW HOME	1	2	0	1	1	2	0	48	1	9:30	100
DEFEATED CREEK	2	0	0	0	0	0	1	25	2	9:30	150
REYNOLDS FORK	3	1	0	0	0	1	0	45	3	9:30	160
LITTLE BULL CREEK	1	4	0	0	0	0	1	61	3	6:00	50
IVY POINT	7	4	0	0	1	3	0	40	4	6:00	50
LITTLE DOVE	10	0	0	0	0	4	0	141	2	9:30	300
TOLSON CREEK	0	2	0	0	0	1	0	23	4	9:30	75
DIXON MEMORIAL	1	2	0	0	2	1	0	49	4	9:30	125
BIG CREEK	1	0	0	0	0	0	0	25	4	6:30	100
HAPPY HOME	0	0	0	0	1	5	1	36	1	9:30	125
NEW BETHLEHEM	1	0	0	0	1	2	0	31	3	9:30	130
CLEAR FORK	1	0	0	0	0	1	0	21	1	6:00	80
NORTHERN NEW HOME	1	1	0	0	0	0	7	96	4	6:00	100
BLAIR BRANCH	3	0	0	0	0	3	1	80	3	6:30	225
MT. OLIVET	1	0	0	0	2	3	0	141	1	6:30	300
LITTLE ZION	1	0	0	0	0	2	0	33	2	6:30	100
HURRICANE GAP	1	0	0	0	0	0	0	30	3	6:30	125
KINGDOM COME	0	0	0	0	2	1	0	15	1	9:30	50
POOR FORK	2	0	0	0	0	1	0	33	1	6:30	125
BIG COWAN	3	0	0	0	0	1	0	52	4	9:30	175
LITTLE MARY	2	0	0	0	1	1	1	37	2	2:00	150
MOUNT ZION	4	0	0	1	0	0	1	15	2	6:30	50
FRIENDSHIP	0	0	0	0	1	0	0	8	3	5:00	25
LITTLE BETHLEHEM	0	2	0	0	0	0	0	35	4	9:30	100
LITTLE BETHANY	3	3	0	0	0	0	0	13	4	6:30	50
TOTALS	60	21	1	2	14	34	13	1323	—	—	\$3320

FORM OF CHURCH LETTER

We, the Church of Jesus Christ of Old Regular Baptist faith and order, now in session with the _____ Church, being found in love and fellowship, sendeth greetings, our Christian love, and salutation to the ministers and messengers that may compose the _____ Association, when convened, assembled and in session at our Association House and Headquarters, Sassafras, Knott County, Kentucky, being hosted by our dear sister the _____ Church to commence on Friday before the _____ Saturday in September and the two following days.

Dear Brethren: We are glad that we can correspond with you, and we have chosen these, our beloved Brethren, to bear this, our letter, to you, to wit:

Delegates:

Alternates:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Dear Brethren, receive our letter and these Brethren to sit with you in council. May the Lord bless you in all your work. We are at peace among ourselves.

The state of the church is as follows:

Ordained Ministers

Name:

Post Offices:

_____	_____
_____	_____
_____	_____

Received by Experience and Baptism _____, Letter _____, Restored _____, Application and/or Recommendation _____, Dismissed by Letter _____, Died _____, Excluded _____, Membership _____, Money Sent _____, Meeting Time the _____ Saturday and Sunday of each month.

Dear Brethren, pray for us, that Zion may have a traveling spirit among us.

Done and signed by order of the church.

Elder _____, Moderator

Brother _____, Clerk

_____ (Clerk's Address)

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Our next Association will be held in our permanent building at Sassafras, Knott County, Kentucky - just off KY 15.

DIRECTIONS TO THE INDIAN BOTTOM ASSOCIATION

1. From Hazard, Kentucky, go east on KY 15 to Sassafras (12 miles) then follow signs up Yellow Creek about ½ mile to Association.
2. From Hindman, Kentucky, leave KY 80 on KY 160 South about 10 miles to KY 15; turn right, follow KY 15 about 4 miles to Sassafras, follow signs as in Direction Number 1.
3. From Whitesburg, Kentucky, follow KY 15 West to Sassafras - about 20 miles; follow signs as in Direction Number 1.
4. Accommodations for campers will be provided for and available on the building parking lot.